THE

THIRD PART OF THE BIBLE,

(after ſõme diuiſion)

containing fiue excellent Bookes, moſt commodious for all *Chriſtians*:

As they are part of the Bible newly tranſlated and reuiſed, by his Maieſties ſpeciall commandement.

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Cum Priuilegio.

THE NAMES OF THE BOOKES

1 The Booke of Iob.
2 The Psalter or Psalmes of Dauid.
3 The Prouerbs of Solomon,
4 Ecclesiastes, or the Preacher.
5 An excellent Song which was Solomons.

¶ THE

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¶ THE BOOKE OF IOB.

CHAP. I.

1 *The holinesse, riches, and religious care of Iob for his children.* 6 *Satan appearing before God, by calumniation obtaineth leaue to tempt Iob.* 13 *Vnderstanding of the losse of his goods and children, in mourning he blesseth God.*

THere was a man in the land of Vz, whose name *was* Iob, and that man was perfect and vpright, and one that feared God and eschewed euill.

2 And there were borne vnto him seuen sonnes, and three daughters.

3 His substance also was seuen thousand sheepe, and three thousand camels, and fiue hundred yoke of oxen, and fiue hundred she asses, and a verie great houshold: so that this man was the greatest of all the men of the East.

4 And his sonnes went and feasted in *their* houses, euerie one his day, and sent and called for their three sisters, to eat and to drinke with them.

5 And it was so, when the daies of *their* feasting were gone about, that Iob sent and sanctified them, and rose vp early in the morning, and offered burnt offerings *according* to the number of them all: For Iob said, It may be that my sonnes haue sinned, and cursed God in their hearts: Thus did Iob continually.

6 ¶ Now there was a day when the sonnes of God came to present themselues before the LORD, and Satan came also among them.

7 And the LORD said vnto Satan, Whence commest thou? Then Satan answered the LORD, and

ſaid, From going to and fro in the earth, and from walking vp and downe in it.

8 And the Lord ſaid vnto Satan, Haſt thou conſidered my ſeruant Iob, that *there is* none like him in the earth; a perfect and an vpright man, one that feareth God, and eſcheweth euill?

9 Then Satan anſwered the LORD, and ſaid Doeth Iob feare God for nought?

10 Haſt thou not made an hedge about him, and about his houſe, and about all that he hath on euerie ſide? Thou haſt bleſſed the worke of his hands, and his ſubſtance is increaſed in the Land.

11 But put forth thine hand now, and touch all that he hath, and he will curſe thee to thy face.

12 And the LORD ſaid vnto Satan, Behold, all that he hath is in thy power: onely vpon himſelfe put not forth thine hand. So Satan went forth from the preſence of the LORD.

13 ¶ And there was a day when his ſonnes and his daughters were eating and drinking wine in their eldeſt brothers houſe:

14 And there came a meſſenger vnto Iob, and ſaid, The oxen were plowing, and the aſſes feeding beſide them:

15 And the Sabeans fell *vpon them*, and tooke them away; yea, they haue ſlaine the ſeruants with the edge of the ſword, and I onely am eſcaped alone to tell thee.

16 While he was yet ſpeaking, there came alſo another, and ſaid, The fire of God is fallen from Heauen, and hath burnt vp the ſheepe and the ſeruants, and conſumed them, and I onely am eſcaped alone to tell thee.

17 While he was yet ſpeaking, there came alſo another, and ſaid, The Caldeans made out three bands, and fell vpon the camels, and haue carried them away, yea, and ſlaine the ſeruants with the edge of the ſword, and I onely am eſcaped alone to tell thee.

18 While he was yet ſpeaking, there came alſo another, and ſaid, Thy ſonnes and thy daughters were eating and drinking wine in their eldeſt brothers houſe:

19 And behold, there came a great winde from the

the wildernesse, and smot the foure corners of the house, and it fell vpon the young men, and they are dead, and I onely am escaped alone to tell thee.

20 Then Iob arose, and rent his mantle, and shaued his head, and fell downe vpon the ground, and worshipped,

21 And said, Naked came I out of my mothers woombe, and naked shall I returne thither: the LORD gaue, and the LORD hath taken away: blessed be the Name of the LORD.

22 In all this Iob sinned not, nor charged God foolishly.

CHAP. II.

1 *Satan appearing againe before God, obtaineth further leaue to tempt Iob: 7 He smiteth him with sore boiles. 9 Iob reproueth his wife, moouing him to curse God 11 His three friends condole with him in silence.*

AGaine there was a day when the sonnes of God came to present themselues before the LORD, and Satan came also among them to present himselfe before the LORD.

2 And the LORD said vnto Satan, From whence commest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking vp and downe in it.

3 And the LORD said vnto Satan, Hast thou considered my seruant Iob, that *there is* none like him in the earth, a perfect and an vpright man, one that feareth God, and escheweth euill? and still he holdeth fast his integritie, although thou mouedst me against him, to destroy him without cause.

4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he giue for his life.

5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

6 And the LORD said vnto Satan, Behold, he *is* in thine hand, but saue his life.

7 ¶ So went Satan forth from the presence of the LORD, and smote Iob with sore boiles, from the sole of his foot vnto his crowne.

8 And he tooke him a pottheard to scrape himselfe withall, and he sate downe among the ashes.

9 ¶ Then said his wife vnto him, Doest thou still retaine thine integritie? Curse God, and die.

10 But he said vnto her, Thou speakest as one of the foolish women speaketh: what? shall we receiue good at the hand of God, and shall we not receiue euill? In all this did not Iob sinne with his lips.

11 ¶ Now when Iobs three friends heard of all this euill that was come vpon him, they came euerie one from his own place: Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite; for they had made an appointment together to come to mourne with him, and to comfort him.

12 And when they lift vp their eyes a farre off, and knew him not, they lifted vp their voice, and wept, and they rent euerie one his mantle, and sprinkled dust vpon their heads towards heauen.

13 So they sat downe with him vpon the ground seuen dayes, and seuen nights, and none spake a word vnto him: for they saw that *his* griefe was very great.

CHAP. III.

1 *Iob curseth the day and seruices of his birth.* 13. *The ease of death.* 20 *He complaineth of life, because of his anguish.*

AFter this opened Iob his mouth, and cursed his day.

2 And Iob spake, and said,

3 Let the day perish wherein I was borne, and the night *in which* it was said, There is a man child conceiued.

4 Let that day be darkenesse, let not God regard it from aboue, neither let the light shine vpon it.

5 Let darkenesse and the shadow of death staine it, let a cloud dwell vpon it, let the blackenesse of the day terrifie it.

6 As for that night, let darkenesse seaze vpon it, let it not bee ioyned vnto the dayes of the yeere, let it not come into the number of the moneths.

7 Loe, let that night be solitary, let no ioyfull voyce come therein.

8 Let them curse it that curse the day, who are ready to raise vp their mourning.

9 Let the starres of the twilight thereof be darke, let

let it looke for light, but *haue* none, neither let it see the dawning of the day:

10 Because it shut not vp the doores of my *mothers* wombe, nor hid sorrow from mine eyes.

11 Why died I not from the wombe? *why* did I *not* giue vp the ghost when I came out of the belly?

12 Why did the knees preuent me? or why the breasts that I should sucke?

13 For now should I haue lien still, and beene quiet, I should haue slept, then had I beene at rest,

14 With kings & counsellers of the earth, which built desolate places for themselues,

15 Or with princes that *had* gold, who filled their houses with siluer:

16 Or as a hidden vntimely birth, I had not beene; as infants *which* neuer saw light.

17 There the wicked cease *from* troubling; and there the weary are at rest.

18 *There* the prisoners rest together, they heare not the voyce of the oppressour.

19 The small and great are there, and the seruant *is* free from his master.

20 Wherefore is light giuen to him that is in misery, and life vnto the bitter *in* soule?

21 Which long for death, but it *commeth* not, and dig for it more then for hid treasures:

22 Which reioyce exceedingly, *and* are glad when they can finde the graue?

23 *Why is light giuen* to a man whose way is hid, and whom God hath hedged in?

24 For my sighing commeth before I eate, and my roarings are powred out like waters.

25 For the thing that I greatly feared is come vpon me: and that which I was afraid of, is come vnto me.

26 I was not in safety, neither had I rest, neither was I quiet: yet trouble came.

CHAP. IIII.

1 Eliphaz reproueth Iob for want of religion. 7 He teacheth Gods iudgements to be not for the righteous, but for the wicked. 12 His fearefull vision, to humble the excellencies of the creatures before God.

THen Eliphaz the Temanite answered, and said,

2 *If* we assay to commune with thee, wilt

thou be grieued? But who can withhold himselfe from speaking?

3 Behold, thou hast instructed many, and thou hast strengthened the weake hands.

4 Thy words haue vpholden him that was falling, and thou hast strengthened the feeble knees,

5 But now it is come vpon thee, and thou faintest: it toucheth thee, and thou art troubled.

6 *Is* not this thy feare, thy confidence, the vprightnesse of thy wayes, and thy hope?

7 Remember, I pray thee, who *euer* perished being innocent? or where were the righteous cut off?

8 Euen as I haue seene, they that plow iniquitie, and sow wickednesse, reape the same.

9 By the blast of God they perish, and by the breath of his nostrils are they consumed

10 The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions are broken.

11 The old lion perisheth for lack of prey, and the stout lions whelps are scattered abroad.

12 Now a thing was secretly brought to me, and mine eares receiued a little thereof,

13 In thoughts from the visions of the night, when deepe sleepe falleth on men,

14 Feare came vpon me, and trembling, which made all my bones to shake.

15 Then a spirit passed before my face, the haire of my flesh stood vp.

16 It stood still, but I could not discerne the forme thereof: an image *was* before mine eyes, *there was* silence, and I heard a voice, *saying*,

17 Shall mortall man be more iust then God? shall a man be more pure then his Maker?

18 Behold, he put no trust in his seruants; and his Angels he charged with folly:

19 How much lesse *on* them that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth.

20 They are destroyed from morning to euening, they perish for euer, without any regarding *it*.

21 Doeth not their excellencie *which is* in them, goe away? they die, euen without wisdome.

CHAP.

CHAP. V.

1 *The harme of inconsideration.* 3 *The end of the wicked is miserie.* 6 *God is to be regarded in affliction.* 17 *The happie end of Gods correction.*

CAll now if there be any that will answer thee, and to which of the Saints wilt thou turne?

2 For wrath killeth the foolish man, and enuie slaieth the silly one.

3 I haue seene the foolish taking root: but suddenly I cursed his habitation.

4 His children are farre from safetie, and they are crushed in the gate, neither *is there* any to deliuer *them.*

5 Whose harueſt the hungry eateth vp, and taketh *it*, euen out of the thornes, and the robber swalloweth vp their substance.

6 Although affliction commeth not foorth of the dust, neither doeth trouble spring out of the ground:

7 Yet man is borne vnto trouble, as the sparkes fly vpward.

8 I would seeke vnto God, and vnto God would I commit my cause:

9 Which doeth great things and vnsearchable: marueilous things without number.

10 Who giueth raine vpon the earth, and sendeth waters vpon the fields:

11 To set vp on high those that be lowe, that those which mourne, may be exalted to safetie.

12 He disappointeth the deuices of the craftie, so that their hands cannot performe *their* enterprise.

13 He taketh the wise in their *owne* craftinesse: and the counsell of the froward is carried headlong.

14 They meet with darkenesse in the day time, and grope in the noone day as in the night.

15 But he saueth the poore from the sword, from their mouth, and from the hand of the mightie.

16 So the poore hath hope, and iniquitie stoppeth her mouth.

17 Behold, happie *is* the man whom God correcteth: therefore despise not thou the chastening of the Almightie.

18 For he maketh sore, and bindeth vp: he woundeth, and his hands make whole.

19 He shall deliuer thee in sixe troubles, yea in seuen there shall no euill touch thee.

20 In famine he shall redeeme thee from death: and in war from the power of the sword.

21 Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it commeth.

23 At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.

22 For thou *shalt be* in league with the stones of the field: and the beasts of the field shall be at peace with thee.

24 And thou shalt know that thy Tabernacle *shall be* in peace, and thou shalt visit thy habitation, and shalt not sinne.

25 Thou shalt know also that thy seed shall be great, and thine off-spring as the grasse of the earth.

26 Thou shalt come to thy graue in a full age, like as a shocke of corne commeth in, in his season.

27 Loe this, we haue searched it, so it *is*, heare it, and know thou it for thy good.

CHAP. VI.

1 *Iob foreweth that his complaints are not causeleſſe.* 8 *He wisheth for death, wherein he is assured of comfort.* 14 *He reproueth his friends of vnkindnes*

BVt Iob answered, and said,

2 Oh that my griefe were throughly weighed, and my calamitie laid in the balances together.

3 For now it would be heauier then the sand of the sea, therefore my words are swallowed vp.

4 For the arrowes of the Almightie are within me, the poison whereof drinketh vp my spirit: the terrors of God doe set themselues in aray against me.

5 Doth the wild asse bray when he hath grasse? or loweth the oxe ouer his fodder?

6 Can that which is vnsauorie, be eaten without salt? or is there any taste in the white of an egge?

7 The things *that* my soule refused to touch, are as my sorrowfull meat.

8 Oh that I might haue my request! & that God would grant me the things that I long for!

9 Euen

9 Euen that it would pleaſe God to deſtroy me, that he would let looſe his hand, and cut me off!

10 Then ſhould I yet haue comfort, yea I would harden my ſelfe in ſorrow, let him not ſpare: for I haue not concealed the words of the holy One.

11 What *is* my ſtrength that I ſhould hope? and what *is* mine end, that I ſhould prolong my life?

12 *Is* my ſtrength the ſtrength of ſtones? or *is* my fleſh of braſſe?

13 *Is* not my helpe in me? and *is* wiſedome driuen quite from me?

14 To him that is afflicted pittie *ſhould be ſhewed* from his friend, but he forſaketh the feare of the Almightie.

15 My brethren haue dealt deceitfully as a brook *and* as the ſtreame of brookes they paſſe away.

16 Which are blackiſh by reaſon of the ice, *and* wherein the ſnow is hid.

17 What time they waxe warme, they vaniſh: when it is hot, they are conſumed out of their place.

18 The paths of their way are turned aſide; they goe to nothing, and periſh.

19 The troupes of Tema looked, the companies of Sheba waited for them.

20 They were confounded becauſe they had hoped: they came thither, and were aſhamed.

21 For now ye are nothing; ye ſee *my* caſting downe, and are afraid.

22 Did I ſay, Bring vnto me? or giue a reward for me of your ſubſtance?

23 Or deliuer me from the enemies hand, or redeeme me from the hand of the mightie?

24 Teach me, and I will hold my tongue and cauſe me to vnderſtand wherein I haue erred.

25 How forcible are right words? but what doth your arguing reproue?

26 Doe ye imagine to reproue words, and the ſpeeches of one that is deſperate, which *are* as winde.

27 Yea, ye ouerwhelme the fatherleſſe, and you dig *a pit* for your friend.

28 Now therefore be content, looke vpon me, for it is euident vnto you if I lye.

29 Returne, I pray you, let it not be iniquitie, yea, returne againe: my righteouſneſſe *is* in it.

30 Is

30 Is there Iniquity in my tongue? cannot my taste discerne peruerse things?

CHAP. VII.

1 *Iob excuseth his desire of death.* 12 *Hee complaineth of his owne restlesnesse.* 17 *and Gods watchfulnes.*

IS *there* not an appointed time to man vpon earth? *are* not his dayes also like the dayes of an hireling?

2 As a seruant earnestly desireth the shadow, and as an hireling looketh for *the reward* of his worke:

3 So am I made to possesse moneths of vanity: and wearysome nights are appointed to me.

4 When I lie downe, I say, When shall I rise, and the night be gone? and I am full of tossings to and fro, vnto the dawning of the day.

5 My flesh is clothed with wormes and clods of dust; my skin is broken, and become loathsome.

6 My dayes are swifter then a weauers shuttell, and are spent without hope.

7 O remember that my life is winde: mine eye shall no more see good.

8 The eye of him that hath seene me, shall see mee no *more*: thine eies *are* vpon me, and I *am* not.

9 *As* the cloud is consumed and vanisheth away: so he that goeth downe to the graue, shall come vp no *more*.

10 He shall returne no more to his house: neither shall his place know him any more.

11 Therefore I will not refraine my mouth, I will speake in the bitternesse of my soule.

12 Am I a sea, or a whale, that thou setteſt a watch ouer me?

13 When I say, My bed shall comfort me, my couch shall ease my complaint:

14 Then thou skarest me with dreames, and terrifiest me through visions,

15 So that my soule choseth strangling: *and* death rather then my life.

16 I loath *it*, I would not liue alway: let me alone for my dayes *are* vanity.

17 What *is* man that thou shouldest magnifie him? and that thou shouldest set thine heart vpon him?

18 And

18 And *that* thou ſhouldeſt viſit him euerie morning, *and* try him euerie moment?

19 How long wilt thou not depart from me? nor let me alone till I ſwallow downe my ſpittle?

20 I haue ſinned, what ſhall I doe vnto thee, O thou preſeruer of men? why haſt thou ſet me as a marke againſt thee, ſo that I am a burden to my ſelfe?

21 And why doſt thou not pardon my tranſgreſſion, and take away mine iniquitie? for now ſhall I ſleepe in the duſt, and thou ſhalt ſeeke me in the morning, but I ſhall not be,

CHAP. VIII.

1 *Bildad ſheweth Gods iuſtice, in dealing with men according to their workes.* 8 *He alledgeth antiquitie to proue the certaine deſtruction of the hypocrite.* 20 *He applieth Gods iuſt dealing to Iob.*

THen anſwered Bildad, the Shuhite, and ſaid,

2 How long wilt thou ſpeake theſe things? and *how long* ſhall the words of thy mouth *be like* a ſtrong winde?

3 Doth God peruert iudgement? or doeth the Almightie peruert iuſtice?

4 If thy children haue ſinned againſt him, and he haue caſt them away for their tranſgreſſion:

5 If thou wouldeſt ſeeke vnto God betimes, and make thy ſupplication to the Almightie:

6 If thou *wert* pure and vpright, ſurely now he would awake for thee, and make the habitation of thy righteouſneſſe proſperous.

7 Though thy beginning was ſmall, yet thy latter end ſhould greatly increaſe.

8 For enquire, I pray thee, of the former age, and prepare thy ſelfe to the ſearch of their fathers.

9 For we *are but* of yeſterday, and know nothing becauſe our dayes vpon earth *are* a ſhadow.

10 Shall not they teach thee, *and* tell thee, and vtter words out of their heart?

11 Can theruſh grow vp without mire? can the flag grow without water?

12 Whileſt it *is* yet in his greeneneſſe, *and* not cut downe, it withereth before any *other* herbe.

13 So *are* the paths of all that forget God, and the *hypocrites* hope ſhall periſh.

14 Whoſe

14 Whose hope shall be cut off, and whose trust shall be a spiders web.

15 He shall leane vpon his house, but it shall not stand: he shall hold it fast, but it shall not endure.

16 He *is* greene before the Sunne, and his branch shooteth forth in his garden.

17 His roots are wrapped about the heape, *and* seeth the place of stones.

18 If he destroy him from his place, then *it* shall denie him, *saying*, I haue not seene thee.

19 Behold, this *is* the ioy of his way, and out of the earth shall others grow.

20 Behold, God will not cast away a perfect man, neither will he helpe the euill doers;

21 Till he fill thy mouth *with* laughing, and thy lips *with* reioicing.

22 They that hate thee shall be clothed with shame, and the dwelling place of the wicked shall come to nought.

CHAP. IX.

1 *Iob acknowledging Gods iustice, sheweth there is no contending with him.* 22 *Mans innocencie is not to be condemned by afflictions.*

THen Iob answered, and said,

2 I know it *is* so of a truth: but how should man be iust with God?

3 If he will contend with him, he cannot answer him one of a thousand.

4 He is wise in heart, and mightie in strength: who hath hardened *himselfe* against him, and hath prospered?

5 Which remooueth the mountaines, and they know not: which ouerturneth them in his anger.

6 Which shaketh the earth out of her place, and the pillars thereof tremble:

7 Which commandeth the Sunne, and it riseth not: and sealeth vp the Starres.

8 Which alone spreadeth out the heauens, and treadeth vpon the waues of the Sea.

9 Which maketh Arcturus, Orion, and Pleiades, and the chambers of the South.

10 Which doth great things past finding out, yea, and wonders without number.

11 Loe, he goeth by me, and I see *him* not: he passeth

passeth on also, but I perceiue him not.

12 Behold, he taketh away, Who can hinder him? who will say vnto him, What doest thou?

13 *If* God will not withdraw his anger, the proud helpers doe stoope vnder him.

14 How much lesse shall I answer him, *and* chuse out my words *to reason* with him?

15 Whom, though I were righteous, *yet* would I not answer, *but* I would make supplication vnto my Iudge.

16 If I had called, and he had answered me, *yet* would I not beleeue that he had hearkened vnto my voice:

17 For he breaketh me with a tempest, and multiplieth my wounds without cause.

18 He will not suffer me to take my breath, but filleth me with bitternesse.

19 If *I speake* of strength, loe he *is* strong: and if of iudgement, who shall set me a time *to plead?*

20 If I iustifie my selfe, mine *owne* mouth shall condemne me: *If I say*, I am perfect, it shall also prooue me pernerse.

21 *Though* I *weve* perfect, *yet* would I not know my soule: I would despise my life.

22 This *is* one thing, therefore I said *it*: he destroieth the perfect and the wicked.

23 If the scourge slay suddenly, he will laugh at the triall of the innocent.

24 The earth is giuen into the hand of the wicked: he couereth the faces of the Iudges thereof: if not, where, *and* who *is* he?

25 Now my dayes are swifter then a post: they flee away, they see no good.

26 They are passed away as the swift ship: as the Eagle *that* hasteth to the prey.

27 If I say, I will forget my complaint, I will leaue off my heauinesse, and comfort my selfe,

28 I am afraid of all my sorrowes, I know that thou wilt not hold me innocent.

29 If I be wicked, why then labour I in vaine?

30 If I wash my selfe with snow water, and make my hands neuer so cleane?

31 Yet shalt thou plunge me in the ditch, and mine owne clothes shall abhorre me.

32 For

32 For he *is* not a man as I am, *that* I should answer him, *and* we should come together in iudgment.
33 Neither is there any dayes-man betwixt vs, *that* might lay his hand vpon vs both.
34 Let him take his rod away from me, and let not his feare terrifie me:
35 *Then* would I speake, and not feare him, but *it is* not so with me.

CHAP. X.

1 *Iob taking libertie of complaint, expostulateth with God about his afflictions.* 18 *He complaineth of life, and craueth a little ease before death.*

MY soule is wearie of my life, I will leaue my complaint vpon my selfe, I will speake in the bitternesse of my soule.
2 I will say vnto God, Doe not condemne me, shew me wherefore thou contendest with me.
3 *Is* it good vnto thee, that thou shouldest oppresse? that thou shouldest despise the worke of thine hands, and shine vpon the counsell of the wicked?
4 Hast thou eyes of flesh? or seest thou as man seeth?
5 *Are* thy dayes as the dayes of man? *are* thy yeeres as mans dayes,
6 That thou inquirest after mine iniquitie, and searchest after my sinne?
7 Thou knowest that I am not wicked, and *there is* none that can deliuer out of thine hand.
8 Thine hands haue made me, and fashioned me together round about, yet thou doest destroy me.
9 Remember, I beseech thee, that thou hast made me as the clay, and wilt thou bring me into dust againe?
10 Hast thou not poured me out as milke, and crudled me like cheese?
11 Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinewes
12 Thou hast granted me life, and fauour, and thy visitation hath preserued my spirit.
13 And these things hast thou hid in thine heart, I know that this *is* with thee.
14 If I sinne then thou markest me, and thou wilt not acquite me from mine iniquitie.
15 If

15 If I be wicked, woe vnto me, and *if* I be righteous, *yet* will I not lift vp my head: I am full of confusion, therefore see thou mine affliction:

16 For it increaseth: thou huntest me as a fierce Lion: and againe thou shewest thy selfe marueilous vpon me.

17 Thou renewest thy witnesses against me, and increasest thine indignation vpon me, Changes and warre are against me.

18 Wherefore then hast thou brought me forth out of the wombe? Oh that I had giuen vp the ghost, and no eye had seene me?

19 I should haue been as though I had not been, I should haue bin caried from the womb to the graue.

20 Are not my dayes few? cease then, *and* let me alone, that I may take comfort a little.

21 Before I goe *whence* I shall not returne, *euen* to the land of darkenesse, and the shadow of death:

22 A land of darkenesse, as darkenesse it selfe, *and* of the shadow of death, without any order, and *where* the light *is* as darkenesse.

CHAP. XI.

1 *Zophar reproueth Iob for iustifying himselfe.* 5 *Gods wisedome is vnsearchable.* 13 *The assured blessing of repentance.*

THen answered Zophar the Naamathite, and said,

2 Should not the multitude of words be answered? and should a man full of talke be iustified?

3 Should thy lyes make men hold their peace? and when thou mockest shall no man make thee ashamed?

4 For thou hast said, My doctrine *is* pure, and I am cleane in thine eyes.

5 But, O that God would speake, and open his lips against thee,

6 And that he would shew thee the secrets of wisedome, that *they are* double to that which is: know therefore that God exacteth of thee *lesse* then thine iniquitie *deserueth.*

7 Canst thou by searching finde out God? canst thou finde out the Almightie vnto perfection?

8 *It is* as high as heauen, what canst thou doe? deeper then hell, what canst thou know?

9 The

9 The measure thereof *is* longer then the earth, & broader then the sea.

10 If hee cut off, and shut vp, or gather together, then who can hinder him?

11 For he knoweth vaine men: he seeth wickednesse also, will he not then consider *it*?

12 For vaine man would be wise; though man be borne *like* a wild asses colt.

13 If thou prepare thine heart, and stretch out thine hands toward him:

14 If iniquity be in thine hand, put it farre away, and let not wickednesse dwell in thy tabernacles.

15 For then shalt thou lift vp thy face without spot, yea thou shalt be stedfast, and shalt not feare:

16 Because thou shalt forget *thy* misery, and remember *it* as waters that passe away.

17 And *thine* age shall be clearer then the noone day: thou shalt shine foorth, thou shalt bee as the morning.

18 And thou shalt be secure, because there is hope, yea thou shalt digge *about thee, and* thou shalt take thy rest in safety.

19 Also thou shalt lie downe, and none shall make thee afraid; yea many shall make suit vnto thee.

20 But the eyes of the wicked shall faile, and they shall not escape, and their hope *shall be as* the giuing vp of the ghost.

CHAP. XII.

1 *Iob maintaineth himselfe against his friends that reprooue him.* 7 *He acknowledgeth the generall doctrine of Gods omnipotencie.*

AND Iob answered, and said,

2 No doubt but yee *are* the people, and wisdome shall die with you.

3 But I haue vnderstanding as well as you, I am not inferiour to you: yea, who knoweth not such things as these?

4 I am *as* one mocked of his neighbour, *who* calleth vpon God, and he answereth him: the iust vpright man is laughed to scorne.

5 He that is ready to slippe with *his* feete, is as a lampe despised in the thought of him that is at ease.

6 The tabernacles of robbers prosper, and they that

that prouoke God are ſecure, into whoſe hand God bringeth *abundantly*.

7 But aske now the beaſts, and they ſhall teach thee, and the foules of the ayre, & they ſhal tel thee.

8 Or ſpeake to the earth, and it ſhall teach thee, and the fiſhes of the ſea ſhall declare vnto thee.

9 Who knoweth not in all theſe that the hand of the LORD hath wrought this?

10 In whoſe hand *is* the ſoule of euery liuing thing, and the breath of all mankind.

11 Doth not the eare try words? and the mouth taſte his meat?

12 With the ancient *is* wiſedome, and in length of dayes vnderſtanding.

13 With him *is* wiſedome and ſtrength, hee hath counſell and vnderſtanding.

14 Behold, hee breaketh downe, and it cannot bee built againe, he ſhutteth vp a man, and there can be no opening.

15 Behold, hee withholdeth the waters, and they drie vp, alſo hee ſendeth them out, and they ouerturne the earth.

16 With him *is* ſtrength and wiſedome: the deceiued, and the deceiuer *are* his.

17 Hee leadeth counſellers away ſpoiled, and maketh the iudges fooles.

18 Hee looſeth the bond of Kings, and girdeth their loynes with a girdle.

19 Hee leadeth Princes away ſpoiled, and ouerthroweth the mightie.

20 Hee remooueth away the ſpeech of the truſty, and taketh away the vnderſtanding of the aged.

21 He powreth contempt vpon Princes, and weakneth the ſtrength of the mighty.

22 He diſcouereth deepe things out of darkenes, and bringeth out to light the ſhadow of death.

23 Hee encreaſeth the nations, and deſtroyeth them: he enlargeth the nations, and ſtraitneth them *againe*.

24 Hee taketh away the heart of the chiefe of the people of the earth, and cauſeth them to wander in a wildernes *where there is* no way.

25 They grope in the darke without light, and he maketh them to ſtagger like a drunken man.

CHAP.

CHAP. XIII.

1 *Iob reproueth his friends of partialitie.* 14 *He profeſſeth his confidence in God:* 20 *and entreateth to know his owne ſinnes, and Gods purpoſe in afflicting him.*

LOe mine eye hath ſeene all *this*, mine eare hath heard and vnderſtood it.

2 What ye know, *the ſame* doe I know alſo, I am not inferiour vnto you.

3 Surely I would ſpeake to the Almightie, and I deſire to reaſon with God.

4 But ye *are* forgers of lyes, ye are all Phyſitians of no value.

5 O that you would altogether hold your peace, and it ſhould be your wiſedome.

6 Heare now my reaſoning, and hearken to the pleading of my lips.

7 Will you ſpeake wickedly for God, and talke deceitfully for him?

8 Will ye accept his perſon? will ye contend for God?

9 Is it good that he ſhould ſearch you out? or as one man mocketh another, doe ye ſo mocke him?

10 He will ſurely reprone you, if ye doe ſecretly accept perſons.

11 Shall not his excellencie make you afraide? and his dread fall vpon you?

12 Your remembrances *are* like vnto aſhes, your bodies to bodies of clay.

13 Hold your peace, let me alone that I may ſpeake, and let come on me what *will*.

14 Wherefore doe I take my fleſh in my teeth, and put my life in mine hand?

15 Though he ſlay me, yet will I truſt in him: but I will maintaine mine owne wayes before him.

16 He alſo *ſhall be* my ſalvation: for an hypocrite ſhall not come before him.

17 Heare diligently my ſpeech, and my declaration with your eares.

18 Behold now, I haue ordered *my* cauſe, I know that I ſhall be iuſtified.

19 Who is he *that* will pleade with me? for now if I hold my tongue, I ſhall giue vp the ghoſt.

20 Onely doe not two things vnto me: then will

will I not hide my selfe from thee.

21 Withdraw thine hand farre from me: and let not thy dread make me afraid.

22 Then call thou, and I will answer: or let me speake, and answer thou me.

23 How many *are* mine iniquities and sins, make me to know my transgression and my sinne.

24 Wherefore hidest thou thy face, and holdest me for thine enemie.

25 Wilt thou breake a leafe driuen to and fro? and wilt thou pursue the dry stubble?

26 For thou writest bitter things against me, and makest me to possesse the iniquities of my youth.

27 Thou puttest my feet also in the stockes, and lookest narrowly vnto all my paths, thou settest a print vpon the heeles of my feet.

28 And he as a rotten thing consumeth, as a garment that is moth-eaten.

CHAP. XIIII.

1 *Iob entreateth God for fauour by the shortnesse of life and certaintie of death.* 7 *Though life once lost be irrecouerable, yet he waiteth for his change.* 16 *By sinne the creature is subiect to corruption.*

MAn that is borne of a woman, is of few dayes, and full of trouble.

2 He commeth forth like a flower, and is cut downe: he fleeth also as a shadow, and continueth not.

3 And doest thou open thine eyes vpon such an one, and bringest me into iudgement with thee?

4 Who can bring a cleane thing out of an vncleane? not one.

5 Seeing his dayes *are* determined, the number of his moneths *are* with thee, thou hast appointed his bounds that he cannot passe.

6 Turne from him that he may rest, till he shall accomplish, as an hireling, his day.

7 For there is hope of a tree, if it be cut downe, that it will sprout againe, and that the tender branch thereof will not cease.

8 Though the root thereof waxe old in the earth and the stocke thereof die in the ground:

9 *Yet* through the sent of water it will bud, and bring forth boughes like a plant.

10 But,

10 But man dyeth and wasteth away; yea, man giueth vp the ghost, and where is he?
11 As the waters faile from the sea, and the flood decaieth and drieth vp:
12 So man lieth downe, and riseth not, till the heauens be no more they shall not awake, nor be raised out of their sleepe.
13 O that thou wouldest hide me in the graue, that thou wouldest keepe me secret, vntill thy wrath be past, that thou wouldest appoint me a set time, and remember me!
14 If a man die, shall he liue againe? All the daies of my appointed time will I waite, till my change come.
15 Thou shalt call, and I will answer thee: thou wilt haue a desire to the worke of thine hands.
16 For now thou numbrest my steps, doest thou not watch ouer my sinne?
17 My transgression *is* sealed vp in a bag, and thou sowest vp mine iniquitie.
18 And surely the mountaine falling commeth to nought: and the rocke is remoued out of his place.
19 The waters weare the stones, thou washest away the things which grow *out* of the dust of the earth, and thou destroiest the hope of man.
20 Thou preuailest for euer against him, and he passeth: thou changest his countenance, and sendest him away.
21 His sonnes come to honour, and he knoweth it not, and they are brought low, but he perceiueth *it* not of them.
22 But his flesh vpon him shall haue paine, and his soule within him shall mourne.

CHAP. XV.

1 *Eliphaz reproueth Iob of impietie in iustifying himselfe.* 17 *He reproueth by tradition the vnquietnesse of wicked men.*

THen answered Eliphaz the Temanite, and said,
2 Should a wise man vtter vaine knowledge, and fill his belly with the East winde?
3 Should he reason with vnprofitable talke? or with speeches wherewith he can doe no good?

4 Yea thou caſteſt off feare, and reſtraineſt prayer before God.

5 For thy mouth vttereth thine iniquitie, and thou chooſeſt the tongue of the craftie.

6 Thine own mouth condemneth thee, and not I: yea thine owne lips teſtifie againſt thee.

7 Art *thou* the firſt man *that* was borne? or waſt thou made before the hilles?

8 Haſt thou heard the ſecret of God? and doeſt thou reſtraine wiſedome to thy ſelfe?

9 What knoweſt thou that we know not? *what* vnderſtandeſt thou, which is not in vs?

10 With vs are both the gray headed, and verie aged men, much elder then thy father.

11 Are the conſolations of God ſmall with thee? is there any ſecret thing with thee?

12 Why doeth thine heart carie thee away? and what doe thine eies winke at,

13 That thou turneſt thy ſpirit againſt God, and letteſt *ſuch* words goe out of thy mouth?

14 What *is* man, that he ſhould be cleane? and he which is borne of a woman, that he ſhould be righteous?

15 Behold, he putteth no truſt in his Saints, yea, the heauens are not cleane in his ſight:

16 How much more abominable & filthy is man, which drinketh iniquitie like water?

17 I will ſhew thee, heare me, and that which I haue ſeene, I will declare,

18 Which wiſe men haue told from their fathers, and haue not hid *it*:

19 Vnto whom alone the earth was giuen, and no ſtranger paſſed among them.

20 The wicked man trauailleth with paine all *his* dayes, and the number of yeeres is hidden to the oppreſſour.

21 A dreadfull ſound *is* in his eares; in proſperitie the deſtroier ſhall come vpon him.

22 He beleeueth not that he ſhall returne out of darkeneſſe, and he is waited for, of the ſword.

23 He wandreth abroad for bread, *ſaying*, Where *is it*? he knoweth that the day of darkeneſſe is readie at his hand.

24 Trouble and anguiſh ſhall make him afraide, they

they shall preuaile against him, as a king readie to the battle.

25 For he stretcheth out his hand against God, and strengtheneth himselfe against the Almightie.

26 He runneth vpon him, *euen* on *his* necke, vpon the thicke bosses of his bucklers.

27 Because he couereth his face with his fatnesse, and maketh collops of fat on *his* flankes

28 And he dwelleth in desolate cities, *and* in houses which no man inhabiteth, which are readie to become heapes.

29 He shall not be rich, neither shall his substance continue, neither shall he prolonge the perfection thereof vpon the earth.

30 He shall not depart out of darknesse, the flame shall dry vp his branches, and by the breath of his mouth shall he goe away.

31 Let not him that is deceaued trust in vanitie: for vanitie shall be his recompence.

32 It shall be accomplished before his time, and his branch shall not be greene.

33 He shall shake off his vnripe grape as the vine, and shall cast off his flower as the oliue.

34 For the congregation of hypocrites *shall be* desolate, and fire shall consume the tabernacles of briberie,

35 They conceiue mischiefe, and bring forth vanitie, and their belly prepareth deceit.

CHAP. XVI.

1 *Iob reproueth his friends of vnmercifulnesse.* 7 *He sheweth the pitifulnesse of his case.* 17 *He maintaineth his innocencie.*

THen Iob answered, and said,

2 I haue heard many such things: miserable comforters *are* ye all.

3 Shall vaine words *haue* an end? or what emboldeneth thee, that thou answerest?

4 I also could speake as ye *doe*, if your soule were in my soules stead, I could heape vp words against you, and shake my head at you.

5 *But* I would strengthen you with my mouth, and the mouing of my lips should asswage *your griefe*

6 Though I speake, my griefe is not asswaged: and *though* I forbeare, what am I eased?

7 But

7 But now hee hath made mee weary: thou haſt made deſolate all my company.

8 And thou haſt filled me with wrinkles, *which* is a witneſſe *againſt me*: and my leanneſſe riſing vp in me, beareth witneſſe to my face.

9 He teareth *me* in his wrath, who hateth me: he gnaſheth vpon me with his teeth; mine enemy ſharpeneth his eyes vpon me.

10 They haue gaped vpon me with their mouth, they haue ſmitten me vpon the cheeke reproachfully, they haue gathered themſelues together againſt me.

11 God hath deliuered mee to the vngodly, and turned me ouer into the hands of the wicked.

12 I was at eaſe, but he hath broken me aſunder: he hath alſo taken me by the necke, and ſhaken mee to pieces, and ſet me vp for his marke.

13 His archers compaſſe mee round about, hee cleaueth my reines aſunder, and doeth not ſpare; he powreth out my gall vpon the ground.

14 He breaketh me with breach vpon breach; he runneth vpon me like a gyant.

15 I haue ſowed ſackcloth vpon my ſkinne, and defiled my horne in the duſt.

16 My face is foule with weeping, and on mine eye-lids is the ſhadow of death;

17 Not for any iniuſtice in mine hands: alſo my prayer is pure.

18 O earth, couer not thou my blood, and let my cry haue no place.

19 Alſo now behold, my witnes *is* in heauen, and my record *is* on high.

20 My friends ſcorne me: *but* mine eye powreth out *teares* vnto God.

21 O that one might plead for a man with God, as a man *pleadeth* for his neighbour!

22 When a few yeeres are come, then I ſhall goe the way *whence* I ſhall not returne.

CHAP. XVII.

1 *Iob appealeth from men to God.* 6 *The vnmercifull dealing of men with the afflicted may aſtoniſh, but not diſcourage the righteous.* 11 *His hope is not in life, but in death.*

MY breath is corrupt, my dayes are extinct, the graues *are ready* for me.

2 *Are there* not mockers with me? and doth not
mine eye continue in their prouocation?
3 Lay down *now*, put me in a surety with thee,
who *is* he *that* will strike hands with me?
4 For thou hast hid their heart from vnderstan-
ding: therefore shalt thou not exalt *them*.
5 He that speaketh flattery to *his* friends, euen
the eyes of his children shall faile.
6 Hee hath made mee also a by-word of the peo-
ple, and aforetime I was as a tabret.
7 Mine eye also is dimme by reason of sorrow:
and all my members *are* as a shadow.
8 Vpright men shall bee astonied at this, and the
innocent shall stirre vp himselfe against the hypo-
crite.
9 The righteous also shall hold on his way, and
hee that hath cleane hands, shall bee stronger and
stronger.
10 But as for you all, doe you returne, and come
now, for I cannot find one man wise among you.
11 My dayes are past, my purposes are broken off,
euen the thoughts of my heart:
12 They change the night into day: the light is
short, because of darknesse.
13 If I wait, the grave *is* mine house: I haue made
my bed in the darkenes.
14 I haue said to corruption, Thou *art* my father:
to the worme, *Thou art* my mother, and my sister.
15 And where *is* now my hope? as for my hope,
who shall see it?
16 They shall goe downe to the barres of the pit,
when *our* rest together is in the dust.

CHAP. XVIII.

1 *Bildad reproueth Iob of presumption and impati-
ency.* 5 *The calamity of the wicked.*

THen answered Bildad the Shuhite, and said,
2 How long *will it be, ere* you make an end
of words? Marke, and afterwards we will speake.
3 Wherefore are we counted as beasts, *and* repu-
ted vile in your sight?
4 Hee teareth himselfe in his anger: shall the
earth be forsaken for thee? and shall the rocke bee
remooued out of his place?
5 Yea, the light of the wicked shall bee put out,
and

and the sparke of his fire shall not shine.

6 The light shalbe darke in his tabernacle, and his candle shall be put out with him.

7 The steps of his strength shall be straitned, and his owne counsell shall cast him downe.

8 For hee is cast into a net by his owne feet, and he walketh vpon a snare.

9 The grinne shall take *him* by the heele, *and* the robber shall preuaile against him.

10 The snare *is* laid for him in the ground, and a trap for him in the way.

11 Terrours shall make him afraid on euery side, and shall driue him to his feet.

12 His strength shall bee hunger-bitten: and destruction *shall be* ready at his side.

13 It shall deuoure the strength of his skin: euen the first borne of death shall deuoure his strength.

14 His confidence shall be rooted out of his tabernacle, and it shall bring him to the King of terrors.

15 It shall dwell in his tabernacle, because it *is* none of his: brimstone shall be scattered vpon his habitation.

16 His roots shall bee dried vp beneath: and aboue shall his branch be cut off.

17 His remembrance shall perish from the earth, and he shall haue no name in the street.

18 He shall be driuen from light into darkenesse, and chased out of the world.

19 He shal neither *haue* sonne nor nephew among his people, nor any remaining in his dwellings.

20 They that come after him, shall be astonied at his day, as they that went before, were affrighted.

21 Surely such *are* the dwellings of the wicked, and this *is* the place *of him that* knoweth not God.

CHAP. XIX.

1 Iob complaining of his friends cruelty, sheweth there is misery enough in him to feed their cruelty. 21, 28 He craueth pity. 23 He beleeueth the resurrection.

THen Iob answered, and said,

2 How long will ye vexe my soule, and breake me in pieces with words?

3 These ten times haue yee reproched mee: you are not ashamed that you make your selues strange to mee.

4 And bee it indeed *that* I haue erred, mine errour remaineth with my selfe.

5 If indeed ye will magnifie your selues against me, and pleade against me my reproach:

6 Know now that God hath ouerthrowen me, and hath compassed me with his net.

7 Behold, I cry out of wrong, but I am not heard: I cry aloud, but *there is* no iudgement.

8 He hath fenced vp my way that I cannot passe: and he hath set darkenesse in my paths.

9 Hee hath stript me of my glory, and taken the crowne *from* mine head.

10 He hath destroyed me on euery side, and I am gone: and my hope hath he remooued like a tree.

11 He hath also kindled his wrath against me, and he counteth me vnto him as *one* of his enemies.

12 His troupes come together, and raise vp their way against mee, and encampe round about my tabernacle.

13 He hath put my brethren farre from me, and mine acquaintance are verely estranged from me.

14 My kinsfolke haue failed, and my familiar friends haue forgotten me.

15 They that dwell in my house, and my maides count me for a stranger: I am an aliant in their sight.

16 I called my seruant, and he gaue me no answere: I intreated him with my mouth.

17 My breath is strange to my wife, though I entreated for the childrens *sake* of mine owne body.

18 Yea, young children despised me, I arose, and they spake against me.

19 All my inward friends abhorred me: and they whom I loued, are turned against me.

20 My bone cleaueth to my skinne, & to my flesh, and I am escaped with the skinne of my teeth.

21 Haue pity vpon me, haue pity vpon me, O ye my friends, for the hand of God hath touched me.

22 Why doe ye persecute me as God, and are not satisfied with my flesh?

23 Oh that my words were now written, oh that they were printed in a booke!

24 That they were grauen with an yron pen, and lead, in the rocke for euer.

25 For I know *that* my redeemer liueth and *that* he shall stand at the latter *day*, vpon the earth:
26 And *though* after my skinne, *wormes* destroy this *body*, yet in my flesh shall I see God:
27 Whom I shall see for my selfe, and mine eyes shall behold, and not another, *though* my reines bee consumed within me.
28 But yee should say, Why persecute we him? seeing the root of the matter is found in me.
29 Be yee afraid of the sword: for wrath *bringeth* the punishments of the sword, that yee may know there is a iudgement.

CHAP. XX.

1 *Zophar sheweth the state and portion of the wicked.*

THen answered Zophar the Naamathite, and said,
2 Therefore doe my thoughts cause me to answere, and for *this* I make haste.
3 I haue heard the checke of my reproch, and the spirit of my vnderstanding causeth me to answere.
4 Knowest thou *not* this of olde, since man was placed vpon earth,
5 That the triumphing of the wicked *is* short, and the ioy of the hypocrite *but* for a moment?
6 Though his excellency mount vp to the heauens, and his head reach vnto the clouds,
7 *Yet* hee shall perish for euer, like his owne dung: they which haue seene him, shall say, Where *is* hee?
8 Hee shall flie away as a dreame, and shall not be found, yea, he shall be chased away as a vision of the night.
9 The eye also *which* saw him, shall see *him* no more; neither shall his place any more behold him.
10 His children shall seeke to please the poore, and his hands shall restore their goods.
11 His bones are full *of the sinne* of his youth, which shall lie downe with him in the dust.
12 Though wickednesse be sweet in his mouth, *though* he hide it vnder his tongue;
13 *Though* he spare it, and forsake it not, but keepe it still within his mouth:
14 *Yet* his meat in his bowels is turned, it *is* the gall of aspes within him.

15 He hath ſwallowed downe riches, and he ſhall vomit them vp againe: God ſhall caſt them out of his belly.

16 Hee ſhall ſucke the poyſon of Aſpes: the vipers tongue ſhall ſlay him.

17 Hee ſhall not ſee the riuers, the flouds, the brookes of hony and butter.

18 That which he labooreth for, ſhall he reſtore, and ſhall not ſwallow *it* downe: according to his ſubſtance ſhall the reſtitution *bee*, and hee ſhall not reioyce *therein*.

19 Becauſe he hath oppreſſed, *and* hath forſaken the poore; *becauſe* he hath violently taken away an houſe which he builded not:

20 Surely he ſhall not feele quietneſſe in his belly, he ſhall not ſaue of that which he deſired.

21 There ſhall none of his meat be left, therefore ſhall no man looke for his goods.

22 In the fulneſſe of his ſufficiencie, he ſhall bee in ſtraits: euery hand of the wicked ſhall come vpon him.

23 *When* hee is about to fill his belly, *God* ſhall caſt the fury of his wrath vpon him, and ſhall raine *it* vpon him while he is eating.

24 Hee ſhall flee from the yron weapon, and the bow of ſteele ſhall ſtrike him through.

25 It is drawen, and commeth out of the body: *yea*, the gliſtering ſword commeth out of his gall; terrours *are* vpon him.

26 All darkneſſe *ſhall be* hid in his ſecret places: a fire not blowen ſhall conſume him; it ſhall go ill with him that is left in his tabernacle.

27 The heauen ſhall reueale his iniquitie: and the earth ſhall riſe vp againſt him.

28 The increaſe of his houſe ſhall depart, *and his goods* ſhall flow away in the day of his wrath.

29 This *is* the portion of a wicked man from God, and the heritage appointed vnto him by God.

CHAP. XXI.

1 *Iob ſheweth that euen in the iudgement of man, hee hath reaſon to be grieued.* 7 *Sometimes the wicked doe ſo proſper, as they deſpiſe God:* 16 *ſometime their deſtruction is manifeſt.* 22 *The happy and vn-*

happy

happy are alike in death. 27 *The iudgement of the wicked in another world.*

BVt Iob answered, and said,
2 Heare diligently my speech, and let this be your consolations.
3 Suffer mee that I may speake, and after that I haue spoken, mocke on.
4 As for mee, *is* my complaint to man? and if *it were so*, why should not my spirit be troubled?
5 Marke me, and be astonished, and lay *your* hand vpon *your* mouth.
6 Euen when I remember, I am afraid, and trembling taketh hold on my flesh.
7 Wherefore doe the wicked liue, become olde, yea, are mighty in power?
8 Their seed is established in their sight with them, and their off-spring before their eyes.
9 Their houses are safe from feare, neither *is* the rod of God vpon them.
10 Their bull gendreth, and faileth not, their cow calueth, and casteth not her calfe.
11 They send forth their little ones like a flocke, and their children dance.
12 They take the timbrell and harpe, and reioyce at the sound of the organe.
13 They spend their dayes in wealth, and in a moment goe downe to the graue.
14 Therefore they say vnto God, Depart from vs: for we desire not the knowledge of thy wayes.
15 What *is* the Almighty that wee should serue him? and what profit should we haue, if wee pray vnto him?
16 Loe, their good *is* not in their hand, the counsell of the wicked is farre from me.
17 How oft is the candle of the wicked put out? and *how oft* commeth their destruction vpon them? *God* distributeth sorrowes in his anger.
18 They are as stubble before the winde, and as chaffe that the storme carieth away.
19 God layeth vp his iniquitie for his children: he rewardeth him, and he shall know *it*.
20 His eyes shall see his destruction, and he shall drinke of the wrath of the Almighty.
21 For what pleasure *hath* hee in his house after

him, when the number of his moneths is cut off in the middest?

22 Shall *any* teach God knowledge: seeing hee iudgeth those that are high?

23 One dieth in his full strength, being wholly at ease and quiet:

24 His breasts are full of milke, and his bones are moistened with marrow:

25 And another dyeth in the bitternesse of his soule, and neuer eateth with pleasure.

26 They shall lie downe alike in the dust, and the wormes shall couer them.

27 Behold, I know your thoughts, and the deuices, *which* ye wrongfully imagine against me.

28 For ye say, Where *is* the house of the Prince? and where *are* the dwelling places of the wicked?

29 Haue ye not asked them that goe by the way? and doe ye not know their tokens?

30 That the wicked is reserued to the day of destruction, they shall bee brought forth to the day of wrath.

31 Who shall declare his way to his face? and who shall repay him *what* he hath done?

32 Yet shall hee be brought to the graue, and shall remaine in the tombe.

33 The clods of the valley shall bee sweet vnto him, and euery man shall draw after him, as there are innumerable before him.

34 How then comfort yee mee in vaine, seeing in your answeres remaineth falthood?

CHAP. XXII.

1 *Eliphaz sheweth that mans goodnesse profiteth not God.* 5 *He accuseth Iob of diuers sins:* 21 *He exhorteth him to repentance, with promises of mercy.*

THen Eliphaz the Temanite answered, and said,

2 Can a man bee profitable to God, as hee that is wise may be profitable to himselfe?

3 *Is it* any pleasure to the Almightie, that thou art righteous? or *is it* gaine *to him*, that thou makest thy wayes perfect?

4 Will hee reproue thee for feare of thee? will he enter with thee into iudgement?

5 Is not thy wickednesse great, and thine iniquities infinite?

6 For

6 For thou haſt taken a pledge from thy brother for nought, and ſtripped the naked of their clothing.

7 Thou haſt not giuen water to the weary to drinke, and thou haſt withholden bread from the hungry.

8 But as for the mighty man, hee had the earth, and the honourable man dwelt in it.

9 Thou haſt ſent widowes away emptie, and the armes of the fatherleſſe haue beene broken.

10 Therefore ſnares *are* round about thee, and ſudden feare troubleth thee.

11 Or darkeneſſe that thou canſt not ſee, and abundance of waters couer thee.

12 *Is* not God in the height of heauen? and beehold the height of the ſtarres how high they are.

13 And thou ſayeſt? how doth God know? can he iudge through the darke cloud?

14 Thicke clouds *are* a couering to him that hee ſeeth not, and he walketh in the circuit of heauen.

15 Haſt thou marked the old way which wicked men haue trodden?

16 Which were cut downe out of time, whoſe foundation was ouerflowen with a flood:

17 Which ſaid vnto God, Depart from vs, and what can the Almighty doe for them?

18 Yet hee filled their houſes with good things: but the counſell of the wicked is farre from me.

19 The righteous ſeeth *it*, and are glad, and the innocent laugh them to ſcorne.

20 Whereas our ſubſtance is not cut downe, but the remnant of them the fire conſumeth.

21 Acquaint now thy ſelfe with him, and bee at peace: thereby good ſhall come vnto thee.

22 Receiue, I pray thee, the Law from his mouth, and lay vp his words in thine heart.

23 If thou returne to the Almighty, thou ſhalt be built vp, thou ſhalt put away iniquity far from thy tabernacles.

24 Then ſhalt thou lay vp gold as duſt, and the gold of Ophir as the ſtones of the brookes.

25 Yea, the Almighty ſhall be thy defence, and thou ſhalt haue plenty of ſiluer.

26 For then ſhalt thou haue thy delight in the Al-

mightie, and shall lift vp thy face vnto God.

27 Thou shalt make thy prayer vnto him, and hee shall heare thee, and thou shalt pay thy vowes.

28 Thou shalt also decree a thing, and it shall bee established vnto thee: and the light shall shine vpon thy wayes.

29 When *men* are cast downe, then shalt thou say, There is lifting vp: and hee shall saue the humble person.

30 He shall deliuer the Iland of the innocent: and it is deliuered by the pureneſſe of thine hands.

CHAP. XXIII.

1 Iob longeth to appeare before God, 6 in confidence of his mercy, 8 God who is inuiſible, obſerueth our wayes. 11 Iobs innocencie. 13 Gods decree is immutable.

THen Iob answered, and said,

2 Euen to day *is* my complaint bitter: my stroke *is* heauier then my groning.

3 O that I knew where I might find him! that I might come euen to his seat!

4 I would order *my* cause before him, and fill my mouth with arguments.

5 I would know the words which he would answer me, & vnderstand what he would say vnto me.

6 Will he plead against me with his great power? No, but he would put *strength* in me.

7 There the righteous might dispute with him: so should I be deliuered for euer from my Iudge.

8 Behold, I goe forward, but he *is* not *there*, and backeward, but I cannot perceiue him:

9 On the left *hand* where hee doth worke, but I cannot behold him: he hideth himselfe on the right *hand*, that I cannot see *him*.

10 But he knoweth the way that I take: *when* he hath tried me, I shall come forth as gold.

11 My foot hath held his steppes, his way haue I kept, and not declined.

12 Neither haue I gone backe from the commandement of his lips, I haue esteemed the wordes of his mouth more then my necessary *food*.

13 But he is in one *mind*, and who can turne him? and *what* his soule desireth, euen *that* he doth.

14 For hee performeth the thing that is appoin-

ged

ted for mee: and many such things *are* with him.

15 Therefore am I troubled at his presence: when I consider, I am afraid of him.

16 For God maketh my heart soft, and the Almightie troubleth me:

17 Because I was not cut off before the darkenesse, *neither* hath hee couered the darkenesse from my face.

CHAP. XXIIII.

1 *Wickednesse goeth often vnpunished.* 17 *There is a secret iudgement for the wicked.*

WHy, seeing Times are not hidden from the Almightie, doe they, that know him not, see his dayes?

2 Some remoone the land markes, they violently take away flockes, and feed *thereof.*

3 They driue away the asse of the fatherlesse, they take the widowes oxe for a pledge.

4 They turne the needy out of the way: the poore of the earth hide themselues together.

5 Beholde, *as* wilde asses in the desert, goe they forth to their worke, rising betimes for a prey: the wildernesse *yeeldeth* food for them, *and* for *their* children.

6 They reape euery one his corne in the field: and they gather the vintage of the wicked.

7 They cause the naked to lodge without clothing, they *haue* no couering in the cold.

8 They are wet with the showres of the mountaines, and embrace the rocke for want of a shelter.

9 They plucke the fatherlesse from the breast, and take a pledge of the poore.

10 They cause *him* to goe naked without clothing: & they take away the sheafe *from* the hungry.

11 *Which* make oyle within their walls, *and* tread their winepresses, and suffer thirst.

12 Men groane from out of the city, and the soule of the wounded cryeth out: yet God layeth not folly to *them.*

13 They are of those that rebell against the light, they know not the wayes thereof, nor abide in the paths thereof.

14 The murderer rising with the light, killeth the poore and needy, and in the night is as a theefe.

15 The

15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall see mee: and disguiseth his face.

16 In the darke they digge through houses *which* they had marked for themselues in the day time: they know not the light.

17 For the morning is to them euen as the shadow of death: if one knowe *them*, they *are* in the terrours of the shadow of death.

18 He is swift as the waters, their portion is cursed in the earth: hee beholdeth not the way of the vineyards.

19 Drought and heate consume the snow waters: *so doth* the graue *those which* haue sinned.

20 The wombe shall forget him, the worme shall feed sweetely on him, hee shall be no more remembred, and wickednesse shall be broken as a tree.

21 Hee euill intreateth the barren, *that* beareth not: and doeth not good to the widow.

22 He draweth also the mighty with his power: hee riseth vp, and no *man* is sure of life.

23 *Though* it be giuen him *to be* in safety, whereon he resteth; yet his eyes *are* vpon their wayes.

24 They are exalted for a little while, but are gone, and brought low, they are taken out of the way as all *other*, and cut off as the tops of the eares of corne.

25 And if it be not so now, who will make mee a lyar, and make my speech nothing worth?

CHAP. XXV.

Bildad sheweth that man cannot be iustified before God.

THen answered Bildad the Shuhite, and said,

2 Dominion and feare *are* with him, he maketh peace in his high places.

3 Is there any number of his armies? and vpon whom doth not his light arise?

4 How then can man be iustified with God? or how can he be cleane that is borne of a woman?

5 Behold euen to the Moone, and it shineth not, yea, the starres are not pure in his sight:

6 How much lesse man, *that is* a worme: and the sonne of man, *which is* a worme?

CHAP.

1 *Iob reproouing the vncharitable spirit of Bildad, acknowledgeth the power of God to be infinite and vnsearchable.*

BVt Iob answered, and sayd,

2 How hast thou helped *him* that is without power? *how* sauest thou *the* arme *that hath* no strength?

3 How hast thou counselled *him that hath* no wisedome? and *how* hast thou plentifully declared the thing as it is?

4 To whom hast thou vttered wordes? and whose spirit came from thee?

5 Dead things are formed from vnder the waters, and the inhabitants thereof.

6 Hell *is* naked before him, and destruction *hath* no couering.

7 Hee stretcheth out the North ouer the empty place, *and* hangeth the earth vpon nothing.

8 He bindeth vp the waters in his thicke clouds; and the cloud is not rent vnder them.

9 Hee holdeth backe the face of *his* throne, *and* spreadeth his cloud vpon it.

10 He hath compassed the waters with bounds vntill the day and night come to an end.

11 The pillars of heauen tremble, and are astonished at this reproofe.

12 He diuideth the sea with his power, and by his vnderstanding he smiteth through the proud.

13 By his spirit hee hath garnished the heauens: his hand hath formed the crooked serpent.

14 Lo these *are* parts of the wayes, but how little a portion is heard of him? but the thunder of his power who can vnderstand?

CHAP. XXVII.

1 *Iob protesteth his sincerity.* 8 *The hypocrite is without hope.* 11 *The blessings which the wicked haue, are turned to curses.*

MOreouer, Iob continued his parable, and said,

2 *As* God liueth, *who* hath taken away my iudgement, and the Almighty, who hath vexed my soule.

3 All the while my breath *is* in mee, and the Spirit of God *is* in my nostrels,

4 My lips shall not speake wickednesse, nor my tongue vtter deceit.

5 God

5 God forbid that I ſhould iuſtifie you: till I die I will not remoue my integritie from me.

6 My righteouſneſſe I hold faſt, and will not let it goe: my heart ſhall not reproach *me* ſo long as I liue.

7 Let mine enemy be as the wicked, and hee that riſeth vp againſt me, as the vnrighteous.

8 For what *is* the hope of the hypocrite, though hee hath gained, when God taketh away his ſoule?

9 Will God heare his cry, when trouble commeth vpon him?

10 Will hee delight himſelfe in the Almightie? will he alwayes call vpon God?

11 I will teach you by the hand of God: *that* which *is* with the Almightie, will I not conceale.

12 Behold, all yee your ſelues haue ſeene *it*, why then are yee thus altogether vaine?

13 This *is* the portion of a wicked man with God, and the heritage of the oppreſſours *which* they ſhall receiue of the Almightie.

14 If his children bee multiplied, *it is* for the ſword, and his off-ſpring ſhall not bee ſatiſfied with bread.

15 Thoſe that remaine of him ſhall be buried in death: and his widowes ſhall not weepe.

16 Though hee heape vp ſiluer as the duſt, and prepare rayment as the clay.

17 He may prepare *it*, but the iuſt ſhall put it on, and the innocent ſhall diuide the ſiluer.

18 Hee buildeth his houſe as a moth, and as a boothe *that* the keeper maketh.

19 The rich man ſhall lie downe, but he ſhall not be gathered: he openeth his eyes, and he *is* not:

20 Terrours take hold on him as waters, a tempeſt ſtealeth him away in the night.

21 The Eaſt wind carrieth him away and he departeth, and as a ſtorme hurleth him out of his place.

22 For *God* ſhall caſt vpon him, and not ſpare, hee would faine flee out of his hand.

23 Men ſhall clap their hands at him, and ſhall hiſſe him out of his place.

CHAP. XXVIII.

1 *There is a knowledge of naturall things.* 12 *But wiſdome is an excellent gift of God.*

Surely

CHAP. XXVIII.

SVrely there is a veine for the siluer, and a place for gold *where* they fine *it*.

2 Iron is taken out of the earth, and brasse is molten *out* of the stone.

3 Hee setteth an end to darknesse, and searcheth out all perfection: the stones of darknesse, and the shadow of death.

4 The flood breaketh out from the inhabitant: euen the *waters* forgotten of the foote: they are dried vp, they are gone away from men.

5 As for the earth, out of it commeth bread: and vnder it is turned vp as it were fire.

6 The stones of it *are* the place of Saphires: and it hath dust of gold.

7 *There is* a path which no foule knoweth, and which the vultures eye hath not seene.

8 The lions whelpes haue not troden it, nor the fierce lion passed by it.

9 Hee putteth forth his hand vpon the rocke: he ouerturneth the mountaines by the roots.

10 Hee cutteth out riuers among the rockes, and his eye seeth euery precious thing.

11 Hee bindeth the flouds from ouerflowing, and the thing that is hid, bringeth he forth to light.

12 But where shall wisdome be found? and where *is* the place of vnderstanding?

13 Man knoweth not the price thereof, neither is it found in the land of the liuing.

14 The depth saith, It is not in mee: and the Sea saith, It is not with mee.

15 It cannot bee gotten for gold, neither shall siluer be weighed *for* the price thereof.

16 It cannot bee valued with the gold of Ophir, with the precious Onix, or the Saphire.

17 The gold and the crystall cannot equall it: and the exchange of it *shall not be for* iewels of fine gold.

18 No mention shall bee made of Corall, or of Pearles: for the price of wisdome *is* aboue Rubies.

19 The Topaz of Ethiopia shall not equall it, neither shall it be valued with pure gold.

20 Whence then commeth wisdome? and where *is* the place of vnderstanding?

21 Seeing it is hid from the eyes of all liuing, and kept close from the foules of the ayre.

22 De-

22 Destruction and death say, Wee haue heard the fame thereof with our eares.

23 God vnderstandeth the way thereof, and hee knoweth the place thereof.

24 For hee looketh to the ends of the earth, *and* seeth vnder the whole heauen.

25 To make the weight for the windes, and hee weigheth the waters by measure.

26 When hee made a decree for the raine, and a way for the lightning of the thunder;

27 Then did he see it, and declare it, hee prepared it, yea, and searched it out.

28 And vnto man he said, Behold, the feare of the Lord, that *is* wisedome, and to depart from euill, is vnderstanding.

CHAP. XXIX.

Iob bemoaneth himselfe of his former prosperity and honour.

MOreouer Iob continued his parable, and said,

2 O that I were as *in* moneths past, as *in* the dayes when God preserued me:

3 When his candle shined vpon my head, and *when* by his light I walked *through* darkenesse:

4 As I was in the dayes of my youth, when the secret of God was vpon my tabernacle:

5 When the Almighty was yet with mee, *when* my children were about me:

6 When I washed my steps with butter, and the rocke powred me out riuers of oyle:

7 When I went out to the gate through the city, *when* I prepared my seat in the street,

8 The young men saw me, and hid themselues: and the aged arose, *and* stood vp.

9 The Princes refrained talking, and layd *their* hand on their mouth.

10 The Nobles held their peace, and their tongue cleaued to the roofe of their mouth.

11 When the eare heard *me*, then it blessed mee, and when the eye saw *me*, it gaue witnesse to me.

12 Because I deliuered the poore that cryed, and the fatherlesse, and *him* that had none to helpe him.

13 The blessing of him that was ready to perish came vpon mee: and I caused the widowes heart to sing for ioy.

14 I

14 I put on righteousnesse, and it clothed me: my iudgement was as a robe and a diademe.

15 I was eyes to the blind, and feete *was* I to the lame.

16 I *was* a father to the poore: and the cause which I knew not, I searched out.

17 And I brake the iawes of the wicked, and plucke the spoyle out of his teeth.

18 Then I said, I shall die in my nest, and I shall multiply *my* dayes as the sand.

19 My roote *was* spread out by the waters, and the dew lay all night vpon my branch.

20 My glory *was* fresh in mee, and my bow was renewed in my hand.

21 Vnto me *men* gaue eare, and waited, and kept silence at my counsell.

22 After my words they spake not againe, and my speech dropped vpon them.

23 And they waited for me as for the raine, & they opened their mouth wide *as* for the latter raine.

24 *If* I laughed on them they beleeued it not, and the light of my countenance they cast not downe.

25 I chose out their way and sate chiefe, and dwelt as a king in the army, as one *that* comforteth the mourners.

CHAP. XXX.

1 Iobs honour is turned into extreame contempt. 15 His prosperitie into calamity.

BVt now they that are younger then I, haue mee in derision, whose fathers I would haue disdained to haue set with the dogs of my flocke.

2 Yea whereto might the strength of their hands *profit* me, in whom old age was perished?

3 For want and famine they *were* solitary: flying into the wildernesse in former time desolate and waste:

4 Who cut vp mallowes by the bushes, and Iuniper rootes *for* their meat.

5 They were driuen forth from among *men* (they cryed after them as *after* a theefe.)

6 To dwell in the clifts of the valleyes, in caues of the earth, and in the rockes.

7 Among the bushes they brayed: vnder the nettles they were gathered together.

8 They

8 They were children of fooles, yea children of base men: they were vilet then the earth.

9 And now am I their song, yea I am their by-word.

10 They abhorre me, they flee farre from me, and spare not to spit in my face.

11 Because he hath loosed my cord, and afflicted me, they haue also let loose the bridle before me.

12 Vpon my right *hand* rise the youth, they push away my feete, and they raise vp against mee the wayes of their destruction.

13 They marre my path, they set forward my calamity, they *haue* no helper.

14 They came *vpon me* as a wide breaking in *of waters*: in the desolation they rolled themselues *vpon me*.

15 Terrours are turned vpon mee: they pursue my soule as the winde: and my welfare passeth away as a cloud.

16 And now my soule is powred out vpon mee: the dayes of affliction haue taken hold vpon me.

17 My bones are pierced in mee in the night season: and my sinewes take no rest.

18 By the great force *of my disease*, is my garment changed: it bindeth me about as ȳ collar of my coat.

19 He hath cast mee into the mire, and I am become like dust and ashes.

20 I cry vnto thee, and thou doest not heare me: I stand vp and thou regardest me *not*.

21 Thou art become cruell to mee: with thy strong hand thou opposest thy selfe against me.

22 Thou liftest mee vp to the wind: thou causest me to ride *vpon it*, and dissolvest my substance.

23 For I know *that* thou wilt bring me *to* death, and *to* the house appointed for all liuing.

24 Howbeit hee will not stretch out his hand to the graue, though they cry in his destruction.

25 Did not I weepe for him that was in trouble? was not my soule grieued for the poore?

26 When I looked for good, then euill came vnto mee: and when I waited for light, there came darkenesse.

27 My bowels boiled and rested not: the dayes of my affliction preuented me.

28 I went mourning without the Sunne: I ſtood vp, *and* cryed in the Congregation.

29 I am a brother to dragons, and a companion to owles.

30 My skin is blacke vpon me, and my bones are burnt with heate.

31 My harpe alſo is turned to mourning, and my organe into the voyce of them that weepe.

CHAP. XXXI.

Job maketh a ſolemne proteſtation of his integritie in ſeuerall duties.

I Made a couenant with mine eyes; why then ſhould I thinke vpon a maide?

2 For what portion of God is there from aboue? and *what* inheritance of the Almightie from on hie?

3 *Is* not deſtruction to the wicked? and a ſtrange *puniſhment* to the workers of iniquitie?

4 Doth not hee ſee my wayes and count all my ſteps?

5 If I haue walked with vanitie, or if my foote hath haſted to deceit;

6 Let me bee weighed in an euen ballance, that God may know mine integritie.

7 If my ſtep hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaued to my hands:

8 *Then* let me ſowe, and let another eate, yea let my off-ſpring be rooted out.

9 If my heart haue beene deceiued by a woman, or *if* I haue laid wait at my neighbours doore:

10 Then let my wife grinde vnto another, and let others bow downe vpon her.

11 For this *is* an hainous crime, yea it *is* an iniquity, *to be puniſhed by the* Iudges.

12 For it *is* a fire *that* conſumeth to deſtruction, and would root out all mine increaſe.

13 If I did deſpiſe the cauſe of my man-ſeruant, or my maide-ſeruant, when they contended with mee:

14 What then ſhall I doe, when God riſeth vp, and when he viſiteth, what ſhall I anſwere him?

15 Did not he that made me in the wombe, make him? and did not one faſhion vs in the wombe?

16 If I haue withheld the poore from *their* deſire, or haue cauſed the eyes of the widow to faile:

17 Or

17 Or haue eaten my morſell my ſelfe alone, and the fatherleſſe hath not eaten thereof:

18 (For from my youth he was brought vp with me as *with* a father, and I haue guided her from my mothers wombe.)

19 If I haue ſeene any periſh for want of clothing, or any poore without couering:

20 If his loynes haue not bleſſed mee, and *if* hee were *not* warmed with the fleece of my ſheepe:

21 If I haue lift vp my hand againſt the fatherles, when I ſaw my helpe in the gate:

22 *Then* let mine arme fall vpon my ſhoulder blade, and mine arme be broken from the bone.

23 For deſtruction *from* God was a terror to mee: and by reaſon of his highneſſe, I could not endure.

24 If I haue made gold my hope, or haue ſaid to the fine gold, *Thou art* my confidence:

25 If I reioyced becauſe my wealth was great, and becauſe mine hand had gotten much:

26 If I beheld the Sunne when it ſhined, or the Moone walking *in* brightneſſe:

27 And my heart hath beene ſecretly entiſed, or my mouth hath kiſſed my hand.

28 This alſo were an iniquitie to be *puniſhed by the* iudge: for I ſhould haue denied the God *that* is aboue.

29 If I reioyced at the deſtruction of him that hated me, or lift vp my ſelfe when euill found him:

30 (Neither haue I ſuffered my mouth to ſinne by wiſhing a curſe to his ſoule.)

31 If the men of my Tabernacle ſaid not, Oh that we had of his fleſh! we cannot be ſatisfied.

32 The ſtranger did not lodge in the ſtreet: *but* I opened my doores to the trauceller.

33 If I couered my tranſgreſſions, As Adam by hiding my iniquity in my boſome:

34 Did I feare a great multitude, or did the contempt of families terrifie mee: that I kept ſilence, *and* went not out of the doore?

35 O that one would heare mee? behold my deſire is, *that* the Almightie would anſwere mee, and that mine aduerſary had written a booke.

36 Surely I would take it vpon my ſhoulder, *and* binde it as a crowne to me.

37 I would

37 I would declare vnto him the number of my steps, as a prince would I goe neere vnto him.

38 If my land cry against me, or that the furrowes likewise thereof complaine:

39 If I haue eaten the fruits thereof without money, or haue caused the owners thereof to loose their life:

40 Let thistles grow in stead of wheat, and cockle in stead of barley. The words of Iob are ended.

CHAP. XXXII.

1 *Elihu is angry with Iob and his three friends.* 6 *Because wisedome commeth not from age, he excuseth the louldnesse of his youth.* 11 *He reproueth them for not satisfying of Iob.* 16 *His zeale to speake.*

SO these three men ceased to answere Iob, because he *was* righteous in his owne eyes.

2 Then was kindled the wrath of Elihu, the sonne of Barachel the Buzite, of the kindred of Ram: against Iob was his wrath kindled, because hee iustified himselfe rather then God.

3 Also against his three friends was his wrath kindled: because they had found no answere, and *yet* had condemned Iob.

4 Now Elihu had waited till Iob had spoken: because they *were* elder then he.

5 When Elihu saw that *there was* no answere in the mouth of these three men, then his wrath was kindled.

6 And Elihu the sonne of Barachel the Buzite answered and said: I *am* young, and yee *are* very olde, wherefore I was afraide, and durst not shew you mine opinion.

7 I said, Dayes should speake, and multitude of yeeres should teach wisedome.

8 But there is a spirit in man: and the inspiration of the Almighty giueth them vnderstanding.

9 Great men are not *alwayes* wise: neither doe the aged vnderstand iudgement.

10 Therefore I said, Hearken to me: I also will shew my opinion.

11 Behold, I waited for your words: I gaue eare to your reasons, whilest you searched out what to say.

12 Yea, I attended vnto you: and behold, *there*

was

was none of you that conuinced Iob, or that answered his words:

13 Lest yee should say, Wee haue found out wisedome: God thrusteth them downe, not man.

14 Now hee hath not directed his words against me: neither will I answere him with your speeches.

15 They were amazed, they answered no more, they left off speaking.

16 When I had waited, (for they spake not, but stood still, *and* answered no more.)

17 *I said*, I will answere also my part, I also will shew mine opinion.

18 For I am full of matter, the spirit within mee constraineth mee.

19 Beholde, my belly *is* as wine, *which* hath not vent, it is ready to burst like new bottels.

20 I will speake, that I may bee refreshed: I will open my lips and answere.

21 Let me not, I pray you, accept any mans person, neither let me giue flattering titles vnto man.

22 For I know not to giue flattering titles; *in so doing* my Maker would soone take me away.

CHAP. XXXIII.

1 Elihu offereth himselfe in stead of God, with sincerity and meekenes to reason with Iob. 8 He excuseth God from giuing man an account of his wayes, by his greatnes. 14 God calleth man to repentance by visions, 19 by afflictions, 23 and by his Ministerie. 31 Hee inciteth Iob to attention.

WHerefore, Iob, I pray thee heare my speeches, and hearken to all my words.

2 Beholde, now I haue opened my mouth, my tongue hath spoken in my mouth.

3 My words *shall be of* the vprightnes of my heart, and my lips shall vtter knowledge clearely.

4 The Spirit of God hath made me, and the breath of the Almightie hath giuen me life.

5 If thou canst, answere me, set *thy words* in order before me, stand vp.

6 Behold, *I am* according to thy wish in Gods stead: I also am formed out of the clay.

7 Behold, my terrour shall not make thee afraid, neither shall my hand be heauy vpon thee.

8 Surely thou hast spoken in mine hearing, and I haue

I haue heard the voyce of *thy* words, *saying*,

9 I *am* cleane without transgressions, I *am* innocent, neither *is there* iniquity in me.

10 Behold, hee findeth occasions against mee, hee counteth me for his enemy.

11 Hee putteth my feet in the stocks, hee marketh all my paths.

12 Behold, *in* this thou art not iust: I will answer thee, that God is greater then man.

13 Why doest thou striue against him? for hee giueth not account of any of his matters.

14 For God speaketh once, yea twise, *yet man* perceiueth it not.

15 In a dreame, in a vision of the night, when deepe sleepe falleth vpon men, in slumbrings vpon the bed:

16 Then he openeth the eares of men, and sealeth their instruction.

17 That he may withdraw man *from his* purpose, and hide pride from man.

18 Hee keepeth backe his soule from the pit, and his life from perishing by the sword.

19 Hee is chastened also with paine vpon his bed, and the multitude of his bones with strong *paine*.

20 So that his life abhorreth bread, and his soule daintie meat.

21 His flesh is consumed away, that it cannot be seene: and his bones that were not seene, sticke out.

22 His soule draweth neere vnto the graue, and his life to the destroyers.

23 If there be a messenger with him, an interpreter, one among a thousand, to shew vnto man his vprightnesse:

24 Then he is gracious vnto him, and saith, Deliuer him from going downe to the pit, I haue found a ransome.

25 His flesh shall bee fresher then a childes: hee shall returne to the dayes of his youth.

26 He shall pray vnto God, and he will be fauourable vnto him, and hee shall see his face with ioy: for he will render vnto man his righteousnesse.

27 Hee looketh vpon men, *and* if any say, I haue sinned, and peruerted that which was right, and it profited me not,

28 He

28 He will deliuer his ſoule from going into the pit, and his life ſhall ſee the light.

29 Loe, all theſe things worketh God oftentimes with man,

30 To bring backe his ſoule from the pit, to bee enlightned with the light of the liuing.

31 Marke well, O Iob, hearken vnto me, hold thy peace, and I will ſpeake.

32 If thou haſt any thing to ſay, anſwere mee: ſpeake for I deſire to iuſtifie thee.

33 If not, hearken vnto me: hold thy peace, and I ſhall teach thee wiſdome.

CHAP. XXXIIII.

1 *Elihu accuſeth Iob for charging God with iniuſtice.* 10 *God omnipotent cannot be vniuſt.* 31 *Man muſt humble himſelfe vnto God.* 34 *Elihu reproueth Iob.*

FVrthermore Elihu anſwered and ſaid,

2 Heare my word, O yee wiſe men, and giue eare vnto me, yee that haue knowledge.

3 For the eare tryeth words, as the mouth taſteth meat.

4 Let vs chuſe to vs iudgement: let vs know among our ſelues what is good.

5 For Iob hath ſaid, I am righteous: and God hath taken away my iudgement.

6 Should I lie againſt my right? my wound is incurable without tranſgreſſion.

7 What man *is* like Iob? *who* drinketh vp ſcorning like water.

8 Which goeth in company with the workers of iniquity, and walketh with wicked men.

9 For he hath ſaid, It profiteth a man nothing that he ſhould delight himſelfe with God.

10 Therefore hearken vnto me, yee men of vnderſtanding: farre be it from God, *that hee ſhould* doe wickednes, and from the Almightie, that *hee ſhould commit* iniquity.

11 For the worke of a man ſhall he render vnto him, and cauſe euery man to finde according to *his* wayes.

12 Yea ſurely God will not doe wickedly, neither will the Almighty pernert iudgement.

13 Who hath giuen him a charge ouer the earth? or who hath diſpoſed the whole world?

14 If

14 If he set his heart vpon man, *if* he gather vnto himselfe his spirit and his breath;
15 All flesh shall perish together, and man shall turne againe vnto dust.
16 If now thou *hast* vnderstanding, heare this; hearken to the voice of my words.
17 Shall euen he that hateth right, gouerne? and wilt thou condemne him that is most iust?
18 Is it *fit* to say to a king, *Thou art* wicked? *and* to princes, *Ye are* vngodly:
19 *How much lesse to him* that accepteth not the persons of princes, nor regardeth the rich more then the poore? for they are all the worke of his hands.
20 In a moment shall they die, and the people shal be troubled at midnight, and passe away, and the mightie shall be taken away without hand.
21 For his eyes *are* vpon the wayes of man, and he seeth all his goings.
22 *There is* no darkenesse nor shadow of death, where the workers of iniquitie may hide themselues.
23 For he will not lay vpon man more *then right*, that he should enter into iudgement with God.
24 He shall breake in pieces mightie men without number, and set others in their stead.
25 Therefore he knoweth their workes, and he ouerturneth *them* in the night, so that they are destroyed.
26 He striketh them as wicked men, in the open sight of others:
27 Because they turned backe from him, & would not consider any of his wayes:
28 So that they cause the cry of the poore to come vnto him, and he heareth the cry of the afflicted.
29 When he giueth quietnesse, who then can make trouble? and when he hideth *his* face, who then can behold him? whether *it be done* against a nation, or against a man onely:
30 That the hypocrite reigne not, lest the people be ensnared.
31 Surely it is meet to be said vnto God, I haue borne *chastisement*, I will not offend *any more*.
32 That which I see not, teach thou me, If I

haue done iniquitie, I will doe no more.

33 Should it be according to thy minde? he will recompence it, whether thou refuse, or whether thou chuse & not I: therefore speake what thou knowest.

34 Let men of vnderstanding tell me, and let a wise man hearken vnto me.

35 Iob hath spoken without knowledge, and his words *were* without wisedome.

36 My desire *is that* Iob may be tryed vnto the end, because of *his* answeres for wicked men.

37 For hee addeth rebellion vnto his sinne, hee clappeth *his hands* amongst vs, and multiplieth his words against God.

CHAP. XXXV.

1 Comparison is not to be made with God, because our good or euil cannot extend vnto him. 9 Many cry in their afflictions, but are not heard for want of faith.

ELihu spake moreouer, and said,

2 Thinkest thou this to be right, *that* thou saidest, My righteousnesse *is* more then Gods?

3 For thou saidest, What aduantage will it bee vnto thee, *and* what profit shall I haue, *if I be cleansed* from my sinne?

4 I will answere thee, & thy companions with thee.

5 Looke vnto the heauens, and see, and behold the clouds *which* are higher then thou.

6 If thou sinnest, what doest thou against him? or *if* thy transgressions bee multiplied, what doest thou vnto him?

7 If thou be righteous, what giuest thou him? or what receiueth he of thine hand?

8 Thy wickednesse *may hurt* a man as thou art, and thy righteousnesse *may profit* the sonne of man.

9 By reason of the multitude of oppressions, they make *the oppressed* to cry: they cry out by reason of the arme of the mightie.

10 But none saith, where *is* God my maker? who giueth songs in the night,

11 Who teacheth vs more then the beasts of the earth, & maketh vs wiser then the foules of heauen?

12 There they cry, (but none giueth answer) because of the pride of euill men.

13 Surely God will not heare vanity, neither will the Almighty regard it.

14 Although

14 Although thou saiest thou shalt not see him, yet iudgement *is* before him, therefore trust thou in him.
15 But now because it *is* not so, he hath visited in his anger, yet he knoweth it not in great extremitie,
16 Therefore doth Iob open his mouth in vaine; he multiplyeth words without knowledge.

CHAP. XXXVI.

1 *Elihu sheweth how God is iust in his wayes:* 16 *How Iobs sinnes hinder Gods blessings.* 24 *Gods workes are to be magnified.*

ELihu also proceeded, and said,
2 Suffer me a little, and I will shew thee, that *I haue* yet to speake on Gods behalfe.
3 I will fetch my knowledge from afarre, and will ascribe righteousnesse to my Maker.
4 For truly my words *shall* not *be* false: he that is perfect in knowledge, is with thee.
5 Behold, God is mightie, and despiseth not *any: he is* mightie in strength *and* wisedome.
6 He preserueth not the life of the wicked: but giueth right to the poore.
7 He withdraweth not his eyes from the righteous: but with kings *are they* on the throne, yea he doth establish them for euer, and they are exalted.
8 And if they *be* bound in fetters, *and* be holden in cords of affliction:
9 Then he sheweth them their worke, and their transgressions that they haue exceeded.
10 He openeth also their eare to discipline, and commandeth that they returne from iniquitie.
11 If they obey & serue *him*, they shall spend their dayes in prosperitie, and their yeeres in pleasures.
12 But if they obey not, they shall perish by the sword, and they shall die without knowledge
13 But the hypocrites in heart heape vp wrath: they cry not when he bindeth them.
14 They die in youth, and their life *is* among the vncleane
15 He deliuereth the poore in his affliction, and openeth their eares in oppression.
16 Euen so would he haue remoued thee out of the straite *into* a broad place, where *there is* no straitnesse, and that which should be set on thy table *should be* full of fatnesse.

17 But thou haſt fulfilled the iudgement of the wicked: iudgement and iuſtice take hold *on thee.*

18 Becauſe *there is* wrath, *beware* leſt he take thee away with *his* ſtroke: then a great ranſome cannot deliuer thee.

19 Will he eſteeme thy riches? no not gold, nor all the forces of ſtrength.

20 Deſire not the night, when people are cut off in their place.

21 Take heed, regard not iniquitie: for this haſt thou choſen rather then affliction.

22 Behold, God exalteth by his power: who teacheth like him?

23 Who hath inioyned him his way? or who can ſay, Thou haſt wrought iniquitie?

24 Remember that thou magnifie his work, which men behold.

25 Euerie man may ſee it, man may behold *it* a far off.

26 Behold, God *is* great, and we know *him* not, neither can the number of his yeers be ſearched out.

27 For he maketh ſmall the drops of water: they poure downe raine according to the vapor thereof:

28 Which the clouds doe drop, and diſtill vpon man aboundantly.

29 Alſo can any vnderſtand the ſpreadings of the clouds, *or* the noiſe of his Tabernacle?

30 Behold, he ſpreadeth his light vpon it, and couereth the bottome of the Sea.

31 For by them iudgeth he the people, he giueth meat in aboundance.

32 With clouds he couereth the light, and commandeth it *not to ſhine*, by *the cloud* that commeth betwixt.

33 The noiſe thereof ſheweth concerning it, the cattell alſo concerning the vapor.

CHAP. XXXVII.

1 *God is to be feared becauſe of his great workes.*
15 *His wiſdome is vnſearchable in them.*

AT this alſo my heart trembleth, and is moued out of his place.

2 Heare attentiuely the noiſe of his voice, and the ſound *that* goeth out of his mouth.

3 He

3 He directeth it vnder the whole heauen, and his lightnings vnto the ends of the earth.
4 After it a voice roareth: he thundreth with the voice of his excellencie, and he will not ſtay them when his voice is heard.
5 God thundreth marueilouſly with his voice: great things doth he, which we cannot comprehend.
6 For he ſaith to the ſnow, Be thou *on* the earth: likewiſe to the ſmall raine, and to the great raine of his ſtrength.
7 He ſealeth vp the hand of euerie man, that all men may know his worke.
8 Then the beaſts goe into dens: and remaine in their places.
9 Out of the South commeth the whirlewind: and cold out of the North.
10 By the breath of God, froſt is giuen: and the breadth of the waters is ſtraitned.
11 Alſo by watring he wearieth the thicke clouds: he ſcattereth his bright cloud,
12 And it is turned round about by his counſels; that they may doe whatſoeuer he commandeth them vpon the face of the world in the earth.
13 He cauſeth it to come, whether for correction, or for his land, or for mercie.
14 Hearken vnto this, O Iob: ſtand ſtill and conſider the wondrous workes of God.
15 Doeſt thou know when God diſpoſed them, and cauſed the light of his cloud to ſhine?
15 Doeſt thou know the balancing of the clouds the wonderous workes of him which is perfect in knowledge?
17 How thy garments are warme, when he quieteth the earth by the South *wind*?
18 Haſt thou with him ſpread out the ſkye, *which* is ſtrong, *and* as a molten looking glaſſe?
19 Teach vs what we ſhall ſay vnto him; *for* we cannot order *our ſpeech* by reaſon of darkeneſſe.
20 Shall it be told him that I ſpeake? if a man ſpeake, ſurely he ſhall be ſwallowed vp.
21 And now *men* ſee not the bright light which *is* in the clouds but the wind paſſeth & cleanſeth them.
22 Faire weather commeth out of the North: with God *is* terrible maieſtie.

23 Touching the Almightie, we cannot finde him out: he *is* excellent in power, and iudgement, and in plentie of iuſtice: he will not afflict.

24 Men doe therefore feare him: he reſpecteth not any that *are* wiſe of heart.

CHAP. XXXVIII.

1 *God challengeth Iob to anſwer.* 4 *God by his mightie workes, commeneth Iob of ignorance,* 31 *and of imbecillitie.*

THen the LORD anſwered Iob out of the whirlewind, and ſaid,

2 Who *is* this *that* darkeneth counſell by words without knowledge?

3 Gird vp now thy loynes like a man: for I will demand of thee, and anſwer thou me.

4 Where waſt thou, when I laid the foundations of the earth? declare, if thou haſt vnderſtanding:

5 Who hath laid the meaſures thereof, if thou knoweſt? or who hath ſtretched the line vpon it?

6 Wherevpon are the foundations thereof faſtened? or who laid the corner ſtone thereof?

7 When the morning ſtarres ſang together, and all the ſonnes of God ſhouted for ioy.

8 Or *who* ſhut vp the Sea with doores, when it brake forth, *as if* it had iſſued out of the wombe?

9 When I made the cloud the garment thereof, and the thicke darkeneſſe a ſwadling band for it,

10 And brake vp for it my decreed *place*, and ſet barres and doores,

11 And ſaid, Hitherto ſhalt thou come, but no further: and here ſhall thy proud waues be ſtayed.

12 Haſt thou commanded the morning ſince thy dayes? *and* cauſed the day-ſpring to know his place,

13 That it may take hold of the ends of the earth, that the wicked might be ſhaken out of it?

14 It is turned as clay *to* the ſeale, and they ſtand as a garment.

15 And from the wicked their light is withholden, and the high arme ſhall be broken.

16 Haſt thou entred into the ſprings of the ſea? or haſt thou walked in the ſearch of the depth?

17 Haue the gates of death beene opened vnto thee?

thee? or haſt thou ſeene the doores of the ſhadow of death?

18 Haſt thou perceiued the breadth of the earth? Declare if thou knoweſt it all.

19 Where is the way *where* light dwelleth? and as for darkeneſſe, where *is* the place thereof?

20 That thou ſhouldeſt take it to the bound thereof, and that thou ſhouldeſt know the pathes *to* the houſe thereof.

21 Knoweſt thou *it*, becauſe thou waſt then borne? or *becauſe* the number of thy dayes *is* great?

22 Haſt thou entred into the treaſures of the ſnow? or haſt thou ſeene the treaſures of the haile,

23 Which I haue reſerued againſt the time of trouble, againſt the day of battell and warre?

24 By what way is the light parted? *which* ſcatereth the Eaſt wind vpon the earth.

25 Who hath diuided a water-courſe for the ouerflowing of waters? or a way for the lightning of thunder,

26 To cauſe it to raine on the earth *where* no man is: *on* the wildernеſſe wherein there is no man?

27 To ſatisfie the deſolate and waſt *ground*, and to cauſe the bud of the tender herbe to ſpring forth,

28 Hath the raine a father? or who hath begotten the drops of dew?

29 Out of whoſe wombe came the yce? and the hoarie froſt of heauen who hath gendred it?

30 The waters are hid as *with* a ſtone, and the face of the deepe is frozen.

31 Canſt thou binde the ſweet influences of Pleiades? or looſe the bands of Orion?

32 Canſt thou bring forth Mazzaroth in his ſeaſon? or canſt thou guide Arcturus with his ſonnes?

33 Knoweſt thou the ordinances of heauen? canſt thou ſet the dominion thereof in the earth?

34 Canſt thou lift vp thy voice to the clouds that abundance of waters may couer thee?

35 Canſt thou ſend lightnings, that they may go, and ſay vnto thee, Here we *are*?

36 Who hath put wiſedome in the inward parts? or who hath giuen vnderſtanding to the heart?

37 Who can number the clouds in wiſedome? or who can ſtay the bottels of heauen?

38 When the duſt groweth into hardneſſe, and the clods cleaue faſt together?

39 Wilt thou hunt the prey for the Lion? or fill the appetite of the young lions,

40 When they couch in their dens, *and* abide in the conert to lie in wait?

41 Who prouideth for the rauen his food? when his young ones cry vnto God, they wander for lacke of meat.

CHAP. XXXIX.

2 Of the wild goates and hinds. 5 Of the wild aſſe. 9 The vnicorne. 13 The peacocke, ſtorke, and oſtrich. 19 The horſe. 26 The hauke. 27 The eagle.

KNoweſt thou the time when the wild goates of the rocke bring forth? *or* canſt thou marke when the hinds doe calue?

2 Canſt thou number the moneths *that* they fulfill? or knoweſt thou the time when they bring forth?

3 They bow themſelues, they bring forth their young ones, they caſt out their ſorrowes.

4 Their young ones are in good liking, they grow vp with corne: they goe forth, and returne not vnto them.

5 Who hath ſent out the wild aſſe free? or who hath looſed the bands of the wild aſſe?

6 Whoſe houſe I haue made the wilderneſſe, and the barren land his dwellings.

7 He ſcorneth the multitude of the citie, neither regardeth he the crying of the driuer.

8 The range of the mountaine *is* his paſture, and he ſearcheth after euerie greene thing.

9 Will the vnicorne be willing to ſerue thee? or abide by the crib?

10 Canſt thou binde the vnicorne with his band in the furrow? or will he harrow the valleys after thee?

11 Wilt thou truſt him, becauſe his ſtrength is great? or wilt thou leaue thy labour to him?

12 Wilt thou beleeue him that he will bring home thy ſeed, and gather it into thy barne?

13 *Gaueſt thou* the goodly wings vnto the peacocks, or wings and feathers vnto the oſtrich?

14 Which

14 Which leaueth her egges in the earth, and warmeth them in the duſt:

15 And forgetteth that the foot may cruſh them, or that the wild beaſt may breake them.

16 She is hardened againſt her young ones, as though they were not hers: her labour is in vaine without feare:

17 Becauſe God hath depriued her of wiſedome, neither hath he imparted to her vnderſtanding.

18 What time she liſteth vp her ſelfe on high, ſhe ſcorneth the horſe and his rider.

19 Haſt thou giuen the horſe ſtrength? haſt thou clothed his necke with thunder?

20 Canſt thou make him afraid as a graſſhopper? the glorie of his noſtrils is terrible.

21 He paweth in the valley, and reioiceth in his ſtrength: he goeth on to meet the armed men.

22 He mocketh at feare, and is not affrighted: neither turneth he backe from the ſword.

23 The quiuer ratleth againſt him, the glittering ſpeare and the ſhield.

24 He ſwalloweth the ground with fierceneſſe and rage: neither beleeueth he that it is the ſound of the trumpet.

25 He ſaith among the trumpets, Ha, ha: and he ſmelleth the battell afarre off, the thunders of the captaines, and the ſhouting.

26 Doth the hawke fly by thy wiſedome, and ſtretch her wings toward the South?

27 Doth the eagle mount vp at thy command? and make her neſt on high?

28 She dwelleth and abideth on the rocke, vpon the cragge of the rocke, and the ſtrong place.

29 From thence ſhe ſeeketh the prey, and her eyes behold afarre off.

30 Her young ones alſo ſucke vp blood: and where the ſlaine are, there is ſhe.

CHAP. XL.

1 Iob humbleth himſelfe to God. 6 God ſtirreth him vp to ſhew his righteouſneſſe, power, and wiſedome. 15 Of the Behemoth.

MOreouer, the LORD anſwered Iob, and ſaid,

2 Shall he that contendeth with the Almigh-

tie instruct *him*? he that reproueth God, let him answere it.

3 ¶ Then Iob answered the LORD, and said,

4 Behold, I am vile, what shall I answer thee? I will lay mine hand vpon my mouth.

5 Once haue I spoken, but I will not answer: yea, twise, but I will proceed no further.

6 ¶ Then answered the LORD vnto Iob out of the whirlewinde, and said,

7 Gird vp thy loynes now like a man; I will demaund of thee, and declare thou vnto me.

8 Wilt thou also disanull my iudgement? wilt thou condemne me, that thou mayest be righteous?

9 *Hast* thou an arme like God? or canst thou thunder with a voice like him?

10 Decke thy selfe now *with* Maiestie, and excellencie, and aray thy selfe with glory and beauty.

11 Cast abroad the rage of thy wrath: and behold euery one that is proud, and abase him.

12 Looke on euery one that is proud, *and* bring him low: & tread downe the wicked in their place.

13 Hide them in the dust together, and bind their faces in secret.

14 Then will I also confesse vnto thee, that thine owne right hand can saue thee.

15 ¶ Behold now Behemoth which I made with thee, he eateth grasse as an oxe.

16 Loe now, his strength *is* in his loynes, and his force is in the nauell of his belly.

17 He moueth his taile like a cedar: the sinewes of his stones are wrapt together.

18 His bones are *as* strong pieces of brasse: his bones are like barres of yron.

19 He *is* the chiefe of the wayes of God: hee that made him, can make his sword to approch *vnto him*.

20 Surely the mountaines bring him forth foode: where all the beasts of the field play.

21 He lyeth vnder the shadie trees, in the couert of the reed, and fennes.

22 The shadie trees couer him *with* their shadow: the willowes of the brooke compasse him about.

23 Behold, he drinketh vp a riuer, *and* hasteth not: hee trusteth that he can draw vp Iordan into his mouth.

24 He taketh it with his eyes: his nose perceth thorow snares.

CHAP. XLI.

Of Gods great power in the Leuiathan.

CAnst thou draw out Leuiathan with an hooke? or his tongue with a coard *which* thou letteſt downe?

2 Canst thou put an hooke into his nose, or bore his iaw thorow with a thorne?

3 Will he make many supplications vnto thee? will he speake soft *words* vnto thee?

4 Will he make a couenant with thee? wilt thou take him for a seruant for euer?

5 Wilt thou play with him as with a bird? wilt thou bind him for thy maidens?

6 Shall the companions make a banket of him? shall they part him among the merchants?

7 Canst thou fill his skinne with barbed yrons or his head with fish speares?

8 Lay thine hand vpon him, remember the battell: doe no more.

9 Behold, the hope of him is in vaine: shall not one be cast downe, euen at the sight of him.

10 None is so fierce that dare stirre him vp: who then is able to stand before me?

11 Who hath preuented me that I should repay *him*? *whatsoeuer* is vnder the whole heauen, is mine.

12 I will not conceale his parts, nor his power, nor his comely proportion.

13 Who can discouer the face of his garment: or who can come *to him*, with his double bridle?

14 Who can open the doores of his face? his teeth *are* terrible round about.

15 *His* scales are *his* pride, shut vp together *as with* a close seale.

16 One is so neere to another, that no ayre can come betweene them.

17 They are ioyned one to another, they sticke together, that they cannot be sundred.

18 By his neesings a light doeth shine, and his eyes are like the eye-lids of the morning.

19 Out of his mouth goe burning lampes, *and* sparkes of fire leape out.

20 Out

20 Out of his noſtrils goeth ſmoke, as *out* of a ſeething pot or caldron.

21 His breath kindleth coales, and a flame goeth out of his mouth.

22 In his necke remaineth ſtrength, and ſorrow is turned into ioy before him.

23 The flakes of his fleſh are ioyned together: they are firme in themſelues, they cannot be moued.

24 His heart is as firme as a ſtone, yea as hard as a piece of the nether *mil ſtone*.

25 When he raiſeth vp himſelfe, the mighty are afraid by reaſon of breakings they purifie themſelues.

26 The ſword of him that layeth at him cannot hold: the ſpeare, the dart, nor the habergeon.

27 He eſteemeth yron as ſtraw, *and* braſſe as rotten wood.

28 The arrow cannot make him flee: ſling-ſtones are turned with him into ſtubble.

29 Darts are counted as ſtubble: hee laugheth at the ſhaking of a ſpeare.

30 Sharpe ſtones *are* vnder him: he ſpreadeth ſharpe pointed things vpon the myre.

31 Hee maketh the deepe to boyle like a pot: he maketh the ſea like a pot of ointment.

32 He maketh a path to ſhine after him; one would thinke the deepe to be hoary.

33 Vpon earth there is not his like: who is made without feare.

34 He beholdeth all high things: he is a king ouer all the children of pride.

CHAP. XLII.

1 Iob ſubmitteth himſelfe vnto God. 7 God preferring Iobs cauſe, maketh his friends ſubmit themſelues, & accepteth him. 10 He magnifieth and bleſſeth Iob. 16 Iobs age and death.

THen Iob anſwered the LORD, and ſaid,

2 I know that thou canſt *doe* euerie thing, and *that* no thought can be withholden from thee.

3 Who *is* he *that* hideth counſell without knowledge? therefore haue I vttered that I vnderſtood not, things too wonderful for me, which I knew not.

4 Heare, I beſeech thee, and I will ſpeake: I will demand of thee, and declare thou vnto me.

5 I haue heard of thee by the hearing of the eare;

eare: but now mine eye seeth thee.

6 Wherefore I abhorre *my selfe*, and repent in dust and ashes.

7 ¶ And it was so, that after the LORD had spoken these words vnto Iob, ℣ LORD said to Eliphaz the Temanite, my wrath is kindled against thee, and against thy two friends: for ye haue not spoken of me the thing that is right as my seruant Iob hath.

8 Therefore take vnto thee now seuen bullocks, and seuen rams, and goe to my seruant Iob, and offer vp for your selues a burnt offering, & my seruant Iob shall pray for you, for him will I accept: lest I deale with you *after your* folly, in that ye haue not spoken of me the thing that is right, like my seruant Iob.

9 So Eliphaz the Temanite, and Bildad the Shuhite, *and* Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Iob.

10 And the LORD turned the captiuity of Iob when he prayed for his friends: also the LORD gaue Iob twise as much as he had before.

11 Then came there vnto him all his brethren, and all his sisters, and all they that had beene of his acquaintance before, and did eate bread with him in his house: and they bemoaned him, and comforted him ouer all the euill that the LORD had brought vpō him: euery man also gaue him a piece of money, and euery one an earering of gold.

12 So the LORD blessed the latter end of Iob more then his beginning: for he had fourteene thousand sheepe, and sixe thousand camels, & a thousand yoke of oxen, and a thousand shee asses.

13 He had also seuen sonnes, and three daughters.

14 And he called the name of the first, Iemima, and the name of the second, Kezia, and the name of the third, Keren-happuch.

15 And in all the land were no women found so faire as the daughters of Iob: and their father gaue them inheritance among their brethren.

16 After this lined Iob an hundred and fourty yeeres, and saw his sonnes, and his sonnes sonnes, *euen* foure generations.

17 So Iob died, being old, and full of dayes.

¶ THE

THE BOOKE OF PSALMES.

PSAL. I.

1 The happinesse of the godly. 4 The vnhappines of the vngodly.

BLesſed *is* the man that walketh not in the counſell of the vngodly, nor ſtandeth in the way of ſinners, nor ſitteth in the ſeat of the ſcornefull.

2 But his delight *is* in the Law of the LORD, and in his Law doth he meditate day & night.

3 And he ſhall be like a tree planted by the riuers of water, that bringeth forth his fruit in due ſeaſon, his leafe alſo ſhall not wither, & whatſoeuer he doth, ſhall proſper.

4 The vngodly *are* not ſo: but *are* like the chaffe which the winde driueth away.

5 Therefore the vngodly ſhall not ſtand in the iudgement, nor ſinners in the Congregation of the righteous.

6 For the LORD knoweth the way of the righteous: but the way of the vngodly ſhall periſh.

PSAL. II.

1 The kingdome of Chriſt. 10 Kings are exhorted to accept it.

WHy doe the heathen rage? and the people imagine a vaine thing?

2 The kings of the earth ſet themſelues, and the rulers take counſell together againſt the LORD, and againſt his Anointed, *ſaying*,

3 Let vs breake their bands aſunder, and caſt away their cords from vs.

4 He that ſitteth in the heauens, ſhall laugh: the LORD ſhall haue them in deriſion.

5 Then ſhall he ſpeake vnto them in his wrath, and vexe them in his ſore diſpleaſure.

6 Yet haue I ſet my King vpon my holy hill of Sion.

7 I will declare the decree: the LORD hath ſaid vnto me, Thou *art* my Sonne, this day haue I begotten thee.

8 Aske of me, and I ſhall giue *thee* the heathen for

for thine inheritance: and the vttermoſt parts of the earth for thy poſſeſsion.

9 Thou ſhalt breake them with a rod of yron, thou ſhalt daſh them in pices like a potters veſſell.

10 Be wiſe now therefore, O ye Kings: be inſtructed, ye Iudges of the earth.

11 Serue the LORD with feare, and reioyce with trembling.

12 Kiſſe the Sonne leſt he be angry, and ye periſh *from* the way, when his wrath is kindled but a little: Bleſſed *are* all they that put their truſt in him.

PSAL. III.

The ſecuritie of Gods protection.

¶ A Pſalme of Dauid, when he fled from Abſalom his ſonne.

LORD, how are they increaſed that trouble me? many are they that riſe vp againſt me,

2 Many *there be which* ſay to my ſoule, *There is* no helpe for him in his God, Selah.

3 But thou, O LORD, *art a* ſhield for me: my glory, and the lifter vp of my head.

4 I cryed vnto the LORD with my voyce, and he heard me out of his holy hill. Selah.

5 I laid me downe & ſlept: I awaked, for the LORD ſuſtained me.

6 I will not be afraid of ten thouſands of people, that haue ſet *themſelues* againſt me round about.

7 Ariſe, O LORD, ſaue me, O my God: for thou haſt ſmitten all mine enemies, *vpon* the cheeke bone: thou haſt broken the teeth of the vngodly.

8 Saluation *belongeth* vnto the LORD: thy bleſſing *is* vpon thy people. Selah.

PSAL. IIII.

1 Dauid prayeth for audience. 2 Hee reproueth and exhorteth his enimies. 6 Mans happineſſe is in Gods fauour.

¶ To the chiefe Muſician on Neginoth, A Pſalme of Dauid.

HEare me when I call, O God of my righteouſneſſe: thou haſt inlarged me when *I was* in diſtreſſe, haue mercy vpon me, and heare my prayer.

2 O ye ſonnes of men, how long *will ye turne* my glory into ſhame? *how long* will ye loue vanity, *and* ſeeke after leaſing? Selah

3 But

3 But know that the LORD hath set apart him that is godly for himselfe: the LORD will heare when I call vnto him.

4 Stand in awe and sinne not: commune with your owne heart vpon your bed, and be still. Selah.

5 Offer the sacrifice of righteousnesse, and put your trust in the LORD.

6 There be many that say, Who will shew vs any good? LORD, lift thou vp the light of thy countenance vpon vs.

7 Thou hast put gladnesse in my heart, more then in the time that their corne and their wine increased.

8 I will both lay me downe in peace, and sleepe, for thou LORD onely makest me dwell in safety.

PSAL. V.

1 Dauid prayeth, & professeth his study in prayer. 4. God fauoreth not the wicked. 7. Dauid professing his faith, prayeth vnto God to guide him, 10 to destroy his enemies. 11 and to preserue the godly.

¶ To the chiefe Musitian vpon Nehiloth.

A Psalme of Dauid.

GIue eare to my wordes, O LORD consider my meditation.

2 Hearken vnto the voyce of my cry, my King and my God: for vnto thee will I pray.

3 My voyce shalt thou heare in the morning, O LORD: in the morning will I direct *my prayer* vnto thee, and will looke vp.

4 For thou *art* not a God *that* hath pleasure in wickednesse: neither shall euill dwell with thee.

5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

6 Thou shalt destroy them that speake leasing: the LORD will abhorre the bloody and deceitfull man.

7 But as for me, I will come *into* thy house, in the multitude of thy mercy: *and* in thy feare will I worship toward thy holy Temple.

8 Leade me, O LORD, in thy righteousnesse, because of mine enemies: make thy way straight before my face.

9 For *there is* no faithfulnes in their mouth, their inward part *is* very wickednesse; their throat *is* an open

open ſepulchre, they flatter with their tongue.

10 Deſtroy thou them, O God, let them fall by their owne counſels: caſt them out in the multitude of their tranſgreſſions, for they haue rebelled againſt thee.

11 But let all thoſe that put their truſt in thee, reioice: let them euer ſhout for ioy: becauſe thou defendeſt them: let them alſo that loue thy Name, be ioyfull in thee

12 For thou, LORD, wilt bleſſe the righteous: with fauour wilt thou compaſſe him, as *with* a ſhield.

PSAL. VI.

1 *Dauids complaint in his ſickneſſe.* 8 *By faith he triumpheth ouer his enemies.*

¶ To the chiefe Muſician on Neginoth vpon Sheminith. A Pſalme of Dauid.

E'

O LORD, rebuke me not in thine anger, neither chaſten me in thy hot diſpleaſure.

2 Haue mercy vpon me, O LORD, for I *am* weake: O LORD heale me, for my bones are vexed.

3 My ſoule alſo is ſore vexed: but thou, O LORD, how long?

4 Returne, O LORD, deliuer my ſoule: O ſaue me for thy mercies ſake.

5 For in death *there is* no remembrance of thee: in the graue who ſhall giue thee thankes?

6 I am wearie with my groaning, all the night make I my bed to ſwim: I water my couch with my teares.

7 Mine eye is conſumed becauſe of griefe: it waxed old, becauſe of all mine enemies.

8 Depart from me, all ye workers of iniquitie, for the LORD hath heard the voice of my weeping.

9 The LORD hath heard my ſupplication, the LORD will receiue my prayer.

10 Let all mine enemies be aſhamed and ſore vexed: let them returne *and* be aſhamed ſuddenly.

PSAL. VII.

1 *Dauid prayeth againſt the malice of his enemies, profeſſing his innocencie.* 10 *By faith he ſeeth his defence, and the deſtruction of his enemies.*

¶ Shigaion

¶ Shigaion of Dauid, which he sang vnto the LORD, concerning the words of [illegible] the Beniamite.

O LORD, my God, in thee doe I put my trust: saue me from all them that persecute me, and deliuer me,

2 Lest he teare my soule like a lion, renting it in pieces, while there is none to deliuer.

3 O LORD my God, if I haue done this; if there be iniquitie in my hands:

4 If I haue rewarded euill vnto him that was at peace with me: (yea I haue deliuered him that without cause is mine enemie,)

5 Let the enemie persecute my soule, and take it, yea let him tread downe my life vpon the earth, and lay mine honour in the dust. Selah.

6 Arise, O LORD, in thine anger, lift vp thy selfe because of the rage of mine enemies: and awake for me to the iudgement that thou hast commanded.

7 So shall the congregation of the people compasse thee about: for their sakes therefore returne thou on high.

8 The LORD shall iudge the people: iudge me, O LORD, according to my righteousnesse, and according to mine integritie that is in me.

9 Oh let the wickednesse of the wicked come to an end, but establish the iust: for the righteous God trieth the hearts and reines.

10 My defence is of God, which saueth the vpright in heart.

11 God iudgeth the righteous, and God is angry with the wicked euerie day.

12 If he turne not, he will whet his sword: he hath bent his bow, and made it readie.

13 He hath also prepared for him the instruments of death; he ordaineth his arrowes against the persecutors.

14 Behold, he trauaileth with iniquitie, and hath conceiued mischiefe, and brought forth falshood.

15 He made a pit, and digged it, and is fallen into the ditch which he made.

16 His mischiefe shall returne vpon his owne head, and his violent dealing shall come downe vpon his owne pate.

17 I

17 I will praise the LORD according to his righteousnesse: and will sing *praise* to the Name of the LORD most high.

PSAL. VIII.

Gods glorie is magnified by his workes, and by his love to man.

¶ To the chiefe Musician vpon Gittith,
A Psalme of Dauid.

O LORD our Lord, how excellent *is* thy Name in all the earth! who hast set thy glorie aboue the heauens.

2 Out of the mouth of babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemie and the auenger.

3 When I consider the heauens, the worke of thy fingers, the Moone and the Starres which thou hast ordeined.

4 What *is* man, that thou art mindfull of him? or the Sonne of man, that thou visitest him?

5 For thou hast made him a little lower then the Angels; and hast crowned him with glorie & honor.

6 Thou madest him to haue dominion ouer the workes of thy hands; thou hast put all things vnder his feet.

7 All sheepe and oxen, yea and the beasts of the field,

8 The foule of the aire, and the fish of the sea, *and whatsoeuer* passeth thorow the paths of the seas.

9 O LORD our Lord, how excellent *is* thy Name in all the earth!

PSAL. IX.

1 *Dauid praiseth God for executing of iudgement.* M.
11 *He inciteth others to praise him.* 13 *He praieth that he may haue cause to praise him.*

¶ To the chiefe Musician vpon Muth-Labben
A Psalme of Dauid.

I Will praise *thee* O LORD, with my whole heart: I will shew forth all thy marueilous workes.

2 I will be glad and reioyce in thee: I will sing praise vnto thy Name, O thou most High.

3 When mine enemies are turned backe, they shall fall and perish at thy presence.

4 For thou hast maintained my right, and my cause; thou sittest in the throne, iudging right.

5 Thou

5 Thou hast rebuked the heathen, thou hast destroyed the wicked; thou hast put out their name for euer and euer.

6 O thou enemie, destructions are come to a perpetuall end, and thou hast destroyed cities, their memoriall is perished with them.

7 But the LORD shall endure for euer: he hath prepared his throne for iudgement.

8 And he shall iudge the world in righteousnesse, he shall minister iudgment to the people in vprightnesse.

9 The LORD also will be a refuge for the oppressed: a refuge in times of trouble.

10 And they that know thy Name, will put their trust in thee: for thou, LORD, hast not forsaken them that seeke thee.

11 Sing *praises* to the LORD, *which* dwelleth in Sion: declare among the people his doings.

12 When he maketh inquisition for blood, he remembreth them: he forgetteth not the cry of the humble.

13 Haue mercie vpon me, O LORD, consider my trouble *which* I *suffer* of them that hate me, thou that liftest me vp from the gates of death:

14 That I may shew forth all thy praise in the gates of the daughter of Sion: I will reioice in thy saluation.

15 The heathen are sunke downe in the pit *that* they made: in the net which they hid, is their owne foot taken.

16 The LORD is knowne by the iudgement *which* he executeth: the wicked is snared in the worke of his owne hands. Higgaion. Selah.

17 The wicked shall be turned into hell, *and* all the nations that forget God.

18 For the needie shall not alwaies be forgotten: the expectation of the poore shall not perish for euer.

19 Arise, O LORD, let not man preuaile: let the heathen be iudged in thy sight.

20 Put them in feare, O LORD: that the nations may know themselues to be but men. Selah.

PSAL. X.

David complaineth to God of the outrage of the wicked.

wicked. 12 *He prayeth for remedie.* 16 *He profeſſeth his confidence.*

WHy ſtandeſt thou a farre off, O LORD? *why* hideſt thou thy ſelfe in times of trouble?

2 The wicked in *his* pride doth perſecute the poore: let them be taken in the deuices that they haue imagined.

3 For the wicked boaſteth of his hearts deſire, and bleſſeth the couetous, *whom* the LORD abhorreth.

4 The wicked through the pride of his countenance will not ſeeke *after God*: God *is* not in all his thoughts.

5 His waies are alwaies grieuous, thy iudgements *are* far aboue out of his ſight: as for all his enemies, he puffeth at them.

6 He hath ſaid in his heart, I ſhall not be moued: for *I ſhall* neuer *be* in aduerſitie.

7 His mouth is full of curſing, and deceit, and fraud: vnder his tongue *is* miſchiefe and vanitie.

8 He ſitteth in the lurking places of the villages: in the ſecret places doth he murther the innocent: his eyes are priuily ſet againſt the poore.

9 He lyeth in wait ſecretly as a lyon in his den, he lyeth in wait to catch the poore: he doth catch the poore when he draweth him into his net.

10 He croucheth *and* humbleth himſelfe, that the poore may fall by his ſtrong ones.

11 He hath ſaid in his heart, God hath forgotten: he hideth his face, he will neuer ſee *it*.

12 Ariſe, O LORD, O God, lift vp thine hand. forget not the humble.

13 Wherefore doth the wicked contemne God? he hath ſaid in his heart, Thou wilt not require *it*.

14 Thou haſt ſeene *it*, for thou beholdeſt miſchiefe and ſpite to requite *it* with thy hand: the poore committeth himſelfe vnto thee, thou art the helper of the fatherleſſe.

15 Breake thou the arme of the wicked, and the euill man: ſeeke out his wickednes *till* thou finde none.

16 The LORD *is* King for euer and euer: the heathen are periſhed out of his land.

17 LORD, thou haſt heard the deſire of the humble;

ble: thou wilt prepare their heart, thou wilt cause thine eare to heare,

18 To iudge the fatherlesse and the oppressed, that the man of the earth may no more oppresse.

PSAL. XI.

1 Dauid encourageth himselfe in God, against his enemies. 4 The prouidence and iustice of God.

¶ To the chiefe Musician. *A Psalme* of Dauid.

IN the LORD put I my trust: how say ye to my soule, Flee *as a* bird to your mountaine?

2 For loe, the wicked bend their bow, they make ready their arrow vpon the string: *that* they may priuily shoot at the vpright in heart.

3 If the foundations be destroyed, what can the righteous doe?

4 The LORD *is* in his holy Temple, the LORDS throne *is* in heauen: his eyes behold, his eye-lids try the children of men.

5 The LORD tryeth the righteous, but the wicked and him that loueth violence his soule hateth.

6 Vpon the wicked he shall raine snares fire and brimstone, and an horrible tempest: *this shall be* the portion of their cup.

7 For the righteous LORD loueth righteousnesse: his countenance doth behold the vpright.

PSAL. XII.

1 Dauid destitute of humane comfort, craueth helpe of God. 3 He comforteth himself with Gods iudgements on the wicked, and confidence in Gods tryed promises.

¶ To the chiefe Musician vpon Sheminith. *A Psalme* of Dauid.

HElpe LORD, for the godly man ceaseth, for the faithfull faile frō among the children of men.

2 They speak vanity euery one with his neighbour: *with* flattering lips, *and* with a double heart doe they speake.

3 The LORD shall cut off all flattering lips, *and* the tongue that speaketh proud things.

4 Who haue said, With our tongue will we preuaile, our lips *are* our owne, who *is* Lord ouer vs?

5 For the oppression of the poore, for the sighing of the needy, now will I arise, (saith the LORD,) I will

I will set *him* in safety, *from him that* puffeth at him.

6 The words of the LORD are pure wordes: as siluer tryed in a furnace of earth, purified seuen times.

7 Thou shalt keepe them (O LORD) thou shalt preserue them from this generation for euer.

8 The wicked walke on euery side, when the vilest men are exalted.

PSAL. XII.

1 *Dauid complaineth of delay in helpe.* 3 *He prayeth for preuenting Grace.* 5 *Hee boasteth of Diuine mercy.*

¶ To the chiefe Musician. *A Psalme of Dauid.*

HOw long wilt thou forget mee (O LORD) for euer? how long wilt thou hide thy face from mee?

2 How long shall I take counsell in my soule *hauing* sorrow in my heart daily, how long shal mine enemie be exalted ouer me?

3 Consider *and* heare mee, O LORD my God: lighten mine eyes, lest I sleepe *the sleepe* of death.

4 Lest mine enemie say, I haue preuailed against him, *and* those that trouble me, reioyce when I am moued.

5 But I haue trusted in thy mercy, my heart shall reioyce in thy saluation.

6 I will sing vnto the LORD, because he hath dealt bountifully with me.

PSAL. XIIII.

1 *Dauid describeth the corruption of a natural man.* 4 *He conuinceth the wicked by the light of their conscience.* 7 *He glorieth in the saluation of God.*

¶ To the chiefe Musician. *A Psalme* of Dauid.

THe foole hath said in his heart *There* is no God: they are corrupt, they haue done abominable workes, there is none that doeth good.

2 The LORD looked downe from heauen vpon the children of men; to see if there were any that did vnderstand *and* seeke God.

3 They are all gone aside, they are *all* together become filthie: there is none that doeth good, no not one.

4 Haue all the workers of iniquitie no know-

ledge?

ledge? who eat vp my people *as* they eat bread, and call not vpon the LORD.

5 There were they in great feare, for God is in the generation of the righteous.

6 You haue shamed the councell of the poore, because the LORD *is* his refuge.

7 O that the saluation of Israel *were come* out of Sion! when the LORD bringeth backe the captiuitie of his people, Iacob shall reioice, *and* Israel shall be glad.

PSAL XV.

Dauid describeth a citizen of Sion.

¶ A Psalme of Dauid.

M. LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

2 He that walketh vprightly, and worketh righteousnesse, and speaketh the truth in his heart.

3 He *that* backbiteth not with his tongue, nor doeth euill to his neighbor, nor taketh vp a reproch against his neighbour.

4 In whose eyes a vile person is contemned; but he honoureth them that feare the LORD: he that sweareth to *his owne* hurt, and changeth not.

5 He that putteth not out his money to vsurie, nor taketh reward against the innocent: he that doeth these things, shall neuer be moued.

PSAL. XVI.

1 *Dauid in distrust of merits, & hatred of idolatry, flyeth to God for preseruation.* 5 *He sheweth the hope of his calling, of the resurrection, and life euerlasting.*

¶ Michtam of Dauid.

PReserue me, O God, for in thee doe I put my trust.

2 *O my soule,* thou hast said vnto the LORD, Thou *art* my Lord: my goodnesse *extendeth* not to thee:

3 *But* to the Saints, that are in the earth, and to the excellent, in whom *is* all my delight.

4 Their sorrowes shall be multiplied, *that* hasten after another *God*: their drinke offerings of blood will I not offer, nor take vp their names into my lips.

5 The LORD *is* the portion of mine inheritance,

tance, and of my cup: thou maintaineſt my lot.

6 The lines are fallen vnto me in pleaſant places: yea, I haue a goodly heritage.

7 I will bleſſe the LORD, who hath giuen me counſell; my reines alſo inſtruct me in the night ſeaſons.

8 I haue ſet the LORD alwayes before me: becauſe he is at my right hand, I ſhall not be mooued.

9 Therefore my heart is glad, and my glory reioyceth: my fleſh alſo ſhall reſt in hope.

10 For thou wilt not leaue my ſoule in hell, neither wilt thou ſuffer thine Holy one to ſee corruption.

11 Thou wilt ſhew me the path of life: in thy preſence is fulneſſe of ioy, at thy right hand *there are* pleaſures for euermore.

PSAL. XVII.

1 Dauid in confidence of his integrity, craueth defence of God againſt his enemies. 10 He ſheweth their pride, craft, and eagerneſs. 13 He prayeth againſt them in confidence of his hope.

A prayer of Dauid.

HEare the right, O LORD, attend vnto my cry, giue eare vnto my prayer, *that goeth* not out of fained lips.

2 Let my ſentence come forth from thy preſence: let thine eyes behold the things that are equall.

3 Thou haſt proued mine heart, thou haſt viſited *me* in the night, thou haſt tried me, *and* ſhalt finde nothing: I am purpoſed *that* my mouth ſhall not tranſgreſſe.

4 Concerning the workes of men: by the word of thy lips I haue kept *me from* the pathes of the deſtroyer.

5 Hold vp my goings in thy paths, *that* my foote-ſteps ſlip not.

6 I haue called vpon thee, for thou wilt heare me, O God: encline thine eare vnto me, *and* heare my ſpeech.

7 Shew thy marueilous louing kindneſſe, O thou that ſaueſt by thy right hand, them which put their truſt *in thee*, from thoſe that riſe vp *againſt them*.

8 Keepe me as the apple of the eye: hide me vnder the ſhadow of thy wings.

9 From the wicked that oppresse mee, *from* my deadly enemies, *who* compasse me about.

10 They are inclosed in their owne fat: with their mouth they speake proudly.

11 They haue now compassed vs in our steps: they haue set their eyes bowing downe to the earth:

12 Like as a lion that is greedy of his prey, and as it were a young lion lurking in secret places.

13 Arise, O LORD, disappoint him, cast him downe: deliuer my soule from the wicked, *which is* thy sword:

14 From men *which* are thy hand, O LORD, from men of the world, which *haue* their portion in *this* life, and whose belly thou fillest with thy hid *treasure*: They are full of children, and leaue of the rest of their substance to their babes.

15 As for me I will behold thy face in righteousnesse: I shall be satisfied, when I awake with thy likenesse.

PSAL. XVIII.

Dauid praiseth God for his manifold and marueilous blessings.

¶ To the chiefe Musician, a *Psalme* of Dauid, the seruant of the LORD, who spake vnto the LORD the words of this song, in the day *that* the LORD deliuered him from the hand of all his enemies, and from the hand of Saul: and he said,

E

I Will loue thee, O LORD, my strength.

2 The LORD *is* my rocke, and my fortresse, and my deliuerer: my God, my strength in whom I will trust, my buckler, and the horne of my saluation, *and* my high towre.

3 I will call vpon the LORD, who is worthy to be praised: so shall I be saued from mine enemies.

4 The sorrowes of death compassed me, and the floods of vngodly men made me afraid.

5 The sorrowes of hell compassed me about: the snares of death preuented me.

6 In my distresse I called vpon the LORD, and cried vnto my God: he heard my voice out of his Temple, and my cry came before him, *euen* into his eares.

7 Then the earth shooke and trembled: the foundations also of the hilles mooued and were shaken, because he was wroth.

8 There

8 There went vp a smoake out of his nostrile, and fire out of his mouth deuoured, coales were kindled by it.

9 He bowed the heauens also, and came downe: and darknesse *was* vnder his feet.

10 And he rode vpon a Cherub, and did flie: yea he did flie vpon the wings of the wind.

11 He made darknesse his secret place: his pauilion round about him, *were* darke waters, *and* thicke clouds of the skies.

12 At the brightnesse *that was* before him, his thicke clouds passed, haile-*stones* and coales of fire.

13 The LORD also thundred in the heauens, & the Highest gaue his voyce, hailestones and coales of fire.

14 Yea, he sent out his arrowes, and scattered them, and he shot out lightnings, and discomfited them.

15 The channels of water were seene, and the foundations of the world were discouered: at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

16 He sent from aboue, hee tooke mee: he drew me out of many waters.

17 He deliuered mee from my strong enemy, and from them which hated mee: for they were too strong for me.

18 They preuented mee in the day of my calamitie: but the LORD was my stay.

19 He brought me forth also into a large place: he delinered me, because he delighted in me.

20 The LORD rewarded mee according to my righteousnesse, according to the cleanneſſe of my hands hath he recompenced me.

21 For I haue kept the wayes of the LORD, and haue not wickedly departed from my God.

22 For all his iudgements *were* before me: and I did not put away his statutes from me.

23 I was also vpright before him: and I kept my selfe from mine iniquitie.

24 Therefore hath the LORD recompenced mee, according to my righteousnesse: according to the cleanneſſe of my hands in his eye-sight.

25 With the mercifull thou wilt shew thy selfe mercifull, with an vpright man thou wilt shew thy selfe vpright,

26 With the pure thou wilt shew thy selfe pure, and with the froward, thou wilt shew thy selfe froward.

27 For thou wilt saue the afflicted people: but wilt bring downe high lookes.

28 For thou wilt light my candle: the LORD my God will enlighten my darkenesse.

29 For by thee I haue run thorow a troupe, and by my God haue I leaped ouer a wall.

30 As for God, his way is perfect, the Word of the LORD is tried: he is a buckler to all those that trust in him.

31 For who *is* God, saue the LORD? or who *is* a rocke, saue our God?

32 It is God that girdeth me with strength, and maketh my way perfect.

33 He maketh my feet like hindes *feet*: and setteth me vpon my high places.

34 He teacheth my hande to warre: so that a bow of steele is broken by mine armes.

35 Thou hast also giuen mee the shield of thy saluation: and thy right hand hath holden me vp, and thy gentlenesse hath made me great.

36 Thou hast enlarged my steps vnder me: that my feet did not slip.

37 I haue pursued mine enemies, and ouertaken them: neither did I turne againe till they were consumed.

38 I haue wounded them that they were not able to rise: they are fallen vnder my feet.

39 For thou hast girded me with strength vnto the battell: thou hast subdued vnder me those that rose vp against me.

40 Thou hast also giuen mee the neckes of mine enemies, that I might destroy them that hate me.

41 They cried, but there was none to saue *them*: *euen* vnto the LORD, but he answered them not.

42 Then did I beat them small as the dust before the winde, I did cast them out, as the dirt in the streets.

43 Thou hast deliuered mee from the striuings of the people, *and* thou hast made mee the head of the heathen: a people *whom* I haue not knowne, shall serue me.

44 As soone as they heare of me, they shall obey me: the strangers shall submit themselues vnto me.
45 The strangers shall fade away, and be afraid out of their close places.
46 The LORD liueth, and blessed *be* my rocke, and let the God of my saluation be exalted.
47 It is God that auengeth me, and subdueth the people vnder me.
48 He deliuereth mee from mine enemies: yea thou liftest mee vp aboue those that rise vp against me: thou hast deliuered me from the violent man.
49 ¶ Therefore will I giue thankes vnto thee, (O LORD) among the heathen: and sing praises vnto thy Name.
50 Great deliuerance giueth he to his King: and sheweth mercy to his Anointed, to Dauid, and to his seed for euermore.

PSAL. XIX.

M.

1 *The creatures shew Gods glory:* 7 *The Word, his Grace.* 12 *Dauid prayeth for grace.*

¶ To the chiefe Musician, A Psalme of Dauid.

THe heauens declare the glory of God: and the firmament sheweth his handy worke.
2 Day vnto day vttereth speech, and night vnto night sheweth knowledge.
3 *There is* no speech nor language, *where* there voyce is not heard.
4 Their line is gone out through all the earth, and their words to the end of the world: In them hath he set a tabernacle for the Sunne.
5 Which *is* as a bridegrome comming out of his chamber, *and* reioyceth as a strong man to runne a race.
6 His going foorth *is* from the end of the heauen, and his circuit vnto the ends of it: and there is nothing hid from the heat thereof.
7 The Law of the LORD is perfect, conuerting the soule: the testimony of the LORD is sure, making wise the simple.
8 The Statutes of the LORD *are* right, reioycing the heart: the Commandement of the LORD *is* pure, inlightning the eyes.
9 The feare of the LORD *is* cleane, enduring for

euer: the Iudgements of the LORD *are* true, *and* righteous altogether.

10 More to be desired are they then gold, yea, then much fine gold: sweeter also then hony, and the hony combe.

11 Moreouer by them is thy seruant warned: *and* in keeping of them *there is* great reward.

12 Who can vnderstand *his* errours? cleanse thou me from secret *faults*.

13 Kepe backe thy seruant also from presumptuous sins, let them not haue dominion ouer me: then shall I be vpright, and I shall be innocent from the great transgression.

14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

PSAL. XX.

1 The Church blesseth the King in his exploits. 7 Her confidence in Gods succour.

¶ To the chiefe Musician. A Psalme of Dauid.

THe LORD heare thee in the day of trouble, the Name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuary, and strengthen thee out of Sion.

3 Remember all thy offrings, and accept thy burnt sacrifice. Selah.

4 Grant thee according to thine owne heart, and fulfill all thy counsell.

5 Wee will reioyce in thy saluation, and in the Name of our God wee will set vp our banners: the LORD fulfill all thy petitions.

6 Now know I, that the LORD saueth his Anointed: he will heare him from his holy heauen, with the sauing strength of his right hand.

7 Some *trust* in charets and some in horses: but we will remember the Name of the LORD our God.

8 They are brought downe and fallen: but we are risen, and stand vpright.

9 Saue LORD, let the king heare vs when we call.

PSAL. XXI.

1 A thanksgiuing for victory. 7 Confidence of further successe.

¶ To

¶ To the chiefe Musician. A Psalme of Dauid. ¶

THE king shall ioy in thy strength, O LORD: and in thy saluation how greatly shall he reioyce?

2 Thou hast giuen him his hearts desire: and hast not withholden the requeſt of his lips. Selah.

3 For thou preuenteſt him with the bleſsings of goodneſſe: thou ſetteſt a crowne of pure gold on his head.

4 He aſked life of thee, *and* thou ganeſt *it* him, *euen* length of dayes for euer and euer.

5 His glory *is* great in thy ſaluation: honour and Maieſtie haſt thou laid vpon him.

6 For thou haſt made him moſt bleſſed for euer: thou haſt made him exceeding glad with thy countenance.

7 For the King truſteth in the LORD, and through the mercy of the moſt High, he ſhall not be moued.

8 Thine hand ſhall find out all thine enemies: thy right hand ſhall find out thoſe that hate thee.

9 Thou ſhalt make them as a fierie ouen in the time of thine anger: the LORD ſhall ſwallow them vp in his wrath, and the fire ſhall deuoure them.

10 Their fruit ſhalt thou deſtroy from the earth, and their ſeed from among the children of men.

11 For they intended euill againſt thee: they imagined a miſchieuous deuice, *which* they are not able *to perfo me.*

12 Therefore ſhalt thou make them turne their backe, *when* thou ſhalt make ready thine arrowes vpon thy ſtrings, againſt the face of them

13 Be thou exalted, LORD, in thine owne ſtrength: ſo will we ſing, and praiſe thy power.

PSAL. XXII.

1 *Dauid complaineth in great diſcouragement.* 9 *He prayeth in great diſtreſſe.* 23 *Hee praiſeth God.*

¶ To the chiefe Muſician, vpon Aijeleth Shahar. A Pſalme of Dauid. E'

MY God, my God, why haſt thou forſaken me? *why* art thou ſo farre from helping mee, *and from* the words of my roaring?

2 O my God, I cry in the day time, but thou heareſt not; and in the night ſeaſon, and am not ſilent.

3 But thou *art* holy, *O thou* that inhabiteſt the praiſes of Iſrael!

4 Our fathers trusted in thee: they trusted, and thou didst deliuer them.

5 They cried vnto thee, and were deliuered: they trusted in thee, and were not confounded.

6 But I *am* a worme, and no man: a reproach of men, and despised of the people.

7 All they that see me, laugh me to scorne: they shoot out the lip, they shake the head, *saying*,

8 He trusted in the LORD, *that* he would deliuer him: let him deliuer him, seeing he delighted in him.

9 But thou art he that took me out of the wombe; thou didst make me hope, *when* I *was* vpon my mothers breasts.

10 I was cast vpon thee from the wombe: thou *art* my God from my mothers belly.

11 Be not farre from me, for trouble *is* neere, for *there is* none to helpe.

12 Many bulles haue compassed me: strong *bulles* of Bashan haue beset me round.

13 They gaped vpon me *with* their mouthes, *as* a rauening and a roaring Lion.

14 I am powred out like water, and all my bones are out of ioynt: my heart is like waxe, it is melted in the midst of my bowels.

15 My strength is dried vp like a potsheard: and my tongue cleaueth to my iawes; and thou hast brought me into the dust of death.

16 For dogges haue compassed me: the assembly of the wicked haue enclosed me: they pierced my hands and my feet.

17 I may tell all my bones: they looke *and* stare vpon me.

18 They part my garments among them, and cast lots vpon my vesture.

19 But be not thou farre from me, O LORD, O my strength, haste thee to helpe me.

20 Deliuer my soule from the sword: my darling from the power of the dogge.

21 Saue me from the lions mouth: for thou hast heard me from the hornes of the vnicorne.

22 I will declare thy Name vnto my brethren: in the midst of the congregation will I praise thee.

23 Ye that feare the LORD, praise him, all ye the seed

seed of Iacob glorifie him, and feare him all ye the seed of Israel.

24 For he hath not despised, nor abhorred the affliction of the afflicted: neither hath he hid his face from him, but when he cried vnto him, he heard.

25 My praise *shall be* of thee in the great congregation: I will pay my vowes before them that feare him.

26 The meeke shall eat and be satisfied: they shall praise the LORD that seeke him: your heart shall liue for euer.

27 All the ends of the world shall remember and turne vnto the LORD: and all the kindreds of the nations shall worship before thee.

28 For the kingdome *is* the LORDS: and he *is* the gouernour among the nations.

29 All they that be fat vpon earth, shall eate and worship: all they that go down to the dust shal bow before him, and none can keepe aliue his owne soule.

30 A seed shall serue him, it shall be accounted to the LORD for a generation.

31 They shall come, and shall declare his righteousnesse vnto a people that shall be borne, that he hath done *this*.

PSAL. XXIII.

Dauids confidence in Gods grace.

¶ A Psalme of Dauid.

THE LORD *is* my shepheard, I shall not want.

2 He maketh me to lie downe in greene pastures: he leadeth me beside the still waters.

3 He restoreth my soule: he leadeth me in the path of righteousnesse, for his Names sake.

4 Yea though I walke through the valley of the shadow of death, I will feare no euill: for thou *art* with me, thy rod and thy staffe, they comfort me.

5 Thou preparest a table before me, in the presence of mine enemies: thou anointest my head with oyle, my cup runneth ouer.

6 Surely goodnesse and mercy shall follow me all the dayes of my life: and I will dwell in the house of the LORD for euer.

PSAL. XXIIII.

1 *Gods Lordship in the world.* 3 *The citizens of his spirituall kingdome.* 7 *An exhortation to receiue him.*

¶ Psalme of Dauid.

M. THe earth *is* the LORDS, and the fulneſſe thereof; the world and they that dwell therein.

2 For he hath founded it vpon the Seas, and eſtabliſhed it vpon the floods.

3 Who ſhall aſcend into the hill of the LORD? and who ſhall ſtand in his holy place?

4 He that hath cleane hands, and a pure heart, who hath not lift vp his ſoule vnto vanity, nor ſworne deceitfully.

5 Hee ſhall receiue the bleſſing from the LORD, and righteouſneſſe from the God of his ſaluation.

6 This *is* the generation of them that ſeeke him: that ſeeke thy face, O Iacob. Selah.

7 Lift vp your heads, O yee gates, and be ye lift vp yee euerlaſting doores: and the King of glory ſhall come in.

8 Who is the King of glory? the LORD, ſtrong, and mighty, the LORD mighty in battell.

9 Lift vp your heads, O ye gates, euen lift *them* vp ye euerlaſting doores, and the King of glory ſhal come in.

10 Who is this King of glory? the LORD of hoſtes, he *is* the King of glory. Selah.

PSAL. XXV.

1 *Dauids confidence in prayer.* 7 *Hee prayeth for remiſſion of ſins,* 16 *and for helpe in affliction.*

¶ *A Pſalme* of Dauid.

VNto thee, O LORD, doe I lift vp my ſoule,

2 O my God, I truſt in thee, let me not be aſhamed: let not mine enemies triumph ouer me.

3 Yea, let none that waite on thee be aſhamed: let them be aſhamed which tranſgreſſe without cauſe.

4 Shew me thy wayes, O LORD, teach me thy paths.

5 Lead me in thy truth, and teach me, for thou *art* the God of my ſaluation, on thee doe I waite all the day.

6 Remember, O LORD, thy tender mercies, and thy louing kindneſſes: for they *haue beene* euer of old.

7 Remember not the ſinnes of my youth, nor my tranſgreſſions; according to thy mercie remember

ber thou me for thy goodneſſe ſake, O LORD.

8 Good and vpright *is* the LORD: therefore will he teach ſinners in the way.

9 The meeke will he guide in iudgement: and the meeke will he teach his way.

10 All the paths of the LORD *are* mercy and truth, vnto ſuch as keepe his couenant, and his teſtimonies.

11 For thy Names ſake, O LORD, pardon mine iniquity: for it *is* great.

12 What man is he that feareth the LORD? him ſhall he teach in the way that he ſhall chuſe.

13 His ſoule ſhall dwell at eaſe, and his ſeed ſhall inherite the earth.

14 The ſecret of the LORD *is* with them that feare him: and he will ſhew them his couenant.

15 Mine eyes *are* euer toward the LORD: for he ſhall plucke my feet out of the net.

16 Turne thee vnto me, and haue mercy vpon me: for I *am* deſolate and afflicted.

17 The troubles of my heart are enlarged: O bring thou me out of my diſtreſſes.

18 Looke vpon mine affliction and my paine, and forgiue all my ſins.

19 Conſider mine enemies: for they are many, and they hate me with cruell hatred.

20 O keepe my ſoule, and deliuer me: let me not be aſhamed, for I put my truſt in thee.

21 Let integrity and vprightneſſe preſerue me: for I wait on thee.

22 Redeeme Iſrael, O God, out of all his troubles.

PSAL. XXVI.

Dauid reſorteth vnto God, in confidence of his integritie.

¶ *A Pſalme* of Danid.

IVdge me, O LORD, for I haue walked in mine integritie: I haue truſted alſo in the LORD, *therefore* I ſhall not ſlide.

2 Examine me, O LORD, and proue me; try my reines and my heart.

3 For thy louing kindneſſe *is* before mine eyes: and I haue walked in thy truth.

4 I haue not ſate with vaine perſons, neither will I goe in with diſſemblers.

5 I haue

5 I haue hated the congregation of euill doers: and will not sit with the wicked.

6 I will wash mine hands in innocencie, so will I compasse thine Altar, O LORD:

7 That I may publish with the voyce of thanksgiuing, and tell of all thy wondrous workes.

8 LORD, I haue loued the habitation of thy house, and the place where thine honour dwelleth.

9 Gather not my soule with sinners, nor my life with bloody men.

10 In whose hands *is* mischiefe: and their right hand is full of bribes.

11 But as for me, I will walke in mine integritie: redeeme me, and be mercifull vnto me.

12 My foote standeth in an euen place: in the congregations will I blesse the LORD.

PSAL. XXVII.

1 *Dauid sustaineth his faith by the power of God:* 4 *By his loue to the seruice of God:* 9 *By prayer.*

¶ *A Psalme* of Dauid.

E THE LORD *is* my light, and my saluation, whom shall I feare? the LORD *is* the strength of my life, of whom shall I be afraid?

2 When the wicked, *euen* mine enemies and my foes came vpon mee, to eate my flesh, they stumbled and fell.

3 Though an hoste should encampe against mee, my heart shall not feare: though warre should rise against me, in this will I be confident.

4 One thing haue I desired of the LORD, that will I seeke after: that I may dwell in the house of the LORD, all the dayes of my life, to behold the beauty of the LORD, and to inquire in his temple.

5 For in the time of trouble he shall hide me in his pauilion: in the secret of his tabernacle shall he hide me, he shall set me vp vpon a rocke.

6 And now shall mine head be lifted vp aboue mine enemies round about me: therefore will I offer in his tabernacle sacrifices of ioy, I will sing, yea, I will sing praises vnto the LORD.

7 Heare, O LORD, *when* I cry with my voyce: haue mercy vpon me, and answere me.

8 *When thou saydst*, Seeke yee my face, my heart said vnto thee, Thy face LORD, will I seeke.

9 Hide

9 Hide not thy face farre from me, put not thy seruant away in anger: thou hast bin my help, leaue me not, neither forsake me, O God of my saluation.

10 When my father and my mother forsake me, then the LORD will take me vp.

11 Teach me thy way, O LORD, and lead me in a plaine path, because of mine enemies.

12 Deliuer mee not ouer vnto the will of mine enemies: for false witnesses are risen vp against me, such as breathe out crueltie.

13 *I had fainted*, vnlesse I had beleeued to see the goodnesse of the LORD in the land of the liuing.

14 Waite on the LORD; be of good courage, and he shall strengthen thine heart; wait, I say, on the LORD.

PSAL. XXVIII.

1 Dauid prayeth earnestly against his enemies. 6 He blesseth God. 9 He prayeth for the people.

A Psalme of Dauid.

VNto thee will I cry, O LORD, my rocke, be not silent to mee: lest if thou be silent to me, I become like them that goe downe into the pit.

2 Heare the voice of my supplications, when I cry vnto thee, when I lift vp my hands toward thy holy Oracle.

3 Draw me not away with the wicked, and with the workers of iniquity, which speake peace to their neighbours, but mischiefe *is* in their hearts.

4 Giue them according to their deeds, and according to the wickednesse of their endeauours: giue them after the worke of their hands, render to them their desert.

5 Because they regard not the workes of the LORD, nor the operation of his hands, he shall destroy them, and not build them vp.

6 Blessed be the LORD, because he hath heard the voyce of my supplications.

7 The LORD *is* my strength, and my shield, my heart trusted in him, and I am helped: therefore my heart greatly reioyceth, and with my song will I praise him.

8 The LORD *is* their strength, and he *is* the sauing strength of his Anointed.

9 Saue

9 Saue thy people, and bleſſe thine inheritance: feed them alſo, and lift them vp for euer.

PSAL. XXIX.

1 Dauid exhorteth Princes to giue glory to God, 3 by reaſon of his power, 11 and protection of his people.

¶ A Pſalme of Dauid.

GIue vnto the LORD (O ye mighty) giue vnto the LORD glory and ſtrength.

2 Giue vnto the LORD the glory due vnto his Name, worſhip the LORD in the beauty of holineſſe.

3 The voice of the LORD *is* vpon the waters: the God of glory thundereth, the LORD *is* vpon many waters.

4 The voyce of the LORD *is* powerfull; the voyce of the LORD *is* full of Maieſtie.

5 The voyce of the LORD breaketh the Cedars: yea, the LORD breaketh the Cedars of Lebanon.

6 He maketh them alſo to ſkip like a calfe: Lebanon, and Sirion like a young Vnicorne.

7 The voyce of the LORD diuideth the flames of fire.

8 The voyce of the LORD ſhaketh the wilderneſſe: the LORD ſhaketh the wildernesſe of Kadeſh.

9 The voyce of the LORD maketh the hindes to calue, and diſcouereth the forreſts: and in his Temple doth euery one ſpeake of *his* glory.

10 The LORD ſitteth vpon the flood: yea, the LORD ſitteth King for euer.

11 The LORD will giue ſtrength vnto his people: the LORD will bleſſe his people with peace.

PSAL. XXX.

1 Dauid praiſeth God for his deliuerance. 4 He exhorteth others to praiſe him, 6 by example of Gods dealing with him.

M. ¶ Pſalme, *and* ſong *at* the dedication of the houſe of Dauid

I Will extoll thee, O LORD, for thou haſt lifted me vp; and haſt not made my foes to reioyce ouer me.

2 O LORD my God, I cried vnto thee, and thou haſt healed me.

3 O LORD, thou hast brought vp my soule from the graue: thou hast kept mee aliue, that I should not goe downe to the pit.

4 Sing vnto the LORD, (O ye Saints of his) and giue thankes at the remembrance of his holinesse.

5 For his anger *endureth* but a moment; in *his* fauour is life: weeping may endure for a night, but ioy *commeth* in the morning.

6 And in my prosperity, I said, I shall neuer be moued.

7 LORD, by thy fauour thou hast made my mountaine to stand strong: Thou diddest hide thy face, *and* I was troubled.

8 I cryed vnto thee, O LORD: and vnto the LORD I made supplication.

9 What profit *is there* in my blood; when I go downe to the pit? shall the dust praise thee? shall it declare thy truth?

10 Heare, O LORD, and haue mercy vpon me: LORD be thou my helper.

11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladnesse:

12 To the end that *my* glory may sing praise to thee, and not be silent: O LORD my God, I will giue thankes vnto thee for euer.

PSAL. XXXI.

1 Dauid shewing his confidence in God, craueth his help. 7 He reioiceth in his mercy. 9 He prayeth in his calamity. 19 He prayseth God for his goodnes.

¶ To the chiefe Musician, A Psalme of Dauid.

IN thee, O LORD, doe I put my trust, let me neuer be ashamed: deliuer me in thy righteousnes.

2 Bow downe thine eare to me, deliuer me speedily: be thou my strong rocke, for an house of defence to saue me.

3 For thou *art* my rocke and my fortresse: therefore for thy Names sake lead me, and guide me.

4 Pull me out of the net, that they haue laid priuily for me: for thou *art* my strength.

5 Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of trueth.

6 I haue hated them that regard lying vanities: but I truſt in the LORD.

7 I will bee glad, and reioyce in thy mercy: for thou haſt conſidered my trouble, thou haſt knowne my ſoule in aduerſities.

8 And haſt not ſhut me vp into the hand of the enemy: thou haſt ſet my feet in a large roome.

9 Haue mercy vpon mee, O LORD, for I am in trouble, mine eye is conſumed with griefe, yea my ſoule and my belly.

10 For my life is ſpent with griefe, and my yeeres with ſighing: my ſtrength faileth, becauſe of mine iniquity, and my bones are conſumed.

11 I was a reproach among all mine enemies, but eſpecially among my neighbours, and a feare to mine acquaintance: they that did ſee me without, fled from me.

12 I am forgotten as a dead man out of mind: I am like a broken veſſell.

13 For I haue heard the ſlander of many, feare was on euery ſide: while they tooke counſell together againſt me *they* deuiſed to take away my life.

14 But I truſted in thee, O LORD: I ſaid, Thou *art* my God.

15 My times *are* in thy hand: deliuer me from the hand of mine enemies, and from them that perſecute me

16 Make thy face to ſhine vpon thy ſeruant: ſaue me for thy mercies ſake.

17 Let me not be aſhamed, O LORD, for I haue called vpon thee: let the wicked be aſhamed, *and* let them be ſilent in the graue.

18 Let the lying lips be put to ſilence, which ſpeak grieuous things proudly and contemptuouſly againſt the righteous.

19 O how great is thy goodneſſe, which thou haſt laid vp for them that feare thee: *which* thou haſt wrought for them that truſt in thee, before the ſons of men!

20 Thou ſhalt hide them in the ſecret of thy preſence, from the pride of men: thou ſhalt keepe them ſecretly in a pauilion, from the ſtrife of tongues.

21 Bleſſed *be* the LORD; for he hath ſhewed me his maruellous kindneſſe, in a ſtrong citie,

22 For

22 for I said in my hatte, I am cut off from before thine eyes: Neuertheleſſe thou hearedeſt the voyce of my ſupplications, when I cryed vnto thee.

23 O loue the LORD all ye his Saints: *for* the LORD preſerueth the faithfull, and plentifully rewardeth the proud doer.

24 Be of good courage, and hee ſhall ſtrengthen your heart: all ye that hope in the LORD.

PSAL. XXXII.

1 Bleſſednes conſiſteth in remiſſion of ſins. 3 Confeſſion of ſins giueth eaſe to the conſcience. 8 Gods promiſes to vs. 10 ioy.

¶ *A Pſalme* of Dauid, Maſchil. E

BLeſſed *is* he *whoſe* tranſgreſſion is forgiuen, *whoſe* ſin is couered.

2 Bleſſed *is* the man vnto whom the LORD imputeth not iniquities: and in whoſe ſpirit *there is* no guile.

3 When I kept ſilence, my bones waxed old through my roaring all the day long.

4 For day and night thy hand was heauy vpon me: my moiſture is turned into the drought of ſummer. Selah.

5 I acknowledged my ſin vnto thee: and mine iniquitie haue I not hid: I ſaid, I will confeſſe my tranſgreſſions vnto the LORD, and thou forgaueſt the iniquitie of my ſin. Selah.

6 For this ſhall euery one that is godly pray vnto thee, in the time when thou mayeſt be found, ſurely in the floods of great waters, they ſhall not come nigh vnto him.

7 Thou *art* my hiding place, thou ſhalt preſerue me from trouble: thou ſhalt compaſſe mee about with ſongs of deliuerance.

8 I will inſtruct thee, and teach thee in the way which thou ſhalt goe: I will guide thee with mine eye.

9 Be yee not as the horſe, *or* as the mule *which* haue no vnderſtanding: whoſe mouth muſt be held in with bit & bridle, leſt they come neere vnto thee.

10 Many ſorrowes *ſhall be* to the wicked: but he that truſteth in the LORD, mercy ſhall compaſſe him about.

11 Be glad in the LORD, and reioyce ye righteous:

ous: and shoute for ioy all yee that are vpright in heart.

PSAL. XXXIII.

1 God is to be praised for his goodnes, 6 for his power, 12 and for his providence. 20 Confidence is to be placed in God.

REioyce in the LORD, O ye righteous: *for* praise is comely for the vpright.

2 Praise the LORD with harpe: sing vnto him with the Psalterie, *and* an instrument of ten strings.

3 Sing vnto him a new song: play skilfully with a loud noise.

4 For the word of the LORD *is* right, and all his workes are *done* in truth.

5 He loueth righteousnesse and iudgement; the earth is full of the goodnesse of the LORD.

6 By the word of the LORD were the heauens made: and all the hoste of them, by the breath of his mouth.

7 He gathereth the waters of the sea together, as an heape: he layeth vp the depth in storehouses.

8 Let all the earth feare the LORD: let all the inhabitants of the world stand in awe of him.

9 For he spake, and it was done; he commanded, and it stood fast.

10 The LORD bringeth the counsell of the heathen to nought: he maketh the deuices of the people of none effect.

11 The counsell of the LORD standeth for euer, the thoughts of his heart to all generations.

12 Blessed *is* the nation, whose God *is* the LORD: *and* the people, *whom* he hath chosen for his owne inheritance.

13 The LORD looketh from heauen: hee beholdeth all the sonnes of men.

14 From the place of his habitation, he looketh vpon all the inhabitants of the earth.

15 He fashioneth their hearts alike: he considereth all their workes.

16 There is no king saued by the multitude of an hoste: a mighty man is not deliuered by much strength.

17 An horse *is* a vaine thing for safety: neither shal he deliuer *any* by his great strength.

18 Behold,

18 Behold, the eye of the LORD *is* vpon them that feare him: vpon them that hope in his mercy:
19 To deliuer their ſoule from death: and to keepe them aliue in famine.
20 Our ſoule waiteth for the LORD: he *is* our helpe, and our ſhield
21 For our heart ſhall reioyce in him: becauſe we haue truſted in his holy Name.
22 Let thy mercie (O LORD) be vpon vs: according as we hope in thee.

PSAL. XXXIIII.

1 *Dauid praiſeth God, and exhorteth others thereto by his experience.* 8 *They are bleſſed that truſt in God.* 11 *He exhorteth to the feare of God.* 15 *The priuiledges of the righteous.*

A *Pſalme* of Dauid, when hee changed his behauiour before Abimelech: who droue him away, and he departed.

I Will bleſſe the LORD at all times: his praiſe *ſhal* continually be in my mouth.
2 My ſoule ſhall make her boaſt in the LORD: the humble ſhall heare *thereof* and be glad.
3 O magnifie the LORD with me, and let vs exalt his Name together.
4 I ſought the LORD, and he heard me, and deliuered me from all my feares.
5 They looked vnto him, and were lightened: and their faces were not aſhamed.
6 This poore man cried, and the LORD heard *him*, and ſaued him out of all his troubles.
7 The Angel of the LORD encampeth round about them that feare him, and deliuereth them.
8 O taſte and ſee that the LORD *is* good: bleſſed *is* the man *that* truſteth in him.
9 O feare the LORD, yee his Saints: for *there is* no want to them that feare him.
10 The young lions doe lacke, and ſuffer hunger: but they that ſeeke the LORD, ſhall not want any good thing.
11 Come yee children, hearken vnto me: I will teach you the feare of the LORD.
12 What man is he that deſireth life: *and* loueth *many* dayes, that he may ſee good?
13 Keepe

13 Keepe thy tongue from euill, and thy lips from speaking guile.

14 Depart from euill, and doe good: seeke peace and pursue it.

15 The eyes of the LORD *are* vpon the righteous; and his eares *are open* vnto their cry.

16 The face of the LORD *is* against them that doe euill, to cut off the remembrance of them from the earth.

17 *The righteous* cry, and the LORD heareth; and deliuereth them out of all their troubles.

18 The LORD *is* nigh vnto them that are of a broken heart: and saueth such as be of a contrite spirit.

19 Many *are* the afflictions of the righteous: but the LORD deliuereth him out of them all.

20 He keepeth all his bones: not one of them is broken.

21 Euill shall slay the wicked: and they that hate the righteous shall be desolate.

22 The LORD redeemeth the soule of his seruants: and none of them that trust in him shall be desolate.

PSAL. XXXV.

1 Dauid prayeth for his owne safety, and his enemies confusion. 11 He complaineth of their wrong full dealing. 22 Thereby he inciteth God against them.

M. A Psalme of Dauid.

PLeade *my cause*, (O LORD) with them that striue with me: fight against them that fight against me.

2 Take hold of shield and buckler, and stand vp for mine helpe.

3 Draw out also the speare, and stop *the way* against them that persecute me: say vnto my soule, *I am* thy saluation.

4 Let them bee confounded and put to shame that seeke after my soule: let them be turned backe and brought to confusion, that deuise my hurt.

5 Let them be as chaffe before the winde: and let the Angel of the LORD chase *them*.

6 Let their way be darke and slippery, and let the Angel of the LORD persecute them.

7 For without cause haue they hid for mee their net

net *in* a pit, which without cause they haue digged for my soule.

8 Let destruction come vpon him at vnawares, and let his net that he hath hid catch himselfe: into that very destruction let him fall.

9 And my soule shall be ioyfull in the LORD: it shall reioyce in his saluation.

10 All my bones shall say, LORD, who *is* like vnto thee which deliuerest the poore from him that is too strong for him, yea the poore and the needy from him that spoileth him?

11 False witnesses did rise vp: they layed to my charge things that I knew not.

12 They rewarded me euill for good, to the spoiling of my soule.

13 But as for me, when they were sicke, my clothing was sackcloth: I humbled my soule with fasting, and my prayer returned into mine owne bosome.

14 I behaued my selfe as though *he had been* my friend *or* brother: I bowed downe heauily, as one that mourneth *for his* mother.

15 But in mine aduersity they reioyced, and gathered themselues together: *yea* the abiects gathered themselues together against me, and I knew it not; they did teare *me*, and ceased not.

16 With hypocriticall mockers in feasts; they gnashed vpon me with their teeth.

17 LORD how long wilt thou looke on? rescue my soule from their destructions, my darling from the lions.

18 I will giue thee thankes in the great Congregation: I will praise thee among much people.

19 Let not them that are mine enemies wrongfully reioyce ouer me: *neither* let them winke with the eye, that hate me without a cause.

20 For they speake not peace: but they deuise deceitfull matters against them y^t are quiet in the land.

21 Yea, they opened their mouth wide against me, *and* said, Aha, aha, our eye hath seene *it*.

22 *This* thou hast seene (O LORD) keepe not silence: O Lord, be not farre from me.

23 Stirre vp thy selfe, and awake to my iudgement, *euen* vnto my cause, my God and my Lord.

24 Iudge

24 Iudge me, O LORD my God, according to thy righteousnesse, and let them not reioyce ouer me.

25 Let them not say in their hearts, Ah, so would wee haue it: let them not say, We haue swallowed him vp.

26 Let them be ashamed and brought to confusion together, that reioyce at my hurt: let them be clothed with shame and dishonour, that magnifie themselues against me.

27 Let them shout for ioy, and be glad, that fauour my righteous cause; yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his seruant.

28 And my tongue shall speake of thy righteousnesse, and of thy praise all the day long.

PSAL. XXXVI.

1 The grieuous estate of the wicked. 5 The excellency of Gods mercy. 10 Dauid prayeth for fauour to Gods children.

¶ To the chiefe Musician, *A Psalme* of Dauid, the seruant of the LORD.

THe transgression of the wicked saith within my heart, *that there is* no feare of God before his eyes.

2 For he flattereth himselfe in his owne eyes, vntill his iniquity be found to be hatefull.

3 The words of his mouth *are* iniquity and deceit: he hath left off to be wise, *and* to doe good.

4 He deuiseth mischiefe vpon his bed, he setteth himselfe in a way *that is* not good: hee abhorreth not euill.

5 Thy mercy (O LORD) *is* in the heauens; *and* thy faithfulnesse *reacheth* vnto the clouds.

6 Thy righteousnesse *is* like the great mountaines, thy iudgements *are* a great deepe, O LORD, thou preseruest man and beast.

7 How excellent *is* thy louing kindnesse, O God! therefore the children of men put their trust vnder the shadow of thy wings.

8 They shall be abundantly satisfied with the fatnesse of thy house: and thou shalt make them drink of the riuer of thy pleasures.

9 For with thee *is* the fountaine of life: in thy light shall we see light.

10 O continue thy louing kindneſſe vnto them that know thee: and thy righteouſneſſe to the vpright in heart.

11 Let not the foot of pride come againſt me, and let not the hand of the wicked remoue me.

12 There are the workers of iniquitie fallen: they are caſt downe, and ſhall not be able to riſe.

PSAL. XXXVII.

Dauid perſwadeth to patience and confidence in God, by the different eſtate of the godly and the wicked.

¶ *A Pſalme* of Dauid.

E

FRet not thy ſelfe becauſe of euill doers, neither be thou enuious againſt the workers of iniquity.

2 For *they* ſhall ſoone be cut downe like the graſſe: and wither as the greene herbe.

3 Truſt in the LORD, and doe good, *ſo* ſhalt thou dwel in the land, and verily thou ſhalt be fed.

4 Delight thy ſelfe alſo in the LORD, and he ſhall giue thee the deſires of thine heart.

5 Commit thy way vnto the LORD: truſt alſo in him, and he ſhall bring *it* to paſſe.

6 And he ſhall bring forth thy righteouſneſſe as the light, and thy iudgements as the noone day.

7 Reſt in the LORD, and wait patiently for him: fret not thy ſelfe becauſe of him who proſpereth in his way, becauſe of the man who bringeth wicked deuices to paſſe.

8 Ceaſe from anger, and forſake wrath: fret not thy ſelfe in any wiſe to doe euill.

9 For euill doers ſhall be cut off: but thoſe that wait vpon the LORD, they ſhall inherite the earth.

10 For yet a little while, and the wicked ſhal not *be*: yea, thou ſhalt diligently conſider his place, and it *ſhall* not *be*.

11 But the meeke ſhall inherite the earth: and ſhall delight themſelues in the abundance of peace.

12 The wicked plotteth againſt the iuſt, and gnaſheth vpon him with his teeth.

13 The Lord ſhall laugh at him: for he ſeeth that his day is comming.

14 The wicked haue drawne out the ſword, and haue bent their bow to caſt downe the poore and needy, *and* to ſlay ſuch as be of vpright converſation.

15 Their

15 Their sword shall enter into their owne heart, and their bowes shall be broken.

16 A little that a righteous man *hath*, *is* better then the riches of many wicked.

17 For the armes of the wicked shall be broken: but the LORD vpholdeth the righteous.

18 The LORD knoweth the dayes of the vpright: and their inheritance shall be for euer.

19 They shall not bee ashamed in the euill time; and in the dayes of famine they shall be satisfied.

20 But the wicked shall perish, and the enemies of the LORD *shall be* as the fat of lambes: they shall consume into smoake, they shal consume away.

21 The wicked borroweth, and payeth not againe: but the righteous sheweth mercy, and giueth.

22 For such as be blessed of him, shall inherite the earth: and they that be cursed of him, shall be cut off.

23 The steps of a *good* man are ordered by the LORD: and he delighteth in his way.

24 Though he fall, *he* shall not be vtterly cast downe: for the LORD vpholdeth *him* with his hand.

25 I haue beene young, and *now* am old: yet haue I not seene the righteous forsaken, nor his seed begging bread.

26 He is euer mercifull, and lendeth: and his seed is blessed.

27 Depart from euill, and doe good: and dwell for euermore.

28 For the LORD loueth iudgement, and forsaketh not his Saints, they are preserued for euer: but the seed of the wicked shall be cut off.

29 The righteous shall inherite the land, and dwell therein for euer.

30 The mouth of the righteous speaketh wisdome, and his tongue talketh of iudgement.

31 The Law of God *is* in his heart: none of his steps shall slide.

32 The wicked watcheth the righteous, and seeketh to slay him.

33 The LORD will not leaue him in his hand, nor condemne him when he is iudged.

34 Wait on the LORD, and keepe his way, and he

he shall exalt thee to inherite the land: when the wicked are cut off, thou shalt see it.

35 I haue seene the wicked in great power: and spreading himselfe like a greene bay tree.

36 Yet he passed away, and loe he was not: yea, I sought him, but he could not be found.

37 Marke the perfect man, and behold the vpright: for the end of *that* man *is* peace.

38 But the transgressours shall be destroyed together: the end of the wicked shall be cut off.

39 But the saluation of the righteous *is* of the LORD: he *is* their strength in the time of trouble.

40 And the LORD shall helpe them and deliuer them: he shall deliuer them from the wicked, and saue them because they trust in him.

PSAL. XXXVIII.

Dauid moueth God to take compassion of his pittifull case.

¶ A Psalme of Dauid, to bring to remembrance. M.

O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

2 For thine arrowes sticke fast in me, and thy hand presseth me sore.

3 *There is* no soundnesse in my flesh, because of thine anger: neither *is there* any rest in my bones, because of my sinne.

4 For mine iniquities are gone ouer mine head: as an heauie burden, they are too heauie for me.

5 My wounds stinke, *and* are corrupt: because of my foolishnesse.

6 I am troubled, I am bowed downe greatly, I goe mourning all the day long.

7 For my loines are filled with a loathsome disease: and *there is* no soundnesse in my flesh.

8 I am feeble and sore broken, I haue roared by reason of the disquietnesse of my heart.

9 Lord, all my desire *is* before thee: and my groning is not hid from thee.

10 My heart panteth, my strength faileth me: as for the light of mine eyes it also is gone from me.

11 My louers and my friends stand aloofe from my sore: and my kinsemen stand afarre off.

12 They also that seeke after my life, lay snares

viij day

for me: and they that seeke my hurt, speake mischie-
nous things, and imagine deceits all the day long.
13 But I, as a deafe man, heard not, and *I was* as a
dumbe man, *that* openeth not his mouth.
14 Thus I was as a man that heareth not, and in
whose mouth *are* no reproofes.
15 For in thee, O LORD, doe I hope: thou wilt
heare, O Lord my God.
16 For I said, *Heare me*, lest *otherwise* they should
reioice ouer me: when my foot slippeth they magni-
fie themselues against me.
17 For I am readie to halt, and my sorrow *is* con-
tinually before me.
18 For I will declare mine iniquitie, I will be
sorrie for my sinne.
19 But mine enemies *are* liuely, *and* they are
strong: and they that hate me wrongfully, are multi-
plied.
20 They also that render euill for good, are mine
aduersaries: because I follow the thing that good is.
21 Forsake me not, O LORD: O my God, be not
farre from me.
22 Make hast to helpe me, O Lord my saluation.

PSAL. XXXIX.

1 Dauids care of his thoughts, 4 the consideration of the breuitie and vanitie of life. 7 The reuerence of Gods iudgements, 10 and prayer, are his bridles of impaciencie.

¶ To the chiefe Musician, *euen* to Ieduthun.
A Psalme of Dauid.

I Said, I will take heed to my waies, that I sinne not
with my tongue: I will keepe my mouth with a
bridle, while the wicked is before me.
2 I was dumbe with silence, I held my peace, *euen*
from good, and my sorrow was stirred.
3 My heart was hote within me, while I was mu-
sing the fire burned: *then* spake I with my tongue.
4 LORD, make me to know mine end, and the
measure of my dayes, what it *is*, *that* I may know
how fraile I am.
5 Behold, thou hast made my dayes *as* an hand-
breadth, and mine age *is* as nothing before thee: ve-
rely

rely euerie man at his best state is altogether vanitie. Selah.

6 Surely euerie man walketh in a vaine shew: surely they are disquieted in vaine: he heapeth vp *riches*, and knoweth not who shall gather them.

7 And now Lord what wait I for? my hope is in thee.

8 Deliuer me from all my transgressions: make me not the reproach of the foolish.

9 I was dumbe, I opened not my mouth, because thou didst *it*.

10 Remoue thy stroke away from me: I am consumed by the blow of thine hand.

11 When thou with rebukes doest correct man for iniquitie, thou makest his beautie to consume away like a moth: surely euerie man *is* vanitie. Selah.

12 Heare my prayer, O LORD, and giue eare vnto my cry, hold not thy peace at my teares: for I *am* a stranger with thee, *and* a sojourner, as all my fathers *were*.

13 O spare me, that I may recouer strength: before I goe hence, and be no more.

PSAL. XL.

1 The benefit of confidence in God. 6 Obedience is the best sacrifice. 11 The sense of Dauids euils inflameth his prayer.

¶ To the chiefe Musician. *A Psalme* of Dauid.

I Waited patiently for the LORD, and he inclined vnto me and heard my cry.

2 He brought me vp also out of an horrible pit, out of the mirie clay, and set my feet vpon a rocke, *and* established my goings.

3 And he hath put a new song in my mouth, *euen* praise vnto our God: many shall see it, and feare, and shall trust in the LORD.

4 Blessed *is* that man that maketh the LORD his trust: and respecteth not the proud, nor such as turne aside to lies.

5 Many, O LORD my God, *are* thy wonderfull workes *which* thou hast done, and thy thoughts *which are* to vs-ward: they cannot be reckoned

vp in order vnto thee: if I would declare and speake of them, they are more then can be numbred.

6 Sacrifice and offering thou didst not desire, mine eares hast thou opened: burnt offering and sin offering hast thou not required.

7 Then said I, Loe, I come: in the volume of the booke it is written of me:

8 I delight to doe thy will, O my God: yea, thy law is within my heart.

9 I haue preached righteousnesse in the great congregation: loe, I haue not refrained my lippes, O LORD, thou knowest.

10 I haue not hid thy righteousnesse within my heart, I haue declared thy faithfulnesse and thy saluation: I haue not concealed thy louing kindnesse, and thy truth from thy great congregation.

11 Withhold not thou thy tender mercies from me, O LORD, let thy louing kindnesse, and thy truth continually preserue me.

12 For innumerable euils haue compassed me about, mine iniquities haue taken hold vpon me, so that I am not able to looke vp: they are moe then the haires of mine head, therefore my heart faileth me.

13 Be pleased, O LORD, to deliuer me: O LORD make haste to helpe me.

14 Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be driuen backward, & put to shame that wish me euill.

15 Let them be desolate, for a reward of their shame, that say vnto me, Aha, aha!

16 Let all those that seeke thee, reioyce and be glad in thee: let such as loue thy saluation, say continually, The LORD be magnified.

17 But I am poore and needie, yet the Lord thinketh vpon me: thou art my helpe and my deliuerer, make no tarrying, O my God.

PSAL. XLI.

1 *Gods care of the poore.* 4 *Dauid complaineth of his enemies treacherie.* 10 *He seeketh to God for succour.*

¶ To the chiefe Musician. A Psalme of Dauid.

E BLessed is he that considereth the poore: the LORD will deliuer him in time of trouble.

2 The LORD will preserue him, and keepe him aliue,

alliue, and he shall be blessed vpon the earth; and thou wilt not deliuer him vnto the will of his enemies.

3 The LORD will strengthen him vpon the bed of languishing: thou wilt make all his bed in his sicknesse.

4 I said, LORD be mercifull vnto me, heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of me: When shall he die, and his name perish?

6 And if he come to see *me:* he speaketh vanitie: his heart gathereth iniquity to it selfe, *when* he goeth abroad he telleth *it.*

7 All that hate me, whisper together against me: against me doe they deuise my hurt.

8 An euill disease, *say they*, cleaueth fast vnto him: and *now* that he lieth, he shall rise vp no more.

9 Yea mine owne familiar friend in whom I trusted, *which* did eat of my bread, hath lift vp his heele against me.

10 But thou, O LORD, be mercifull vnto me, and raise me vp, that I may requite them.

11 By this I know that thou fauourest me: because mine enemie doth not triumph ouer me.

12 And as for me, thou vpholdest me in mine integritie: and settest me before thy face for euer.

13 Blessed *be* the LORD God of Israel, from euerlasting, and to euerlasting. Amen, and Amen.

PSAL. XLII.

1 *Dauids zeale to serue God in the Temple.* 5 *He encourageth his soule to trust in God.*

¶ To the chiefe Musician, Maschil, for the sonnes of Korah.

AS the Hart panteth after the water brookes: so panteth my soule after thee, O God.

2 My soule thirsteth for God, for the liuing God: when shall I come and appeare before God?

3 My teares haue beene my meat day and night while they continually say vnto me, Where *is* thy God?

4 When I remember these things, I poure out my soule in me; for I had gone with the multitude, I went with them to the house of God, with the

voice of ioy and praise, with a multitude *that* kept holy-day.

5 Why art thou cast downe, O my soule, and *why* art thou disquieted in me? hope thou in God, for I shall yet praise him *for* the helpe of his countenance.

6 O my God, my soule is cast downe within me: therefore will I remember thee from the land of Iordan, and of the Hermonites, from the hill Misar.

7 Deepe calleth vnto deepe at the noise of thy waterspouts: all thy waues & thy billowes are gone ouer me.

8 *Yet* the LORD will command his louing kindnesse in the day time, and in the night his song *shall be* with me, *and* my prayer vnto the God of my life.

9 I will say vnto God my rocke, why hast thou forgotten me? why goe I mourning, because of the oppression of the enemie?

10 *As* with a sword in my bones, mine enemies reproch me: while they say dayly vnto me, Where *is* thy God?

11 Why art thou cast downe, O my soule? & why art thou disquieted within me? hope thou in God, for I shall yet praise him, *who is* the health of my countenance, and my God.

PSAL. XLIII.

1 *Dauid praying to be restored to the Temple, promiseth to serue God ioyfully:* 5 *He encourageth his soule to trust in God.*

IVdge me, O God, and pleade my cause against an vngodly nation: O deliuer me from the deceitfull and vniust man.

2 For thou *art* the God of my strength, why doest thou cast me off? why goe I mourning, because of the oppression of the enemy?

3 O send out thy light and thy trueth, let them lead me, let them bring me vnto thy holy hill, and to thy Tabernacles.

4 Then will I goe vnto the Altar of God, vnto God my exceeding ioy: yea, vpon the harpe will I praise thee, O God, my God.

5 Why art thou cast downe, O my soule? and why art thou disquieted within me? hope in God for

for I shall yet praise him, who is the health of my countenance, and my God.

PSAL. XLIII.

1 The Church in memory of former favours, 7 complaineth of their present evils, 17 Professing her integrity, 24. She fervently prayeth for succour.

¶ To the chiefe Musician for the sonnes of Korah. M.

WE haue heard with our eares, O God, our fathers haue told vs, *what* worke thou didst in their dayes, in the times of old.

2 *How* thou diddest driue out the heathen with thy hand, and plantedst them; *how* thou didst afflict the people and cast them out.

3 For they got not the land in possession by their owne sword, neither did their owne arme saue them: but thy right hand, and thine arme, and the light of thy countenance, because thou hadst a fauour vnto them.

4 Thou art my King, O God: command deliuerances for Iacob.

5 Through thee will we push downe our enemies: through thy Name will we tread them vnder that rise vp against vs.

6 For I will not trust in my bow, neither shall my sword saue me.

7 But thou hast saued vs from our enemies, & hast put them to shame that hated vs.

8 In God we boast all the day long: and praise thy Name for euer. Selah.

9 But thou hast cast off and put vs to shame; and goest not forth with our armies.

10 Thou makest vs to turne backe from the enemie: and they which hate vs, spoile for themselues.

11 Thou hast giuen vs like sheepe *appointed* for meate: and hast scattered vs among the heathen.

12 Thou sellest thy people for nought, and dost not increase *thy wealth* by their price.

13 Thou makest vs a reproach to our neighbours, a scorne and a derision to them that are round about vs.

14 Thou makeſt vs a by-word among the heathen: a ſhaking of the head among the people.

15 My confuſion *is* continually before me, and the ſhame of my face hath couered me.

16 For the voice of him that reprocheth, and blaſphemeth: by reaſon of the enemie and auenger.

17 All this is come vpon vs, yet haue we not forgotten thee, neither haue we dealt falſely in thy couenant.

18 Our heart is not turned backe: neither haue our ſteps declined from thy way,

19 Though thou haſt ſore broken vs in the place of dragons, and couered vs with the ſhadow of death.

20 If we haue forgotten the Name of our God, or ſtretched out our hands to a ſtrange god:

21 Shall not God ſearch this out? for he knoweth the ſecrets of the heart.

22 Yea, for thy ſake are we killed all the day long: we are counted as ſheepe for the ſlaughter.

23 Awake, why ſleepeſt thou, O Lord? ariſe, caſt *vs* not off for euer.

24 Wherefore hideſt thou thy face, *and* forgetteſt our affliction, and our oppreſſion.

25 For our ſoule is bowed downe to the duſt; our belly cleaueth vnto the earth.

26 Ariſe for our helpe, and redeeme vs for thy mercies ſake.

PSAL. XLV.

1 *The maieſtie and grace of Chriſts kingdome.* 10 *The dutie of the Church, and the benefits thereof.*

¶ To the chiefe Muſician vpon Shoſhannim, for the ſonnes of Korah, Maſchil: a ſong of loues.

MY heart is inditing a good matter: I ſpeake of the things which I haue made, touching the King: my tongue *is* the pen of a readie writer.

2 Thou are fairer then the children of men, grace is poured into thy lips: therefore God hath bleſſed thee for euer.

3 Gird thy ſword vpon *thy* thigh, O *moſt* mightie: with thy glorie and thy maieſtie.

4 And in thy maieſtie ride proſperouſly, becauſe of truth and meekeneſſe, *and* righteouſneſſe: and thy right hand ſhall teach thee terrible things.

5 Thine

5 Thine arrowes *are* sharpe *in* the heart of the Kings enemies: whereby the people fall vnder thee.

6 Thy throne (O God) *is* for euer and euer: the scepter of thy kingdome *is* a right scepter.

7 Thou louest righteousnesse, and hatest wickednes: therefore God, thy God hath anointed thee with the oyle of gladnesse aboue thy fellowes.

8 All thy garments *smell* of myrrhe, aloes, *and* cassia: out of the ivory palaces, whereby they haue made thee glad.

9 Kings daughters *were* among thy honourable women: vpon thy right hand did stand the Queene in gold of Ophir.

10 Hearken (O daughter) and consider, and incline thine eare: forget also thine owne people, and thy fathers house.

11 So shall the King greatly desire thy beauty: for he is thy Lord, and worship thou him.

12 And the daughter of Tyre *shalbe* there with a gift, *euen* the rich among the people shall intreat thy fauour.

13 The kings daughter *is* all glorious within: her clothing *is* of wrought gold.

14 She shall be brought vnto the King in raiment of needle worke: the virgines her companions that follow her, shall be brought vnto thee.

15 With gladnesse and reioycing shall they bee brought: they shall enter into the Kings palace.

16 In stead of thy fathers shall bee thy children, whom thou mayest make princes in all the earth.

17 I will make thy name to be remembred in all generations: therefore shall the people praise thee for euer and euer.

PSALM XLVI.

1 *The confidence which the Church hath in God.* 8 *An exhortation to behold it.*

¶ To the chiefe musician for the sonnes of Korah, a Song vpon Alamoth.

GOd *is* our refuge and strength: a very present helpe in trouble.

2 Therefore will not we feare, though the earth be remoued: and though the mountaines be caryed into the midst of the Sea.

3 *Though* the waters thereof roare, *and* be trou-

bled, *though* the mountaines shake with the swelling thereof. Selah.

4 *There is* a riuer, the streames whereof shall make glad the city of God: the holy place of the Tabernacles of the most High.

5 God *is* in the midst of her: she shall not be moued; God shall helpe her, *and that* right earely.

6 The heathen raged, the kingdomes were moued; he vttered his voyce, the earth melted.

7 The LORD of hostes *is* with vs; the God of Iacob *is* our refuge. Selah

8 Come, behold the workes of the LORD, what desolations he hath made in the earth.

9 He maketh warres to cease vnto the end of the earth: he breaketh the bow, and cutteth the speare in sunder, he burneth the chariot in the fire.

10 Be still, and know that I *am* God: I will bee exalted among the heathen, I will be exalted in the earth.

11 The LORD of hosts *is* with vs; the God of Iacob *is* our refuge. Selah.

PSAL. XLVII.

The nations are exhorted chearefully to entertaine the kingdome of Christ.

E ¶ To the chiefe musician, a Psalme for the sonnes of Korah.

O Clap your hands (all ye people) shout vnto God with the voyce of triumph.

2 For the LORD most High *is* terrible; he *is* a great King ouer all the earth.

3 He shall subdue the people vnder vs, and the nations vnder our feet.

4 He shall chuse our inheritance for vs; the excellency of Iacob whom he loued. Selah.

5 God is gone vp with a shout, the LORD with the sound of a trumpet.

6 Sing praises to God, sing praises: sing praises vnto our King, sing praises.

7 For God *is* the King of all the earth; sing ye praises with vnderstanding.

8 God raigneth ouer the heathen: God sitteth vpon the throne of his holines.

9 The princes of the people are gathered together, *euen* the people of the God of Abraham: for the shields

fields of the earth *belong* vnto God: hee is greatly exalted.

PSAL. XLVIII.

The ornaments and priuiledges of the Church.

¶ A Song *and* Psalme for the sonnes of Korah.

GReat *is* the LORD, and greatly to be praised in the city of our God, in the mountaine of his holinesse.

2 Beautifull for situation, the ioy of the whole earth is mount Sion; *on* the sides of the North, the city of the great King.

3 God is knowen in her palaces for a refuge.

4 For loe, the kings were assembled: they Passed by together.

5 They saw *it*, *and* so they marueiled, they were troubled, *and* hasted away.

6 Feare tooke hold vpon them there, *and* paine as of a woman in trauaile.

7 Thou breakest the ships of Tarshish with an East winde.

8 As we haue heard, so haue we seene in the city of the LORD of hostes, in the city of our God, God will establish it for euer. Selah.

9 We haue thought of thy louing kindnesse, O God, in the midst of thy Temple.

10 According to thy Name, O God, so *is* thy praise vnto the ends of the earth: thy right hand is full of righteousnesse.

11 Let mount Sion reioyce, let the daughters of Iudah be glad, because of thy iudgements.

12 Walke about Sion, and goe round about her: tell the towres thereof.

13 Marke ye well her bulwarkes, consider the palaces, that ye may tell *it* to the generation following.

14 For this God *is* our God for euer and euer: he will be our guide euen vnto death.

PSAL. XLIX.

1 *An earnest perswasion to build the faith of resurrection not on worldly power, but on God.* 16 *Worldly prosperity is not to be admired.*

¶ To the chiefe Musician, a Psalme for the sonnes of Korah.

Heare

HEare this all ye people, giue eare all yee inhabitants of the world.

2 Both low and high, rich and poore together.

3 My mouth shall speake of wisedome: and the meditation of my heart shall be of vnderstanding.

4 I will encline mine eare to a parable; I will open my darke saying vpon the harpe.

5 Wherefore should I feare in the dayes of euill, *when* the iniquity of my heeles shall compasse mee about?

6 They that trust in their wealth, and boast themselues in the multitude of their riches.

7 None *of them* can by any meanes redeeme *his* brother, nor giue to God a ransome for him:

8 (For the redemption of their soule *is* precious: & it ceaseth for euer.)

9 That he should still liue for euer, *and* not see corruption.

10 For he seeth *that* wise men die, likewise the foole and the brutish person shall perish, and leaue their wealth to others.

11 Their inward thought *is*, *that* their houses *shall continue* for euer, *and* their dwelling places to all generations, they call *their* lands after their owne names.

12 Neuertheless, man *being* in honour, abideth not: he is like the beasts *that* perish.

13 This their way, *is* their folly; yet their posterity approoue their sayings. Selah.

14 Like sheepe they are layd in the graue, death shall feed on them; and the vpright shall haue dominion ouer them in the morning, and their beauty shall consume in the graue from their dwelling.

15 But God will redeeme my soule from the power of the graue, for he shall receiue me. Selah.

16 Be not thou afraid when one is made rich, when the glory of his house is increased.

17 For when he dieth, he shall cary nothing away: his glory shall not descend after him.

18 Though whiles he liued, he blessed his soule: and men will praise thee when thou doest well to thy selfe.

19 He shall goe to the generation of his fathers, they shall neuer see light.

20 Man

20 Man *that is* in honour, and vnderſtandeth not, is like the beaſts *that* periſh.

PSAL. L.

1 *The maieſty of God in the Church.* 5 *His order to gather Saints.* 7 *The pleaſure of God is not in ceremonies.* 14 *but in ſincerity of obedience.*

A Pſalme of Aſaph.

M.

THe mighty God, *euen* the LORD hath ſpoken, & called the earth from the riſing of the Sun, vnto the going downe thereof.

2 Out of Lion the perfection of beauty, God hath ſhined.

3 Our God ſhall come, and ſhall not keepe ſilence: a fire ſhall deuoure before him, and it ſhall be very tempeſtious round about him.

4 He ſhall call to the heauens from aboue, and to the earth, that he may iudge his people.

5 Gather my Saints together vnto me: thoſe that haue made a couenant with me by ſacrifice.

6 And the heauens ſhall declare his righteouſnes: for God *is* Iudge himſelfe, Selah.

7 Heare, O my people, and I will ſpeake; O Iſrael, and I will teſtifie againſt thee, I *am* God, *euen* thy God.

8 I will not reproue thee for thy ſacrifices, or thy burnt offerings *to haue bene* continually before me.

9 I will take no bullocke out of thy houſe, *nor* hee gotes out of thy folds.

10 For euery beaſt of the forreſt *is* mine, *and* the cattell vpon a thouſand hils.

11 I know all the foules of the mountaines: and the wild beaſts of the field *are* mine.

12 If I were hungry, I would not tell thee: for the world *is* mine, and the fulnes thereof.

13 Will I eate the fleſh of bulles, or drinke the blood of geates?

14 Offer vnto God thankeſgining, and pay thy vowes vnto the moſt high.

15 And call vpon me in the day of trouble; I will deliuer thee, and thou ſhalt glorifie me.

16 But vnto the wicked God ſaith, What haſt thou to doe to declare my Statutes, or that thou ſhouldeſt take my couenant in thy mouth?

17 See-

17 Seeing thou hateſt inſtruction, and caſteſt my words behind thee.

18 When thou ſaweſt a thiefe, then thou conſentedſt with him, and haſt beene partaker with adulterers.

19 Thou giueſt thy mouth to euill, and thy tongue frameth deceit.

20 Thou ſitteſt *and* ſpeakeſt againſt thy brother: thou ſlandereſt thine owne mothers ſonne.

21 Theſe things haſt thou done, and I kept ſilence: thou thoughteſt that I was altogether ſuch a one as thy ſelfe: *but* I will reproue thee, and ſet *them* in order before thine eyes.

22 Now conſider this, ye that forget God, leſt I teare *you* in pieces, and *there be* none to deliuer.

23 Whoſo offereth praiſe, glorifieth me: & to him that ordereth *his* converſation *aright*, will I ſhew the ſaluation of God.

PSAL. LI.

1 *Dauid prayeth for remiſſion of ſinnes, whereof he maketh a deepe confeſſion.* 6 *He prayeth for ſanctification.* 16 *God delighteth not in ſacrifice, but in ſincerity.* 18 *He prayeth for the Church.*

¶ To the chiefe muſician, A Pſalme of Dauid, when Nathan the Prophet came vnto him, after he had gone into Bathſheba.

HAue mercy vpon me, O God, according to thy louing kindneſſe: according vnto the multitude of thy tender mercies, blot out my tranſgreſſions.

2 Waſh me throughly from mine iniquity, and cleanſe me from my ſinne.

3 For I acknowledge my tranſgreſſions, and my ſinne is euer before me.

4 Againſt thee, thee onely haue I ſinned, and done this euill in thy ſight, that thou mighteſt bee iuſtified when thou ſpeakeſt, *and* bee cleare when thou iudgeſt.

5 Behold, I was ſhapen in iniquity: and in ſin did my mother conceiue me.

6 Behold, thou deſireſt trueth in the inward parts: and in the hidden *part* thou ſhalt make me to know wiſedome.

7 Purge me with hyſſope, and I ſhall be cleane: waſh me, and I ſhalbe whiter then ſnow.

8 Make me to heare ioy & gladnes, *that* the bones *which* thou haſt broken, may reioyce.

9 Hide thy face from my ſinnes, and blot out all mine iniquities.

10 Create in me a cleane heart, O God; and renew a right ſpirit within me.

11 Caſt me not away from thy preſence, and take not thy holy Spirit from me.

12 Reſtore vnto me the ioy of thy ſalvation, and vphold me *with thy* free Spirit.

13 *Then* will I teach tranſgreſſors thy wayes, and ſinners ſhall be conuerted vnto thee.

14 Deliuer me from blood-guiltines, O God, thou God of my ſaluation *and* my tongue ſhall ſing alowd of thy righteouſneſſe.

15 O Lord, open thou my lips, and my mouth ſhall ſhew forth thy praiſe.

16 For thou deſireſt not ſacrifice, elſe would I giue it: thou delighteſt not in burnt offerings.

17 The ſacrifices of God *are* a broken ſpirit: a broken and a contrite heart, O God thou wilt not deſpiſe.

18 Doe good in thy good pleaſure vnto Sion: build thou the walles of Ieruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifices of righteouſnes, with burnt offering, and whole burnt offering: then ſhall they offer bullocks vpon thine Altar.

PSAL. LII.

1 *Dauid condemning the ſpitefulneſſe of Doeg, propheſieth his deſtruction.* 6 *The righteous ſhall reioyce at it.* 8 *Dauid vpon his confidence in Gods mercy, giueth thankes.*

¶ To the chiefe Muſician Maſchil. *A Pſalme* of Dauid: When Doeg the Edomite came and told Saul, and ſaid vnto him, Dauid is come to the houſe of Ahimelech.

WHy boaſteſt thou thy ſelfe in miſchiefe, O mighty man? the goodnes of God *endureth* continually.

2 Thy tongue deuiſeth miſchiefes; like a ſharpe raſor, working deceitfully.

3 Thou loueſt euill more then good, *and* lying rather then to ſpeake righteouſneſſe, Selah.

4 Thou

4 Thou louest all deuouring words, O *thou* deceitfull tongue.

5 God shall likewise destroy thee for euer, he shall take thee away, and plucke thee out of *thy* dwelling place, and roote thee out of the land of the liuing, Selah.

6 The righteous also shall see and feare, and shall laugh at him.

7 Loe, this *is* the man, *that* made not God his strength: but trusted in the abundance of his riches, *and* strengthned himselfe in his wickednesse.

8 But I *am* like a greene oliue tree in the house of God: I trust in the mercy of God for euer and euer.

9 I will praise thee for euer because thou hast done *it*: and I will wait on thy Name, for it *is* good before thy Saints.

PSAL. LIII.

1 *Dauid describeth the corruption of a naturall man.*
4 *He conuinceth the wicked by the light of their own conscience.* 6 *He glorieth in the saluation of God.*

E ¶ To the chiefe Musician vpon Mahalath Maschil.

A Psalme of Dauid.

THe foole hath said in his heart, *There is* no God; corrupt are they, and haue done abominable iniquity: *there is* none that doeth good.

2 God looked downe from heauen vpon the children of men, to see if there were any that did vnderstand, that did seeke God.

3 Euery one of them *is* gone backe: they are altogether become filthy: *there is* none *that* doth good, no not one.

4 Haue the workers of iniquity no knowledge? *who* eate vp my people *as* they eate bread; they haue not called vpon God.

5 There were they in great feare *where* no feare was: for God hath scattered the bones of him that encampeth *against* thee: thou hast put *them* to shame because God hath despised them.

6 O that the Saluation of Israel *were come* out of Sion! when God bringeth backe the captiuity of his people, Iaacob shall reioyce, *and* Israel shall bee glad.

PSAL. LIIII.

1 *Dauid complaining of the Ziphims, prayeth for saluation*

nation. 4 *Vpon his confidence in Gods helpe, he promiseth sacrifice.*

¶ To the chiefe Musician on Neginoth, Maschil. *A Psalme* of Dauid, when the Ziphims came, and said to Saul: Doth not Dauid hide himselfe with vs.

SAue me, O God, by thy Name, and iudge me by thy strength.

2 Heare my prayer, O God; giue eare to the words of my mouth.

3 For strangers are risen vp against me, and oppressours seeke after my soule; they haue not set God before them. Selah.

4 Behold, God *is* mine helper: the Lord *is* with them that vphold my soule.

5 He shall reward euill vnto mine enemies: cut them off in thy truth.

6 I will freely sacrifice vnto thee, I will praise thy Name (O LORD:) for it *is* good.

7 For he hath deliuered me out of all trouble, and mine eye hath seene *his desire* vpon mine enemies.

PSAL. LV.

1 *Dauid in his prayer complaineth of his fearefull case.* 9 *He prayeth against his enemies of whose wickednesse and treacherie he complaineth.* 16 *He comforteth himselfe in Gods preseruation of him, and confusion of his enemies.*

¶ To the chiefe Musician on Neginoth, Maschil. *A Psalme* of Dauid.

GIue eare vnto my prayer, O God: and hide not thy selfe from my supplication.

2 Attend vnto me, and heare me: I mourne in my complaint, and make a noise.

3 Because of the voice of the enemie, because of the oppression of the wicked: for they cast iniquitie vpon me, and in wrath they hate me.

4 My heart is sore pained within me: and the terrours of death are fallen vpon me.

5 Fearefulnesse and trembling are come vpon me, and horrour hath ouerwhelmed me.

6 And I said, O that I had wings like a doue! *for then* would I flee away, and be at rest.

7 Loe, *then* would I wander farre off, *and* remaine in the wildernesse. Selah.

8 I would haſten my eſcape from the windy ſtorme *and* tempeſt.

9 Deſtroy, O Lord, *and* diuide their tongues: for I haue ſeene violence and ſtriſe in the city.

10 Day and night they goe about it vpō the walles thereof: miſchiefe alſo and ſorrow *are* in the middeſt of it.

11 Wickednes *is* in the middeſt thereof: deceit and guile depart not from her ſtreetes.

12 For *it was* not an enemie *that* reproched mee, then I could haue borne *it*: neither *was it* he that hated me, that did magnifie *himſelfe* againſt me, then I would haue hid my ſelfe from him.

13 But *it was* thou, a man, mine equall, my guide and mine acquaintance.

14 Wee tooke ſweet counſell together, *and* walked vnto the houſe of God in company.

15 Let death ſeaze vpon them, and let them goe downe quicke into hell: for wickednes *is* in their dwellings, *and* among them.

16 As for me, I will call vpon God: and the Lord ſhall ſaue me.

17 Euening and Morning, and at noone will I pray and cry aloud: and he ſhall heare my voyce.

18 He hath deliuered my ſoule in peace from the battell that was againſt me: for there were many with me.

19 God ſhall heare and afflict them, euen he that abideth of old. Selah: becauſe they *haue* no changes, therefore they feare not God.

20 He hath put forth his hands againſt ſuch as be at peace with him: he hath broken his couenant.

21 *The words* of his mouth were ſmoother then butter, but warre *was* in his heart: his words were ſofter then oyle, yet *were* they drawen ſwords.

22 Caſt thy burthen vpon the LORD, and he ſhall ſuſtaine thee: he ſhall neuer ſuffer the righteous to be mooued.

23 But thou, O God, ſhalt bring them downe into the pit of deſtruction: Bloody, and deceitfull men ſhall not liue out halfe their dayes, but I will truſt in thee.

PSAL. LVI.

1 *Dauid praying to God in confidence of his word complaineth*

plaineth of his enemies. 9 He professeth his confidence in Gods word, and promiseth to praise him. M.

¶ To the chiefe Musician vpon Ionath Elem Rechokim, Michtam of Dauid, when the Philistines tooke him in Gath.

BE mercifull vnto me, O God, for man would swallow me vp: he fighting dayly, oppresseth me.

2 Mine enemies would dayly swallow *me* vp: for they *be* many that fight against me, O thou most High.

3 What time I am a feaid, I will trust in thee.

4 In God I will praise his word, In God I haue put my trust, I will not feare what flesh can doe vnto me.

5 Euery day they wrest my wordes: all their thoughts are against me for euill.

6 They gather themselues together; they hide themselues, they marke my steps, when they waite for my soule.

7 Shall they escape by iniquity? in *thine* anger cast downe the people, O God.

8 Thou tellest my wandrings, put thou my teares into thy bottle: *are* they not in thy booke?

9 When I cry vnto thee, then shall mine enemies turne backe: this I know, for God *is* for me.

10 In God will I praise *his* word: in the LORD will I praise *his* word.

11 In God haue I put my trust: I will not be afraid what man can doe vnto me.

12 Thy vowes *are* vpon me, O God: I will render praises vnto thee.

13 For thou hast deliuered my soule from death; wilt not thou *deliuer* my feet from falling? that I may walke before God in the light of the liuing.

PSAL. LVII.

1 Dauid in prayer flying vnto God, complaineth of his dangerous case. 7 He encourageth himselfe to praise God.

¶ To the chiefe Musician Al-taschith, Michtam of Dauid, when he fled from Saul in the cane.

BE mercifull vnto me, O God, be mercifull vnto me, for my soule trusteth in thee: yea in the shadowe of thy wings will I make my refuge, vntill *these* calamities be ouerpast.

2 I will

2 I will cry vnto God most high: vnto God that performeth *all things* for me.

3 He shall send from heauen, and saue me *from* the reproch of him that would swallow me vp. Selah God shall send forth his mercie and his truth.

4 My soule *is* among lions, *and* I lie euen among them that are set on fire: *euen* the sonnes of men, whose teeth *are* speares and arrowes, and their tongue a sharpe sword.

5 Be thou exalted, O God, aboue the heauens: let thy glorie *be* aboue all the earth.

6 They haue prepared a net for my steps, my soule is bowed downe: they haue digged a pit before me, into the middest whereof they are fallen *themselues*. Selah.

7 My heart is fixed, O God, my heart is fixed, I will sing and giue praise.

8 Awake vp my glory, awake psaltery and harpe: I *my selfe* will awake early.

9 I will praise thee, O Lord, among the people, I will sing vnto thee among the nations.

10 For thy mercy *is* great vnto the heauens, and thy trueth vnto the clouds.

11 Be thou exalted, O God, aboue the heauens: let thy glorie *be* aboue all the earth.

PSAL. LVIII.

1 *Dauid reproueth wicked iudges,* 3 *describeth the nature of the wicked,* 6 *denoteth them to Gods iudgements,* 10 *whereas the righteous shall reioice.*

¶ To the chiefe Musician Altaschith, Michtam of Dauid.

DOe ye indeed speake righteousnesse, O congregation? doe ye iudge vprightly, O ye sonnes of men?

2 Yea, in heart you worke wickednesse; you weigh the violence of your hands in the earth.

3 The wicked are estranged from the wombe, they goe astray as soone as they be borne, speaking lies.

4 Their poyson is like the poyson of a serpent; they are like the deafe adder *that* stoppeth her eare:

5 Which will not hearken to the voice of charmers, charming neuer so wisely.

6 Breake their teeth, O God, in their mouth: break out the great teeth of the yong lions, O LORD.

7 Let

7 Let them melt away, *as* waters, *which* run continually: *When* he bendeth *his bow to shoot* his arrowes, let them be as cut in pieces.

8 As a snaile *which* melteth, let *euerie one* of them passe away *like* the vntimely birth of a woman, *that* they may not see the Sunne.

9 Before your pots can feele the thornes, he shall take them away as with a whirlewind, both liuing, and in *his* wrath.

10 The righteous shall reioyce when he seeth the vengeance: he shall wash his feet in the blood of the wicked:

11 So that a man shall say, Verely *there is* a reward for the righteous: verely he is a God that iudgeth in the earth.

PSAL. LIX.

1 *Dauid prayeth to be deliuered from his enemies.* 6 *He complaineth of their crueltie.* 8 *He trusteth in God.* 11 *He prayeth against them.* 16 *He prayseth God.*

E.

¶ To the chiefe Musician Altaschith, Michtam of Dauid: when Saul sent, and they watcht the house to kill him.

DEliuer me from mine enemies, O my God: defend me from them that rise vp against me.

2 Deliuer me from the workers of iniquitie, and saue me from bloodie men.

3 For loe, they lie in wait for my soule; the mightie are gathered against me; not *for* my transgression, nor *for* my sinne, O LORD.

4 They run and prepare themselues without *my* fault: awake to helpe me, and behold.

5 Thou therefore, O LORD God of hostes, the God of Israel, awake to visit all the heathen: be not mercifull to any wicked transgressours. Selah.

6 They returne at euening; they make a noise like a dogge, and goe round about the citie.

7 Behold, they belch out with their mouth: swords *are* in their lips; for who, *say they*, doth heare?

8 But thou, O LORD, shalt laugh at them, thou shalt haue all the heathen in derision.

9 *Because* of his strength will I wait vpon thee: for God *is* my defence.

10 The God of my mercie shall preuent me; God shall

shall let me see *my desire* vpon mine enemies.

11 Slay them not, lest my people forget: scatter them by thy power; and bring them downe, O Lord our shield.

12 *For* the sinne of their mouth, *and* the words of their lips, let them euen be taken in their pride: and for cursing and lying, *which* they speake.

13 Consume *them* in wrath, consume *them*, that they may not be: and let them know that God ruleth in Iacob vnto the ends of the earth. Selah.

14 And at euening let them returne, and let them make a noise like a dog, and go round about the city.

15 Let them wander vp and downe for meat, and grudge if they be not satisfied.

16 But I will sing of thy power; yea I will sing aloud of thy mercie in the morning: for thou hast been my defence & refuge in the day of my trouble.

17 Vnto thee, O my strength, will I sing: for God is my defence, *and* the God of my mercie.

PSAL. LX.

1 *Dauid complaining to God of former iudgement,*
4 *now vpon better hope prayeth for deliuerance.*
6 *Comforting himselfe in Gods promises, he craueth that helpe whereon he trusted.*

¶ To the chiefe Musician vpon Shushan Eduth Michtam of Dauid, to teach. When he stroue with Aram Naharaim, and with Aram Zobah, *when* Ioab returned, and smote Edom in the valley of salt, twelue thousand.

O God, thou hast cast vs off, thou hast scattered vs, thou hast beene displeased, O turne thy selfe to vs againe.

2 Thou hast made the earth to tremble; thou hast broken it: heale the breaches thereof, for it shaketh.

3 Thou hast shewed thy people hard things: thou hast made vs to drinke the wine of astonishment.

4 Thou hast giuen a banner to them that feare thee: that it may be displayed because of the truth Selah.

5 That thy beloued may be deliuered, saue *with* thy right hand, and heare me.

6 God hath spoken in his holinesse, I will reioyce: I will diuide Shechem, and mete out the valley of Succoth.

7 Gilead

7 Gilead *is* mine, and Manasseh *is* mine, Ephraim also *is* the strength of mine head; Iudah *is* my Lawgiuer.

8 Moab *is* my washpot, ouer Edom will I cast out my shooe: Philistia, triumph thou because of me.

9 Who will bring me *into* the strong citie? who will leade me into Edom?

10 Wilt not thou, O God, *which* hadst cast vs off? and thou, O God, which didst not goe out with our armies.

11 Giue vs helpe from trouble: for vaine *is* the helpe of man.

12 Through God we shall doe valiantly: for he *it is that* shall tread downe our enemies.

PSAL. LXI.

1 *Dauid fleeth to God vpon his former experience.* 4 *He voweth perpetuall seruice vnto him, because of his promises.*

¶ To the chiefe Musician vpon Neginah.

A Psalme of Dauid.

HEare my cry, O God, attend vnto my prayer.

2 From the end of the earth will I cry vnto thee, when my heart is ouerwhelmed: leade me to the rocke *that* is higher then I.

3 For thou hast beene a shelter for me, and a strong tower from the enemie.

4 I will abide in thy Tabernacle for euer: I will trust in the couert of thy wings. Selah.

5 For thou, O God, hast heard my vowes: thou hast giuen *me* the heritage of those that feare thy Name.

6 Thou wilt prolong the Kings life: *and* his yeeres as many generations.

7 He shall abide before God for euer: O prepare mercie and truth *which* may preserue him.

8 So will I sing praise vnto thy Name for euer, that I may daily performe my vowes.

PSAL. LXII.

1 *Dauid professing his confidence in God, discouereth his enemies.* 5 *In the same confidence he incourageth the Godly.* 9 *No trust is to be put in worldly things.* 11 *Power and mercie belongeth to God.*

¶ To the chiefe Musician, to Ieduthun.

A Psalme of Dauid,

Truely

M. TRuly my soule waiteth vpon God: from him *commeth* my saluation.

2 He onely *is* my rocke and my saluation: *he is* my defence; I shall not be greatly moued.

3 How long will ye imagine mischiefe against a man? ye shall be slaine all of you: as a bowing wall *shall ye be*, and *as* a tottering fence.

4 They onely consult to cast *him* downe from his excellencie, they delight in lies: they blesse with their mouth, but they curse inwardly. Selah.

5 My soule, wait thou onely vpon God: for my expectation *is* from him.

6 He onely *is* my rocke and my saluation: *he is* my defence; I shall not be moued.

7 In God *is* my saluation, and my glorie: the rocke of my strength, *and* my refuge *is* in God.

8 Trust in him at all times, ye people poure out your heart before him: God *is* a refuge for vs. Selah.

9 Surely men of low degree are vanitie, *and* men of high degree *are* a lie: to be laid in the balance, they are altogether lighter then vanitie.

10 Trust not in oppression, become not vaine in robberie: if riches increase, set not your heart *vpon them.*

11 God hath spoken once; twice I haue heard this, that power *belongeth* vnto God.

12 Also vnto thee, O Lord, *belongeth* mercie: for thou rendrest to euerie man according to his worke.

PSAL. LXIII.

1 Dauids thirst for God. 4 His manner of blessing God. 9 His confidence of his enemies destruction, and his owne sanctitie.

¶ A Psalme of Danid, when he was in the wildernesse of Iudah.

O God, thou *art* my God, early will I seeke thee: my soule thirsteth for thee, my flesh longeth for thee, in a dry and thirstie land, where no water is:

2 To see thy power and thy glorie, so *as* I haue seene thee in the Sanctuarie.

3 Because thy louing kindnesse *is* better then life: my lips shall praise thee.

4 Thus will I blesse thee while I liue: I will lift vp my hands in thy Name.

5 My soule shall be satisfied as *with* marrow and fatnesse

ſatneſſe: and my mouth ſhall praiſe *thee* with ioy-
full lips;
6 When I remembred thee vpon my bed, *and* me-
ditate on thee in the *night* watches.
7 Becauſe thou haſt beene my helpe; therefore in
the ſhadow of thy wings will I reioyce.
8 My ſoule followeth hard after thee: thy right
hand vpholdeth me.
9 But thoſe *that* ſeeke my ſoule to deſtroy it, ſhall
goe into the lower parts of the earth.
10 They ſhall fall by the ſword: they ſhall be a
portion for foxes.
11 But the King ſhall reioyce in God; euery one
that ſweareth by him ſhall glory: but the mouth of
them that ſpeake lies, ſhalbe ſtopped.

PSAL. LXIIII.

1 Dauid prayeth for deliuerance, complaining of his enemies. 7 He promiſeth himſelfe to ſee ſuch an euident deſtruction of his enemies, as the righteous ſhall reioyce at it.

¶ To the chiefe Mucifian, A Pſalme of Dauid.

HEare my voyce, O God, in my prayer; preſerue
my life from feare of the enemy.
2 Hide me from the ſecret counſell of the wicked:
from the inſurrection of the workers of iniquity.
3 Who whet their tongue like a ſword, *and* bend
their bowes to ſhoot their arrowes, *euen* bitter words:
4 That they may ſhoot in ſecret at the perfect;
ſuddenly doe they ſhoot at him, and feare not.
5 They encourage themſelues *in* an euill matter:
they commune of laying ſnares priuily; they ſay,
Who ſhall ſee them?
6 They ſearch out iniquities, they accompliſh a
diligent ſearch: both the inward *thought* of euery
one of them, and the heart, *is* deepe.
7 But God ſhall ſhoot at them: *with* an arrow
ſuddenly ſhall they be wounded.
8 So ſhall they make their owne tongue to fall
vpon themſelues: all that ſee them, ſhall flee away.
9 And all men ſhall feare, & ſhall declare the work
of God; for they ſhall wiſely conſider of his doing.
10 The righteous ſhall be glad in the LORD, and
ſhall truſt in him; and all the vpright in heart ſhall
glory.

PSAL. LXV.

1 *Dauid praiseth God for his grace.* 4 *The blessednes of Gods chosen, by reason of his benefits.*

E ¶ To the chiefe Musician. A Psalme *and* song of Dauid.

PRaise waiteth for thee, O God, in Sion: and vnto thee shall the vow be performed.

2 O thou that hearest prayer, vnto thee shall all flesh come.

3 Iniquities preuaile against me, as for our transgressions, thou shalt purge them away.

4 Blessed *is the man whom* thou chooseſt, and causeſt to approach *vnto thee, that* he may dwell in thy courts: we shal be satisfied with the goodnesse of thy house, *euen* of thy holy Temple.

5 *By* terrible things in righteousnesse wilt thou answere vs, O God of our saluation: *who art* the confidence of all the ends of the earth, and of them *that are* a farre off *vpon* the sea.

6 *Which* by his strength setteth fast the mountaines, being girded with power.

7 *Which* stilleth the noise of the seas, the noise of their waues, and the tumult of the people.

8 They also that dwell in the vttermost parts, are afraid at thy tokens: thou makest the outgoings of the morning, and the euening to reioyce.

9 Thou visiteſt the earth, and watereſt it: thou greatly enrichest it with the riuer of God *which* is full of water: thou prepareſt them corne, when thou hast so prouided for it.

10 Thou watereſt the ridges thereof abundantly: thou setlest the furrowes thereof: thou makest it soft with showres, thou blesseſt the springing thereof.

11 Thou crownest the yeere with thy goodnesse, and thy paths drop fatnesse.

12 They drop vpon the pastures of the wildernes: and the little hils reioyce on euery side.

13 The pastures are clothed with flocks, the valleyes also are couered ouer with corne, they shout for ioy, they also sing.

PSAL. LXVI.

1 *Dauid exhorteth to praise God,* 5 *to obserue his great works,* 8 *to bleſſe him for his gracious benefits,* 12 *He*

He voweth for himselfe religious seruice to God, 16
He declareth Gods speciall goodnesse to himselfe.

¶ To the chiefe Musitian, a song or Psalme.

MAke a ioyfull noise vnto God, all ye lands.
2 Sing for the honour of his Name: make his praise glorious.
3 Say vnto God, How terrible *art thou in* thy workes? through the greatnesse of thy power shall thine enemies submit themselues vnto thee.
4 All the earth shall worship thee, and shall sing vnto thee; they shall sing *to* thy Name. Selah.
5 Come and see the workes of God: he is terrible *in his* doing toward the children of men.
6 He turned the sea into dry land: they went thorow the flood on foot, there did we reioyce in him.
7 He ruleth by his power for euer, his eyes behold the Nations: let not the rebellious exalt themselues. Selah.
8 O blesse our God, yee people; and make the voyce of his praise to be heard.
9 Which holdeth our soule in life; and suffereth not our feet to be moued.
10 For thou, O God, hast prooued vs: thou hast tried vs as siluer is tried.
11 Thou broughtest vs into the net; thou layedst affliction vpon our loynes.
12 Thou hast caused men to ride ouer our heads, we went through fire, and through water: but thou broughtest vs out into a wealthy place.
13 I will goe into thy house with burnt offerings: I will pay thee my vowes,
14 Which my lips haue vttered, and my mouth hath spoken when I was in trouble.
15 I will offer vnto thee burnt sacrifices of fatlings, with the incense of rammes: I will offer bullockes with goats. Selah.
16 Come *and* heare, all yee that feare God; and I will declare what he hath done for my soule.
17 I cried vnto him with my mouth: and he was extolled with my tongue.
18 If I regard iniquity in my heart; the Lord will not heare me.
19 But verely God hath heard me: he hath attended to the voyce of my prayer.

20 Blessed *be* God, which hath not turned away my prayer, nor his mercy from me.

PSAL. LXVII.

1 *A prayer for the enlargement of Gods kingdome,* 3 *to the ioy of the people,* 6 *and the increase of Gods blessings.*

¶ To the chiefe Musician on Neginoth. A Psalme *or* song.

GOd be mercifull vnto vs, and blesse vs: *and* cause his face to shine vpon vs. Selah.

2 That thy way may be knowne vpon earth, thy sauing health among all nations.

3 Let the people praise thee, O God; let all the people praise thee.

4 O let the nations be glad, and sing for ioy: for thou shalt iudge the people righteously, and gouerne the nations vpon earth. Selah.

5 Let the people praise thee, O God, let all the people praise thee.

6 *Then* shal the earth yeeld her increase; *and* God, *euen* our owne God shall blesse vs.

7 God shal blesse vs, and all the ends of the earth shall feare him.

PSAL. LXVIII.

1 *A prayer at the remouing of the Arke.* 4 *An exhortation to praise God for his mercies,* 7 *for his care of his Church,* 19 *for his great workes.*

¶ To the chiefe Musician. A Psalme, *or* song of Dauid.

LEt God arise, let his enemies be scattered: let them also that hate him, flee before him.

2 As smoake is driuen away, so driue *them* away: as waxe melteth before the fire, so let the wicked perish at the presence of God.

3 But let the righteous be glad: let them reioyce before God, yea let them exceedingly reioyce.

4 Sing vnto God, sing praises to his Name: extoll *him* that rideth vpon the heauens, by his Name IAH, and reioyce before him.

5 A father of the fatherlesse, and a Iudge of the widowes, is God in his holy habitation.

6 God setteth the solitary in families: he bringeth out those which are bound with chaines, but the rebellious dwell in a dry land.

7 O God, when thou wentest forth before thy people; when thou diddest march through the wildernesse. Selah.

8 The earth shooke, the heauens also dropped at the presence of God, *euen* Sinai itselfe *was moued* at the presence of God, the God of Israel.

9 Thou, O God, diddest send a plentifull raine, whereby thou diddest confirme thine inheritance, when it was weary.

10 Thy Congregation hath dwelt therein: thou, O God, hast prepared of thy goodnes for the poore.

11 The Lord gaue the word: great was the company of those that published *it*.

12 Kings of armies did flee apace: and she that tarried at home diuided the spoyle.

13 Though ye haue lien among the pots, *yet shall ye be* as the wings of a doue, couered with siluer, and her feathers with yellow gold.

14 When the Almighty scattered Kings in it, it was white as snow in Salmon.

15 The hill of God, is *as* the hill of Bashan, an high hill, *as* the hill of Bashan.

16 Why leape yee, yee high hils? this *is* the Hill *which* God desireth to dwell in, yea, the LORD will dwell in *it* for euer.

17 The chariots of God *are* twenty thousand, *euen* thousands of Angels: the Lord *is* among them *as* in Sinai, in the holy place.

18 Thou hast ascended on high, thou hast led captiuitie captiue, thou hast receiued gifts for men; yea, *for* the rebellious also, that the Lord God might dwell *among them*.

19 Blessed *be* the Lord, who daily loadeth vs *with benefits*, *euen* the God of our saluation. Selah.

20 He that *is* our God, *is* the God of saluation, and vnto GOD the Lord *belong* the issues from death.

21 But God shall wound the head of his enemies: *and* the hairy scalpe of such an one as goeth on still in his trespasses.

22 The Lord said, I will bring againe from Bashan, I will bring *my people* againe from the depths of the sea.

23 That thy foot may be dipped in the blood of *thine enemies*, *&* the tongue of thy dogs in the same

24 They haue seene thy goings, O God, *euen* the goings of my God, my King, in the Sanctuary.

25 The singers went before, the players on instrument *followed* after; amongst *them were* the damosels playing *with* timbrels.

26 Blesse yee God, in the Congregations, *euen* the Lord from the fountaine of Israel.

27 There *is* little Beniamin with their ruler, the Princes of Iudah *and* their Councell, the Princes of Zebulun, *and* the Princes of Naphtali.

28 Thy God hath commanded thy strength: stregthen, O God, that *which* thou hast wrought for vs.

29 Because of thy Temple at Ierusalem, shal Kings bring presents vnto thee.

30 Rebuke the company of speare-men, the multitude of the bulles, with the calues of the people, *till euery one* submit himselfe with pieces of siluer: scatter thou the people *that* delight in warre.

31 Princes shall come out of Egypt, Ethiopia shall soone stretch out her hands vnto God.

32 Sing vnto God ye kingdomes of the earth; O sing praises *vnto* the Lord, Selah:

33 To him that rideth vpon the heauens of heauens, *which were* of olde: loe, he doth send out his voyce, *and that* a mighty voyce.

34 Ascribe yee strength vnto God: his excellency *is* ouer Israel, and his strength *is* in the clouds.

35 O God, thou art terrible out of thy holy places: the God of Israel *is* he that giueth strength, and power vnto *his* people: blessed *be* God.

PSAL. LXIX.

1 Dauid complaineth of his affliction. 13 He prayeth for deliuerance. 22 He denounceth his enemies to destruction. 30 He praiseth God with thanksgiuing.

¶ To the chiefe Musician vpon Shoshannim.

A Psalme of Dauid.

E

SAue me, O God, for the waters are come in vnto *my* soule.

2 I sinke in deepe mire, where *there is* no standing: I am come into deepe waters, where the floods ouerflow me.

3 I am weary of my crying, my throat is dried: mine eyes faile *while* I waite for my God.

4 They

4 They that hate me without a cause, are mo then the haires of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I tooke not away.

5 O God thou knowest my foolishnesse, and my sins are not hid from thee.

6 Let not them that waite on thee, O Lord GOD of hostes, be ashamed for my sake, let not those that seeke thee, be confounded for my sake, O God of Israel.

7 Because for thy sake I haue borne reproach: shame hath couered my face.

8 I am become a stranger vnto my brethren; and an aliant vnto my mothers children.

9 For the zeale of thine house hath eaten me vp; and the reproaches of them that reproached thee, are fallen vpon me.

10 When I wept, and *chastened* my soule with fasting, that was to my reproach.

11 I made sackcloth also my garment: and I became a prouerbe to them.

12 They that sit in the gate, speake against me; and *I was* the song of the drunkards.

13 But as for me, my prayer *is* vnto thee, O LORD, *in* an acceptable time: O God, in the multitude of thy mercy heare me, in the truth of thy saluation.

14 Deliuer me out of the mire, and let me not sinke: let me be deliuered from them that hate me, and out of the deepe waters.

15 Let not the water flood ouerflow me, neither let the deep swallow me vp, and let not the pit shut her mouth vpon me.

16 Heare me, O LORD, for thy louing kindnesse *is* good: turne vnto me according to the multitude of thy tender mercies.

17 And hide not thy face from thy seruant, for I am in trouble: heare me speedily.

18 Draw nigh vnto my soule, *and* redeeme it: deliuer me because of mine enemies.

19 Thou hast knowne my reproch, and my shame, and my dishonour: mine aduersaries are all before thee.

20 Reproch hath broken my heart, and I am full of heauinesse: and I looked *for some* to take pitty,

but *there was* none; and for comforters, but I found none.

21 They gaue me also gall for my meat, and in my thirst they gaue me vineger to drinke.

22 Let their table become a snare before them: and *that which should haue beene* for *their* welfare, *let it become* a trap.

23 Let their eyes be darkned that they see not; and make their loines continually to shake.

24 Powre out thine indignation vpon them, and let thy wrathfull anger take hold of them.

25 Let their habitation be desolate, *and* let none dwell in their tents.

26 For they persecute *him* whom thou hast smitten, and they talke to the griefe of those whom thou hast wounded.

27 Adde iniquity vnto their iniquity: and let them not come into thy righteousnesse.

28 Let them be blotted out of the booke of the liuing, and not be written with the righteous.

29 But I *am* poore, and sorrowfull: let thy saluation (O God) set me vp on high.

30 I will praise the Name of God with a song; and will magnifie him with thanksgiuing.

31 *This* also shall please the LORD, better then an oxe *or* bullocke that hath hornes and hoofes.

32 The humble shal see this, and be glad: and your heart shall liue that seeke good.

33 For the LORD heareth the poore, and despiseth not his prisoners.

34 Let the heauen and earth praise him; the seas, and euery thing that moueth therein.

35 For God will saue Sion, and will build the cities of Iudah, that they may dwell there, and haue it in possession.

36 The seed also of his seruants shall inherit it; and they that loue his Name shall dwell therein.

PSAL. LXX.

1 *Dauid solliciteth God to the speedy destruction of the wicked, and preseruation of the godly.*

¶ To the chiefe Musician, *A Psalme* of Dauid, to bring to remembrance,

MAke haste, O God, to deliuer me, make haste to helpe me, O LORD.

2 Let

2 Let them be ashamed and confounded that seeke after my soule: let them be turned backward and put to confusion, that desire my hurt.

3 Let them be turned backe for a reward of their shame, that say, Aha, aha.

4 Let all those that seeke thee, reioyce, and be glad in thee: and let such as loue thy saluation, say continually, Let God be magnified.

5 But I *am* poore and needy, make haste vnto me, O God: thou *art* my helpe, and my deliuerer, O LORD make no tarrying.

PSAL. LXXI.

1 Dauid in confidence of faith, and experience of Gods fauour, prayeth both for himselfe, and against the enemies of his soule. 14 He promiseth constancy. 17 He prayeth for perseuerance. 22 He praiseth God, and promiseth to doe it chearefully.

IN thee, O LORD, doe I put my trust, let me neuer be put to confusion.

2 Deliuer me in thy righteousnesse, and cause me to escape: incline thine eare vnto me, and saue mee.

3 Be thou my strong habitation, whereunto I may continually resort: thou hast giuen commandement to saue me, for thou art my rocke, and my fortresse.

4 Deliuer me, O my God, out of the hand of the wicked, out of the hand of the vnrighteous and cruell man.

5 For thou *art* my hope, O Lord GOD: thou *art* my trust from my youth.

6 By thee haue I bin holden vp from the wombe: thou art he that tooke me out of my mothers bowells, my praise *shalbe* continually of thee.

7 I am as a wonder vnto many, but thou *art* my strong refuge.

8 Let my mouth be filled *with* thy praise, *and with* thy honour all the day.

9 Cast me not off in the time of old age, forsake me not when my strength faileth.

10 For mine enemies speake against me: and they that lay wait for my soule, take counsell together.

11 Saying, God hath forsaken him: persecute and take him, for *there is* none to deliuer *him*.

12 O God, be not farre from me: O my God, make haste for my helpe.

13 Let them be confounded *and* consumed, that are aduersaries to my soule: let them be couered *with* reproch and dishonour, that seeke my hurt.

14 But I will hope continually, and will yet praise thee more and more.

15 My mouth shall shew forth thy righteousnesse, *and* thy saluation all the day: for I know not the numbers *thereof.*

16 I will goe in the strength of the Lord GOD: I will make mention of thy righteousnesse, *euen* of thine onely.

17 O God, thou hast taught me from my youth: and hitherto haue I declared thy wondrous workes.

18 Now also when I am old and gray headed, O God, forsake mee not: vntill I haue shewed thy strength vnto *this* generation, *and* thy power to euery one *that* is to come.

19 Thy righteousnesse also, O God, *is* very high, who hast done great things: O God, who *is* like vnto thee?

20 *Thou* which hast shewed mee great, and sore troubles, shalt quicken mee againe, and shalt bring me vp againe from the depths of the earth.

21 Thou shalt increase my greatnesse, and comfort me on euery side.

22 I will also praise thee with the psaltery, *euen* thy truth, O my God: vnto thee will I sing with the harpe, O thou holy One of Israel.

23 My lips shall greatly reioyce when I sing vnto thee: and my soule, which thou hast redeemed.

24 My tongue also shall talke of thy righteousnes all the day long: for they are confounded, for they are brought vnto shame, that seeke my hurt.

CHAP. LXXII.

1 *Dauid praying for Solomon, sheweth the goodnesse and glory of his, in type and in truth, of Christs kingdome.* 18 *He blesseth God.*

A Psalme for Solomon.

GIue the King thy Iudgements, O God, and thy Righteousnesse vnto the Kings sonne.

2 He shall iudge thy people with righteousnesse, and thy poore with iudgement.

3 The

3 The mountaines shall bring peace to the people, and the little hils, by righteousnesse

4 He shall iudge the poore of the people, he shall saue the children of the needy, and shall breake in pieces the oppressour.

5 They shall feare thee as long as the Sunne and Moone endure, throughout all generations.

6 He shall come downe like raine vpon the mowen grasse: as showers *that* water the earth.

7 In his dayes shall the righteous flourish, and abundance of peace so long as the Moone endureth.

8 He shal haue dominion also from sea to sea, and from the riuer, vnto the ends of the earth.

9 They that dwell in the wildernesse shall bow before him: and his enemies shall licke the dust.

10 The Kings of Tarshish and of the Iles shall bring presents: the Kings of Sheba and Seba shall offer gifts.

11 Yea, all Kings shall fall downe before him: all nations shall serue him.

12 For he shal deliuer the needy when he cryeth: the poore also, and *him* that hath no helper.

13 He shall spare the poore and needy, and shall saue the soules of the needy.

14 He shal redeeme their soule from deceit & violence: and precious shall their blood be in his sight.

15 And he shall liue, and to him shall be giuen of the gold of Sheba, prayer also shall be made for him continually, *and* daily shall he be praised.

16 There shalbe an handfull of corne in the earth vpon the top of the mountaines; the fruit thereof shall shake like Lebanon, and *they* of the citie shall flourish like grasse of the earth.

17 His Name shall endure for euer: his Name shall be continued as long as the sun: and men shal be blessed in him, all nations shall call him blessed.

18 Blessed *be* the IORD God, the God of Israel; who onely doth wondrous things.

19 And blessed *be* his glorious Name for euer: and let the whole earth be filled *with* his glory, Amen, and Amen.

20 The prayers of Dauid the sonne of Ieſſe, are ended.

PSAL.

PSAL. LXXIII.

1 *The Prophet preuailing in a temptation, 2 sheweth the occasion thereof, the prosperity of the wicked.* 13 *The wound giuen thereby, diffidence.* 15 *The victory ouer it; knowledge of Gods purpose in destroying of the wicked, & sustaining the righteous.*

E ¶ A Psalme of Asaph.

TRuly God *is* good to Israel, *euen* to such as are of a cleane heart.

2 But as for me, my feet were almost gone: my steps had well-nigh slipt.

3 For I was enuious at the foolish, *when* I saw the prosperity of the wicked.

4 For *there are* no bands in their death: but their strength is firme.

5 They *are* not in trouble *as other* men: neither are they plagued like *other* men.

6 Therefore pride compasseth them about as a chaine: violence couereth them *as* a garment.

7 Their eyes stand out with fatnesse: they haue more then heart could wish.

8 They are corrupt, and speake wickedly *concerning* oppression: they speake loftily.

9 They set their mouth against the heauens; and their tongue walketh through the earth.

10 Therefore his people returne hither: and waters of a full *cup* are wrung out to them.

11 And they say, How doth God know? and is there knowledge in the most High?

12 Behold, these *are* the vngodly: who prosper in the world, they increase *in* riches.

13 Verely I haue cleansed my heart in vaine, and washed my hands in innocency.

14 For all the day long haue I beene plagued, and chastened euery morning.

15 If I say, I will speake thus: behold, I should offend *against* the generation of thy children.

16 When I thought to know this, it *was* too painefull for me.

17 Vntill I went into the Sanctuary of God; *then* vnderstood I their end.

18 Surely thou didst set them in slippery places: thou castedst them downe into destruction.

19 How are they *brought* into desolation, as in a moment?

moment? they are vtterly consumed with terrours.

20 As a dreame when one awaketh; *so*, O Lord, when thou awakest thou shalt despise their image.

21 Thus my heart was grieued, and I was pricked in my reines.

22 So foolish was I, and ignorant: I was *as* a beast before thee.

23 Neuertheless, I *am* continually with thee: thou hast holden *me* by my right hand.

24 Thou shalt guide me with thy counsell: and afterward receiue me *to* glory.

25 Whom *haue* I in heauen *but thee*? and *there is* none vpon earth that I desire besides thee.

26 My flesh and my heart faileth: *but* God *is* the strength of my heart, and my portion for euer.

27 For loe, they that are far from thee shall perish: thou hast destroyed all them that goe a whoring from thee.

28 But it is good for me to draw neere to God: I haue put my trust in the Lord GOD, that I may declare all thy workes.

PSAL. LXXIIII.

1 *The Prophet complaineth of the desolation of the Sanctuary.* 10 *He moueth God to helpe in consideration of his power,* 18 *of his reprochfull enemies, of his children, and of his Couenant.*

¶ Maschil of Asaph.

O God, why hast thou cast *vs* off for euer? *why* doth thine anger smoake against the sheep of thy pasture?

2 Remember thy Congregation *which* thou hast purchased of old: the rod of thine inheritance *which* thou hast redeemed, this mount Sion, wherein thou hast dwelt.

3 Lift vp thy feet vnto the perpetuall desolations: *euen* all that the enemy hath done wickedly in the Sanctuary.

4 Thine enemies roare in the midst of thy congregations: they set vp their ensignes *for* signes.

5 A man was famous, according as he had lifted vp axes vpon the thicke trees.

6 But now they breake downe the carued works thereof at once, with axes and hammers.

7 They haue cast fire into thy Sanctuary, they haue

haue defiled *by casting down*, the dwelling place of thy Name to the ground.

8 They said in their hearts, Let vs destroy them together: they haue burnt vp all the Synagogues of God in the land.

9 We see not our signes, *there is* no more any Prophet, neither *is there* among vs any that knoweth how long.

10 O God, how long shall the aduersary reproch? shall the enemy blaspheme thy Name for euer?

11 Why withdrawest thou thy hand, euen thy right hand? plucke it out of thy bosome.

12 For God *is* my King of old, working saluation in the midst of the earth.

13 Thou didst diuide the sea by thy strength: thou brakest the heads of the dragons in the waters.

14 Thou brakest the heads of Leuiathan in pieces; and gauest him to be meat to the people inhabiting the wildernesse.

15 Thou didst cleaue the fountaine and the flood: thou driedst vp mighty riuers.

16 The day *is* thine, the night also *is* thine: thou hast prepared the light and the sun.

17 Thou hast set all the borders of the earth: Thou hast made Summer and Winter.

18 Remember this, *that* the enemy hath reproched, O LORD, and *that* the foolish people haue blasphemed thy Name.

19 O deliuer not the soule of thy turtle done vnto the multitude *of the wicked*: forget not the congregation *of* thy poore for euer.

20 Haue respect vnto the couenant: for the darke places of the earth are full of habitations of cruelties.

21 O let not the oppressed returne ashamed: let the poore and needy praise thy Name.

22 Arise, O God, plead thine owne cause; remember how the foolish man reproacheth thee daily.

23 Forget not the voyce of thine enemies: the tumult of those that rise vp against thee, increaseth continually.

PSAL. LXXV.

1 *The Prophet praiseth God, 2 He promiseth to iudge vp-*

vprightly. 4 *He rebuketh the proud, by consideration of Gods prouidence.* 9 *He praiseth God, and promiseth to execute iustice.*

¶ To the chiefe Musician, Al-taschith. M

A Psalme *or* song of Asaph.

VNto thee, O God, doe we giue thanks, *vnto thee* doe wee giue thankes: for that thy Name *is* neere, thy wondrous works declare.

2 When I shall receiue the Congregation, I will iudge vprightly.

3 The earth and all the inhabitants thereof are dissolued: I beare vp the pillars of it. Selah.

4 I said vnto the fooles, Deale not foolishly: and to the wicked, Lift not vp the horne.

5 Lift not vp your horne on high: speake not with a stiffe necke.

6 For promotion *commeth* neither from the East, nor from the West, nor from the South.

7 But God *is* the Iudge: he putteth downe one, and setteth vp another.

8 For in the hand of the LORD *there is* a cup, and the wine is red: it is full of mixture, and hee powreth out of the same: but the dregges thereof all the wicked of the earth shall wring *them* out, *and* drinke *them.*

9 But I will declare for euer; I will sing praises to the God of Iacob.

10 All the hornes of the wicked also will I cut off: *but* the hornes of the righteous shalbe exalted.

PSAL. LXXVI.

1 *A declaration of Gods maiesty in the Church.* 11 *An exhortation to serue him reuerently.*

¶ To the chiefe Musician on Neginoth.

A Psalme *or* song of Asaph.

IN Iudah is God knowne: his Name *is* great in Israel.

2 In Salem also is his Tabernacle, and his dwelling place in Sion.

3 There brake hee the arrowes of the bow, the shield, and the sword, and the battell. Selah.

4 Thou art more glorious and excellent then the mountaines of prayes.

5 The stout hearted are spoiled, they haue slept their

their sleepe: and none of the men of might haue found their hands.

6 At thy rebuke, O God of Iacob, both the chariot and horse are cast into a dead sleepe.

7 Thou, *euen* thou art to be feared: and who may stand in thy sight when once thou art angry?

8 Thou didst cause iudgement to be heard from heauen: the earth feared, and was still,

9 When God arose to iudgement; to saue all the meeke of the earth. Selah.

10 Surely the wrath of man shall praise thee; the remainder of wrath shalt thou restraine.

11 Vow, and pay vnto the LORD your God; let all that be round about him, bring presents vnto him that ought to be feared.

12 He shall cut off the spirit of Princes: he is terible to the Kings of the earth.

PSAL. LXXVII.

1 The Psalmist sheweth what fierce combate he had with diffidence. 10 The victory which he had by consideration of God great and gracious workes.

¶ To the chiefe Musician to Ieduthun, A Psalme of Asaph.

I Cried vnto God with my voyce: *euen* vnto God with my voyce, and he gaue eare vnto me.

2 In the day of my trouble, I sought the Lord: my sore ran in the night, and ceased not: my soule refused to be comforted.

3 I remembred God, and was troubled: I complained, and my spirit was ouerwhelmed. Selah.

4 Thou holdest mine eyes waking; I am so troubled that I cannot speake.

5 I haue considered the dayes of old, the yeeres of ancient times,

6 I call to remembrance my song in the night: I commune with mine owne heart, and my spirit made diligent search.

7 Will the Lord cast off for euer? and will he be fauourable no more?

8 Is his mercy cleane gone for euer: doth *his* promise faile for euermore?

9 Hath God forgotten to be gracious? hath he in anger shut vp his tender mercies? Selah.

10 And I said, This is mine infirmity; *but I will*

remem-

remember the yeres of the right hand of the most High.

11 I will remember the workes of the LORD: surely I will remember thy wonders of old.

12 I will meditate also of all thy works, and talk of thy doings.

13 Thy way, O God, *is* in the Sanctuary: who *is* so great a God as *our* God?

14 Thou *art* the God that doest wonders, thou hast declared thy strength among the people.

15 Thou hast with *thine* arme redeemed thy people, the sonnes of Iacob and Ioseph. Selah.

16 The waters saw thee, O God, the waters saw thee: they were afraid, the depths also were troubled.

17 The clouds powred out water, the skies sent out a sound, thine arrowes also went abroad.

18 The voyce of thy thunder *was* in the heauen: the lightuings lightned the world, the earth trembled and shooke.

19 Thy way *is* in the sea, and thy path in the great waters: and thy footsteps are not knowne.

20 Thou leddest thy people like a flocke, by the hand of Moses and Aaron.

PSAL. LXXVIII.

1 An exhortation both to learne and to preach the Law of God. 9 The story of Gods wrath against the incredulous and disobedient. 67 The Israelites being rejected, God chose Iudah, Sion, and Dauid.

¶ Maschil of Asaph.

E

GIue eare, O my people, *to* my Law, incline your eares to the words of my mouth.

2 I will open my mouth in a parable: I will vtter darke sayings of old:

3 Which we haue heard and knowne: and our fathers haue told vs.

4 We will not hide them from their children, shewing to the generation to come, the praises of the LORD: and his strength, and his wonderfull works that he hath done.

5 For he established a Testimony in Iacob, and appointed a Law in Israel, which he commanded our fathers: that they should make them knowne to their children:

16 That

6 That the generation to come might know *them*, *euen* the children *which* should bee borne: *who* should arise and declare *them* to their children:

7 That they might set their hope in God, and not forget the workes of God: but keepe his commandements.

8 And might not be as their fathers, a stubborne and rebellious generation, a generation that set not their heart aright: and whose spirit was not stedfast with God.

9 The children of Ephraim being armed, *and* carrying bowes, turned backe in the day of battell.

10 They kept not the Couenant of God: and refused to walke in his Law:

11 And forgate his workes, and his wonders that he had shewed them.

12 Marueilous things did he in the sight of their fathers: in the land of Egypt, in the field of Zoan.

13 Hee diuided the sea, and caused them to passe through: and hee made the waters to stand as an heape.

14 In the day time also he led them with a cloud: and all the night with a light of fire.

15 Hee claue the rockes in the wildernesse: and gaue *them* drinke as *out* of the great depths.

16 He brought streames also out of the rocke, and caused waters to run downe like riuers.

17 And they sinned yet more against him: by prouoking the most High in the wildernesse.

18 And they tempted God in their heart: by asking meat for their lust.

19 Yea, they spake against God: they said, Can God furnish a table in the wildernesse?

20 Behold, hee smote the rocke, and the waters gushed out, and the streames ouerflowed: can hee giue bread also? can hee prouide flesh for his people?

21 Therefore the LORD heard *this*, and was wroth, so a fire was kindled against Iacob: and anger also came vp against Israel:

22 Because they beleeued not in God: and trusted not in his saluation:

23 Though he had commanded the clouds from aboue; and opened the doores of heauen:

24 And

24 And had rained downe Manna vpon them to eate, and had giuen them of the corne of heauen.

25 Man did eate Angels food: he sent them meat to the full.

26 Hee caused an East winde to blow in the heauen: and by his power he brought in the South winde.

27 Hee rained flesh also vpon them as dust: and feathered fowles like as the sand of the Sea.

28 And he let *it* fall in the midst of their campe, round about their habitations.

29 So they did eate, and were well filled: for he gaue them their owne desire.

30 They were not estranged from their lust: but while their meate *was* yet in their mouthes,

31 The wrath of God came vpon them, and slew the fatteſt of them: and smote downe the chosen men of Israel.

32 For all this they sinned still: and beleeued not for his wondrous workes.

33 Therefore their dayes did he consume in vanitie, and their yeeres in trouble.

34 When hee slew them, then they sought him: and they returned, and enquired early after God.

35 And they remembred that God *was* their rocke: and the high God, their Redeemer.

36 Neuertheleſſe they did flatter him with their mouth: and they lied vnto him with their tongues.

37 For their heart was not right with him: neither were they stedfast in his couenant.

38 But he *being* full of compassion, forgaue *their* iniquity, and destroyed *them* not; yea many a time turned he his anger away, and did not stir vp all his wrath.

39 For hee remembred that they *were* but flesh, a winde that passeth away, and commeth not againe.

40 How oft did they prouoke him in the wildernesse: and grieue him in the desert?

41 Yea, they turned backe and tempted God: and limited the holy One of Israel.

42 They

42 They remembred not his hand: nor the day when he deliuered them from the enemy:

43 How he had wrought his signes in Egypt: and his wonders in the field of Zoan.

44 And had turned their riuers into b'ood: and their floods, that they could not drinke.

45 He sent diuers sorts of flies amongst them, which deuoured them: and frogs which destroyed them.

46 He gaue also their increase vnto the catterpillar: and their labour vnto the locust.

47 He destroyed their vines with haile: and their Syeomote trees with frost.

48 He gaue vp their cattell also to the haile: and their flockes to hote thunderbolts.

49 He cast vpon them the fiercenesse of his anger, wrath, and indignation, and trouble: by sending euill angels *among them.*

50 He made away to his anger, he spared not their soule from death: but gaue their life ouer to the pestilence;

51 And smote all the first borne in Egypt: the chiefe of *their* strength in the tabernacles of Ham:

52 But made his owne people to goe forth like sheepe: and guided them in the wildernesse like a flocke.

53 And he led them on safely, so that they feared not: but the sea ouerwhelmed their enemies.

54 And he brought them to the border of his Sanctuary, *euen* to this mountaine *which* his right hand had purchased.

55 He cast out the heathen also before them, and diuided them an inheritance by line: and made the tribes of Israel to dwell in their tents.

56 Yet they tempted and prouoked the most high God: and kept not his testimonies:

57 But turned backe, and dealt vnfaithfully like their fathers; they were turned aside like a deceitfull bow.

58 For they prouoked him to anger with their high places: and moued him to iealousie with their grauen images.

59 When God heard this, he was wroth, and greatly abhorred Israel;

60 So

60 So that he forsooke the Tabernacle of Shiloh: the tent *which* he had placed among men;

61 And deliuered his strength into captiuity: and his glory into the enemies hand.

62 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

63 The fire consumed their young men: and their maidens were not giuen to mariage.

64 Their Priests fell by the sword: and their widowes made no lamentation.

65 Then the Lord awaked as one out of sleep: *and* like a mighty man that shouteth by reason of wine.

66 And he smote his enemies in the hinder parts: he put them to a perpetuall reproach.

67 Moreouer, he refused the Tabernacle of Ioseph: and chose not the tribe of Ephraim.

68 But chose the tribe of Iudah: the mount Sion which he loued.

69 And he built his Sanctuary like high *places*: like the earth which he hath established for euer.

70 He chose Dauid also his seruant, and tooke him from the sheepfolds:

71 From following the ewes great with young, he brought him to feed Iacob his people, and Israel his inheritance.

72 So he fed them according to the integrity of his heart: and guided them by the skilfulnesse of his hands.

PSAL. LXXIX.

1 *The Psalmist complaineth of the desolation of Ierusalem.* 8 *He prayeth for deliuerance,* 13 *and promiseth thankefulnesse.*

¶ A Psalme of Asaph. M

O God, the heathen are come into thine inheritance, thy holy Temple haue they defiled: they haue laid Ierusalem on heapes.

2 The dead bodies of thy seruants haue they giuen *to be* meat vnto the fowles of the heauen: the flesh of thy Saints vnto the beasts of the earth.

3 Their blood haue they shed like water round about Ierusalem, and *there was* none to bury *them.*

4 We are become a reproach to our neighbours: a scorne and derision to them that are round about vs.

5 How

5 How long LORD, wilt thou be angry, for euer? shall thy ielousie burne like fire?

6 Powre out thy wrath vpon the heathen that haue not knowne thee: and vpon the kingdomes that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laid waste his dwelling place.

8 O remember not against vs, former iniquities; let thy tender mercies speedily preuent vs: for wee are brought very low.

9 Helpe vs, O God of our saluation, for the glory of thy Name: and deliuer vs, and purge away our sins for thy Names sake.

10 Wherefore should the heathen say, Where is their God? let him be knowne among the heathen in our sight, by the reuenging of the blood of thy seruants which is shed.

11 Let the sighing of the prisoner come before thee, according to the greatnesse of thy power: preserue thou those that are appointed to die.

12 And render vnto our neighbours seuen fold into their bosome, their reproch wherewith they haue reproched thee, O Lord.

13 So we thy people, and sheepe of thy pasture, will giue thee thankes for euer: we will shew forth thy praise to all generations.

PSAL. LXXX.

1 *The Psalmist in his prayer complaineth of the miseries of the Church.* 8 *Gods former fauours are turned into iudgements.* 14 *He prayeth for deliuerance.*

¶ To the chiefe Musician vpon Shoshannim Eduth: A Psalme of Asaph.

GIue eare, O shepheard of Israel, thou that leadest Ioseph like a flocke: thou that dwellest *betweene* the Cherubims, shine forth.

2 Before Ephraim and Beniamin, and Manasseth, stir vp thy strength, and come *and* saue vs.

3 Turne vs againe, O God: and cause thy face to shine, and we shall be saued.

4 O LORD God of hostes, how long wilt thou be angry against the prayer of thy people?

5 Thou feedest them with the bread of teares: and giuest them teares to drinke in great measure.

6 Thou makest vs a strife vnto our neighbours: and

and our enemies laugh among themselues.

7 Turne vs againe, O God of hostes, and cause thy face to shine, and we shall be saued.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou preparedst *roome* before it: and didst cause it to take deepe root, and it filled the land.

10 The hilles were couered with the shadow of it, and the boughes thereof were like the goodly Cedars.

11 Shee sent out her boughes vnto the Sea: and her branches vnto the riuer.

12 Why hast thou *then* broken downe her hedges? so that all they which passe by the way, doe plucke her?

13 The boare out of the wood doth waste it: and the wild beast of the field doth deuoure it.

14 Returne, we beseech the, O God of hostes: looke downe from heauen, and behold, and visite this vine.

15 And the vineyard which thy right hand hath planted: and the branch *that* thou madest strong for thy selfe.

16 It *is* burnt with fire, *it is* cut downe: they perish at the rebuke of thy countenance

17 Let thy hand be vpon the man of thy right hand: vpon the sonne of man, *whom* thou madest strong for thy selfe;

18 So will not we goe backe from thee: quicken vs, and we will call vpon thy Name.

19 Turne vs againe, O LORD God of hostes: cause thy face to shine, and we shall be saued.

PSAL. LXXXI.

1 *An exhortation to a solemne praising of God.* 4 *God challengeth that duty by reason of his benefits.* 8 *God exhorting to obedience, complaineth of their disobedience, which proueth their owne hurt.*

¶ To the chiefe Musician vpon Gittith.

A Psalme of Asaph.

SIng aloud vnto God our strength: make a ioyfull noyse vnto the God of Iacob.

2 Take a Psalme, and bring hither the timbrell: the pleasant harpe, with the psaltery.

3 Blow

3 Blow vp the trumpet in the new Moone: in the time appointed, on our solemne feast day.

4 For this was a Statute for Israel: *and* a Law of the God of Iacob.

5 This he ordained in Ioseph *for* a testimony, when he went out through the land of Egypt: *where* I heard a language, *that* I vnderstood not.

6 I removed his shoulder from the burden: his hands were deliuered from the pots.

7 Thou calledst in trouble, and I deliuered thee, I answered thee in the secret place of thunder: I proued thee at the waters of Meribah. Selah.

8 Heare, O my people, and I will testifie vnto thee: O Israel, if thou wilt hearken vnto me:

9 There shall no strange god be in thee: neither shalt thou worship any strange god.

10 I *am* the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

11 But my people would not hearken to my voyce: and Israel would none of me.

12 So I gaue them vp vnto their owne hearts-lust: and they walked in their owne counsells.

13 O that my people had hearkened vnto me: *and* Israel had walked in my wayes.

14 I should soone haue subdued their enemies: and turned my hand against their aduersaries.

15 The haters of the LORD should haue submitted themselues vnto him: but their time should haue endured for euer.

16 He should haue fed them also with the finest of the wheat: and with hony out of the rocke, should I haue satisfied thee.

PSAL. LXXXII.

1 The Psalmist hauing exhorted the Iudges, 5 and reproued their negligence, 8 prayeth God to iudge.

E ¶ A Psalme of Asaph.

God standeth in the Congregation of the mighty, he iudgeth among the gods.

2 How long will ye iudge vniustly: and accept the persons of the wicked? Selah.

3 Defend the poore, and fatherlesse: doe iustice to the afflicted and needy.

4 Deliuer the poore and needie: rid them out of the hand of the wicked.

5 They know not, neither will they vnderſtand; they walke on in darkeneſſe: all the foundations of the earth are out of courſe.

6 I haue ſaid, Ye *are* gods: and all of you *are* children of the moſt High:

7 But ye ſhall die like men, and fall like one of the Princes.

8 Ariſe, O God, iudge the earth: for thou ſhalt inherite all nations.

PSAL. LXXXIII.

1 *A complaint to God of the enemies conſpiracies.* 9 *A prayer againſt them that oppreſſe the Church.*

¶ A ſong *or* Pſalme of Aſaph.

KEepe not thou ſilence, O God: hold not thy peace and be not ſtill, O God.

2 For loe, thine enemies make a tumult: and they that hate thee, haue lift vp the head.

3 They haue taken craftie counſell againſt thy people, and conſulted againſt thy hidden ones.

4 They haue ſaid, Come, and let vs cut them off from being a nation: that the name of Iſrael may be no more in remembrance.

5 For they haue conſulted together with one conſent: they are confederate againſt thee.

6 The Tabernacles of Edom, and Iſhmaelites; of Moab, and the Hagarens.

7 Gebal and Ammon and Amalek the Philiſtines with the inhabitants of Tyre.

8 Aſſur alſo is ioyned with them: they haue holpen the children of Lot. Selah.

9 Doe vnto them as *vnto* the Midianites: as *to* Siſera: as *to* Iabin at the brooke of Kiſon:

10 *Which* periſhed at Endor: they became as dung for the earth.

11 Make their nobles like Oreb, and like Zeeb: yea all the Princes as Zebah and Zalmunna:

12 Who ſaid, Let vs take to our ſelues the houſes of God in poſſeſſion.

13 O my God, make them like a wheele: as the ſtubble before the wind.

14 As the fire burneth a wood: and as the flame ſmiteth the mountaines on fire.

15 So persecute them with thy tempest, and make them afraid with thy storme.

16 Fill their faces with shame, that they may seeke thy Name, O LORD.

17 Let them be confounded and troubled for euer: yea let them be put to shame and perish:

18 That *men* may know that thou, whose Name alone *is* IEHOVAH: *art* the most High ouer all the earth.

PSAL. LXXXIIII.

1 *The Prophet longing for the communion of the Sanctuarie,* 4 *sheweth how blessed they are that dwell therein.* 8 *He prayeth to be restored vnto it.*

¶ To the chiefe Musician vpon Gittith. A Psalme for the sonnes of Korah.

HOw amiable *are* thy Tabernacles, O LORD of hostes!

2 My soule longeth, yea euen fainteth for the courts of the LORD: my heart and my flesh cryeth out for the liuing God.

3 Yea the sparrow hath found an house, and the swallow a nest for her selfe, where she may lay her young, *euen* thine Altars, O LORD of hostes my King and my God.

4 Blessed *are* they that dwell in thy house: they will be still praysing thee. Selah.

5 Blessed *is* the man whose strength *is* in thee: in whose heart *are* the wayes of them:

6 Who passing through the valley of Baca make it a well: the raine also filleth the pooles.

7 They goe from strength to strength: *euerie one* of them in Zion appeareth before God.

8 O LORD God of hostes, heare my prayer: giue eare, O God of Iacob. Selah.

9 Behold, O God our shield: and looke vpon the face of thine anointed.

10 For a day in thy courts *is* better then a thousand: I had rather be a doore keeper in the house of my God, then to dwell in the tents of wickednesse.

11 For the LORD God *is* a sunne and shield: the LORD will giue grace and glorie: no good thing will he withhold from them that walke vprightly.

12 O LORD of hostes: blessed *is* the man that trusteth in thee.

PSAL.

PSAL. LXXXV.

1 *The Psalmist out of the experience of former mercies, prayeth for the continuance thereof.* 8 *He promiseth to wait thereon, out of confidence of Gods goodnesse.*

¶ To the chiefe Musician, A Psalme for the sonnes of Korah.

LORD thou hast been fauourable vnto thy land: thou hast brought backe the captiuitie of Iacob.

2 Thou hast forgiuen the iniquitie of thy people: thou hast couered all their sinne. Selah.

3 Thou hast taken away all thy wrath: thou hast turned *thy selfe* from the fiercenesse of thine anger.

4 Turne vs, O God of our saluation: and cause thine anger towards vs to cease.

5 Wilt thou be angry with vs for euer? wilt thou draw out thine anger to all generations?

6 Wilt thou not reuiue vs againe: that thy people may reioice in thee?

7 Shew vs thy mercie, O LORD: and grant vs thy saluation.

8 I will heare what God the LORD will speake: for he will speake peace vnto his people, and to his Saints: but let them not turne againe to folly.

9 Surely his saluation *is* nigh them that feare him; that glorie may dwell in our land.

10 Mercie and truth are met *together*: righteousnesse and peace haue kissed *each other*.

11 Truth shall spring out of the earth: and righteousnesse shall looke downe from heauen.

12 Yea the LORD shall giue that which is good, and our land shall yeeld her increase.

13 Righteousnesse shall goe before him: and shall set *vs* in the way of his steps.

PSAL. LXXXVI.

1 *Dauid strengtheneth his prayer by the consciuence of his Religion.* 5 *By the goodnesse and power of God.* 11 *He desireth the continuance of former grace* 14 *complaining of the proud, he craueth some token of Gods goodnesse.*

¶ A prayer of Dauid.

BOw downe thine eare, O LORD, heare me, for I *am* poore and needie,

2 Preserue my soule, for I *am* holy: O thou my God, saue thy seruant, that trusteth in thee.

3 Be mercifull vnto me, O Lord: for I cry vnto thee daily.

4 Reioyce the soule of thy seruant: for vnto thee (O Lord) doe I lift vp my soule.

5 For thou Lord *art* good, and readie to forgiue: and plenteous in mercy vnto all them that call vpon thee.

6 Giue eare O LORD vnto my prayer: and attend to the voice of my supplications.

7 In the day of my trouble I will call vpon thee: for thou wilt answer me.

8 Among the gods *there is* none like vnto thee (O Lord:) neither are there any workes like vnto thy workes.

9 All nations whom thou hast made, shall come and worship before thee, O Lord, and shall glorifie thy Name.

10 For thou *art* great, and doest wondrous things: thou *art* God alone.

11 Teach me thy way, O LORD, I will walke in thy truth: vnite my heart to feare thy Name.

12 I will praise thee, O Lord my God, with all my heart: and I will glorifie thy Name for euermore.

13 For great *is* thy mercie toward me: and thou hast deliuered my soule from the lowest hell.

14 O God the proud are risen against me, and the assemblies of violent men haue sought after my soule: and haue not set thee before them.

15 But thou, O Lord, *art* a God full of compassion, and gracious: long suffering, and plenteous in mercie and truth.

16 O turne vnto me, and haue mercie vpon me, giue thy strength vnto thy seruant: and saue the son of thine handmaid.

17 Shew me a token for good, that they which hate me may see *it*, and be ashamed: because thou LORD, hast holpen me, and comforted me.

PSAL. LXXXVII.

1 *The nature and glorie of the Church.* 4 *The increase, honour, and consort of the members thereof.*

¶ A Pſalme *or* ſong for the ſonnes of Korah.

HIs foundation is in the holy mountaines.
2 The LORD loueth the gates of Zion: more then all the dwellings of Iacob.
3 Glorious thingsare ſpoken of thee, O citie of God, Selah.
4 I will make mention of Rahab, and Babylon, to them that know me; behold Philiſtia, and Tyre, with Ethiopia: this *man* was borne there.
5 And of Zion it ſhall be ſaid, This and that man was borne in her: and the higheſt himſelfe ſhall eſtabliſh her.
6 The LORD ſhall count when he writeth vp the people: *that* this man was borne there. Selah.
7 As well the ſingers as the players on inſtruments *ſhall be there*: all my ſprings *are* in thee.

PSAL. LXXXVIII.

A prayer containing a grieuous complaint.

¶ A ſong *or* Pſalme for the ſonnes of Korah, to the chiefe Muſician vpon Mahalath Leannoth, Maſchil of Heman the Ezrahite.

O LORD God of my ſaluation, I haue cryed day *and* night before thee.
2 Let my prayer come before thee: incline thine eare vnto my cry.
3 For my ſoule is full of troubles: and my life draweth nigh vnto the graue.
4 I am counted with them that goe downe into the pit: I am as a man *that hath* no ſtrength.
5 Free among the dead, like the ſlaine that lie in the graue, whom thou remembreſt no more: and they are cut off from thy hand.
6 Thou haſt laid me in the loweſt pit: in darkeneſſe, in the deepes.
7 Thy wrath lyeth hard vpon me: and thou haſt afflicted me with all thy waues, Selah.
8 Thou haſt put away mine acquaintance farre from me: thou haſt made me an abomination vnto them: I *am* ſhut vp and I cannot come forth.
9 Mine eye mourneth by reaſon of affliction, LORD, I haue called daily vpon thee; I haue ſtretched out my hands vnto thee.
10 Wilt thou ſhew wonders to the dead? ſhall the dead ariſe *and* praiſe thee? Selah.

11 Shall thy louing kindneſſe be declared in the graue? *or* thy faithfulneſſe in deſtruction?

12 Shall thy wonders be knowne in the darke? and thy righteouſneſſe in the land of forgetfulneſſe.

13 But vnto thee haue I cryed, O LORD, and in the morning ſhall my prayer preuent thee.

14 LORD, why caſteſt thou off my ſoule? *why* hideſt thou thy face from me?

15 I am afflicted and readie to die, from *my* youth vp: *while* I ſuffer thy terrours, I am diſtracted.

16 Thy fierce wrath goeth ouer me: thy terrours haue cut me off.

17 They came round about me daily like water: they compaſſed me about together.

18 Louer and friend haſt thou put farre from me: *and* mine acquaintance *into* darkeneſſe.

PSAL. LXXXIX.

1 *The Pſalmiſt praiſeth God for his couenant.* 6 *For his wonderfull power.* 16 *for the care of his Church,* 19 *for his fauour to the kingdome of Dauid.* 38 *Then complaining of contrarie euents,* 46 *he expoſtulateth, prayeth, and beſeeth God.*

¶ Maſchil of Ethan the Ezrahite.

I Will ſing of the mercies of the LORD for euer: with my mouth will I make knowne thy faithfulneſſe to all generations.

2 For I haue ſaid, Mercie ſhall be built vp for euer: thy faithfulneſſe ſhalt thou eſtabliſh in the very heauens.

3 I haue made a couenant with my choſen: I haue ſworne vnto Dauid my ſeruant,

4 Thy ſeed will I eſtabliſh for euer: and build vp thy throne to all generations. Selah.

5 And the heauens ſhall praiſe thy wonders, O LORD: thy faithfulneſſe alſo in the Congregation of the Saints.

6 For who in the heauen can be compared vnto the LORD: *who* among the ſonnes of the mightie can be likened vnto the LORD?

7 God is greatly to be feared in the aſſembly of the Saints: and to be had in reuerence of all them *that are* about him.

8 O LORD God of hoſtes, who is a ſtrong LORD like

like vnto thee? or to thy faithfulnesse round about thee?

9 Thou rulest the raging of the Sea: when the waues thereof arise, thou stillest them.

10 Thou hast broken Rahab in pieces, as one that is slaine: thou hast scattered thine enemies with thy strong arme.

11 The heauens *are* thine, the earth also *is* thine: as for the world and the fulnesse thereof, thou hast founded them.

12 The North and the South, thou hast created them: Tabor and Hermon shall reioice in thy Name.

13 Thou *hast* a mightie arme: strong is thy hand, *and* high is thy right hand.

14 Iustice and iudgment are the habitation of thy throne: mercie and truth shall goe before thy face.

15 Blessed *is* the people that know the ioyfull sound: they shall walke, O LORD in the light of thy countenance.

16 In thy Name shall they reioyce all the day; and in thy righteousnesse shall they be exalted.

17 For thou art the glorie of their strength: and in thy fauour our horne shall be exalted.

18 For the LORD is our defence: and the holy One of Israel is our King.

19 Then thou spakest in vision to the holy One: and saidest, I haue laid help vpon one that is mightie: I haue exalted one chosen out of the people.

20 I haue found Dauid my seruant: with my holy Oyle haue I anointed him.

21 With whom my hand shall be established: mine arme also shall strengthen him.

22 The enemie shall not exact vpon him: nor the sonne of wickednesse afflict him.

23 And I will beat downe his foes before his face, and plague them that hate him.

24 But my faithfulnesse and my mercie shall be with him: and in my name shall his horne be exalted.

25 I will set his hand also in the sea: and his right hand in the riuers.

26 He shall cry vnto me, Thou *art* my father: my God, and the rocke of my saluation.

27 Also I will make him *my* first borne: higher then the kings of the earth.

27 My mercie will I keepe for him for euermore: and my couenant shall stand fast with him.

29 His seed also will I make *to endure* for euer: and his throne as the dayes of heauen.

30 If his children forsake my law, and walke not in my iudgements:

31 If they breake my statutes, and keepe not my commandements:

32 Then will I visite their transgression with the rod, and their iniquitie with stripes.

33 Neuertheleſſe, my louing kindneſſe will I not vtterly take from him: nor ſuffer my faithfulneſſe to faile.

34 My couenant will I not breake: nor alter the thing that is gone out of my lips.

35 Once haue I ſworne by my holineſſe, that I will not lye vnto Dauid.

36 His ſeed ſhall endure for euer; and his throne as the ſunne before me.

37 It ſhall be eſtabliſhed for euer as the Moone: and as a faithfull witneſſe in heauen. Selah.

38 But thou haſt caſt off and abhorred: thou haſt beene wroth with thine anointed.

39 Thou haſt made void the couenant of thy ſeruant: thou haſt prophaned his crowne, by caſting it to the ground.

40 Thou haſt broken downe all his hedges: thou haſt brought his ſtrong holds to ruine.

41 All that paſſe by the way ſpoile him: he is a reproch to his neighbours.

42 Thou haſt ſet vp the right hand of his aduerſaries: thou haſt made all his enemies to reioyce.

43 Thou haſt alſo turned the edge of his ſword: and haſt not made him to ſtand in the battell.

44 Thou haſt made his glorie to ceaſe: and caſt his throne downe to the ground.

45 The dayes of his youth haſt thou ſhortened, thou haſt couered him with ſhame. Selah.

46 How long, LORD, wilt thou hide thy ſelfe, for euer? ſhall thy wrath burne like fire?

47 Remember how ſhort my time is: wherefore haſt thou made all men in vaine?

48 What man *is he that* liueth, and ſhall not ſee death?

death? ſhall he deliuer his ſoule from the hand of the graue? Selah.

49 Lord, where *are* thy former louing kindneſſes, *which* thou ſwareſt vnto Dauid in thy truth?

50 Remember (Lord) the reproch of thy ſeruants: *how* I doe beare in my boſome *the reproch* of all the mightie people,

51 Wherewith thine enemies haue reproched, O LORD: wherewith they haue reproched the footſteps of thine Anointed.

52 Bleſſed *be* the LORD for euermore, Amen, and Amen.

PSAL. XC.

1 Moſes ſetting forth, Gods prouidence, 3 complaineth of humane fragilitie, 7 deuine chaſtiſements, 10 and breuitie of life. 12 He prayeth for the knowledge and ſenſible experience of Gods good prouidence.

M

¶ A prayer of Moſes the man of God.

LOrd, thou haſt beene our dwelling place in all generations.

2 Before the mountaines were brought forth, or euer thou hadſt formed the earth and the world: euen from euerlaſting to euerlaſting thou *art* God.

3 Thou turneſt man to deſtruction: and ſayeſt, Returne ye children of men.

4 For a thouſand yeeres in thy ſight, *are but* as yeſterday when it is paſt and *as* a watch in the night.

5 Thou carryeſt them away *as* with a flood, they are *as* a ſleepe: in the morning they *are* like graſſe *which* groweth vp.

6 In the morning it flouriſheth, and groweth vp: in the euening it is cut downe, and withereth.

7 For we are conſumed by thine anger: and by thy wrath are we troubled.

8 Thou haſt ſet our iniquities before thee: our ſecret ſinnes in the light of thy countenance.

9 For all our dayes are paſſed away in thy wrath: we ſpend our yeeres as a tale *that is told*.

10 The dayes of our yeeres *are* threeſcore yeeres and ten, and if by reaſon of ſtrength they *be* foureſcore yeeres, yet is their ſtrength labour and ſorrow: for it is ſoone cut off, and we fly away.

11 Who knoweth the power of thine anger? euen according to thy feare, *so is* thy wrath.

12 So teach vs to number our dayes: that we may apply our hearts vnto wisedome.

13 Returne (O LORD) how long? and let it repent thee concerning thy seruants.

14 O satisfie vs early with thy mercie: that we may reioyce and be glad all our dayes.

15 Make vs glad according to the dayes *wherein* thou hast afflicted vs: *and* the yeeres *wherein* we haue seene euill.

16 Let thy worke appeare vnto thy seruants: and thy glorie vnto their children.

17 And let the beautie of the LORD our God be vpon vs, and establish thou the worke of our hands vpon vs: yea, the worke of our hands establish thou it.

PSAL. XCI.

1 *The state of the godly.* 3 *Their safetie.* 9 *Their habitation.* 11 *Their seruants.* 14 *Their friends with the effects of them all.*

HE that dwelleth in the secret place of the most high, shall abide vnder the shadow of the Almightie.

2 I will say of the LORD, He *is* my refuge, and my fortresse: my God, in him will I trust.

3 Surely he shall deliuer thee from the snare of the fowler, *and* from the noysome pestilence.

4 He shall couer thee with his feathers, and vnder his wings shalt thou trust: his truth shall be *thy* shield and buckler.

5 Thou shalt not be afraid of the terror by night: *nor* for the arrow *that* flyeth by day:

6 *Nor* for the pestilence *that* walketh in darkenesse: *nor* for the destruction *that* wasteth at noone day.

7 A thousand shall fall at thy side, and ten thousand at thy right hand, *but* it shall not come nigh thee.

8 Onely with thine eyes shalt thou behold: and see the reward of the wicked.

9 Because thou hast made the LORD, *which is* my refuge, *euen* the most High, thy habitation.

10 There

10 There shall no euill befall thee, neither shall any plague come neere thy dwelling.
11 For he shall giue his Angels charge ouer thee: to keepe thee in all thy wayes.
12 They shall beare thee vp in *their* hands: lest thou dash thy foot against a stone.
13 Thou shalt tread vpon the Lyon, and adder: the young Lyon and the dragon shalt thou trample vnder feet.
14 Because he hath set his loue vpon me, therefore will I deliuer him: I will set him on high, because he hath knowne my Name.
15 He shall call vpon me, and I will answer him: I *will be* with him in trouble, I will deliuer him: and honour him.
16 With long life will I satisfie him: and shew him my saluation.

PSAL. XCII.

1 *The Prophet exhorteth to praise God, 4 for his great workes, 6 for his iudgements on the wicked, 10 and for his goodnesse to the godly.*

¶ A Psalme *or* Song for the Sabbath day.

IT is a good thing to giue thankes vnto the LORD: and to sing *praises* vnto thy Name, O most High:
2 To shew forth thy louing kindnesse in the morning: and thy faithfulnesse, euerie night.
3 Vpon an instrument of ten strings, and vpon the Psalterie: vpon the harpe with a solemne sound.
4 For thou, LORD, hast made me glad through thy worke: I will triumph in the workes of thy hands.
5 O LORD, how great are thy workes! *and* thy thoughts are verie deepe.
6 A brutish man knoweth not: neither doth a foole vnderstand this.
7 When the wicked spring as the grasse, and when al the workers of iniquitie doe flourish: *it is* that they shall be destroyed for euer.
8 ¶ But thou, LORD, art *most* high for euermore.
9 For loe, thine enemies, O LORD: for loe, thine enemies shall perish: all the workers of iniquitie shall be scattered.

10 But

10 But my horne shalt thou exalt like *the horne* of an vnicorne: I shall be anointed with fresh oyle.

11 Mine eye also shall see *my desire* on mine enemies: *and* mine eares shall heare *my desire* of the wicked that rise vp against me.

12 The righteous shall flourish like the palme tree: he shall grow like a cedar in Lebanon.

13 Those that be planted in the house of the LORD, shall flourish in the courts of our God.

14 They shall still bring forth fruit in old age; they shall be fat and flourishing.

15 To shew that the LORD *is* vpright: he *is* my rocke, and *there is* no vnrighteousnesse in him.

E

PSAL. XCIII.

The Maiestie, Power and holinesse of Christs Kingdome.

THe LORD reigneth, he is clothed with Maiestie: the LORD is clothed with strength, *wherewith* he hath girded himselfe: the world also is stablished, that it cannot be moued.

2 Thy throne is established of old: thou *art* from euerlasting.

3 The floods haue lifted vp, O LORD, the floods haue lifted vp their voice: the floods lift vp their waues.

4 The LORD on high *is* mightier then the noise of many waters, *yea then* the mightie waues of the Sea.

5 Thy Testimonies are verie sure: holinesse becommeth thine house, O LORD for euer.

PSAL. XCIIII.

1 *The Prophet calling for iustice, complaineth of tyrannie and impietie.* 8 *He teacheth Gods prouidence.* 12 *He sheweth the blessednesse of affliction.* 16 *God is the defender of the afflicted.*

O LORD God, to whom vengeance belongeth: O God to whom vengeance belongeth, shew thy selfe.

2 Lift vp thy selfe, thou Iudge of the earth: render a reward to the proud.

3 LORD, how long shall the wicked? how long shall the wicked triumph?

4 *How long* shall they vtter, *and* speake hard things? *and* all the workers of iniquitie boast themselues?

5 They breake in pieces thy people, O LORD: and afflict thine heritage.

6 They slay the widow and the stranger, and murder the fatherlesse.

7 Yet they say, The LORD shall not see, neither shall the God of Iacob regard *it*.

8 Vnderstand, ye brutish among the people: and *ye* fooles, when will ye be wise.

9 He that planted the eare, shall he not heare? he that formed the eye, shall he not see?

10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, *shall not he know?*

11 The LORD knoweth the thoughts of man: that they *are* vanitie.

12 Blessed *is* the man whom thou chastenest, O LORD: and teachest him out of thy Law:

13 That thou mayest giue him rest from the dayes of aduersitie: vntill the pit be digged for the wicked.

14 For the LORD will not cast off his people, neither will he forsake his inheritance.

15 But iudgement shall returne vnto righteousnesse: and all the vpright in heart shall follow it.

16 Who will rise vp for me against the euill doers? *or* who will stand vp for me against the workers of iniquitie?

17 Vnlesse the LORD *had been* my helpe: my soule had almost dwelt in silence.

18 When I said, My foot slippeth: thy mercie, O LORD, held me vp.

19 In the multitude of my thoughts within me, thy comforts delight my soule.

20 Shall the throne of iniquitie haue fellowship with thee: which frameth mischiefe by a law?

21 They gather themselues together against the soule of the righteous: and condemne the innocent blood.

22 But the LORD *is* my defence: and my God *is* the rocke of my refuge.

23 And he shall bring vpon them their owne iniquitie,

quitie, and shall cut them off in their owne wickednesse: yea, the LORD our God shall cut them off.

PSAL. XCV.

An exhortation to praise God, 3 for his greatnesse, 7 and for his goodnesse, 8 and not to tempt him.

O Come, let vs sing vnto the LORD: let vs make a ioyfull noyse to the rocke of our saluation.

2 Let vs come before his presence with thanksgiuing: and make a ioyfull noyse vnto him with Psalmes.

3 For the LORD *is* a great God: and a great King aboue all Gods.

4 In his hand are the deepe places of the earth: the strength of the hils is his also.

5 The sea *is* his, and he made it: and his hands formed the dry land.

6 O come, let vs worship and bow downe: let vs kneele before the LORD our Maker.

7 For he *is* our God, and we *are* the people of his pasture, and the sheepe of his hand: to day if ye will heare his voice,

8 Harden not your heart, as in the prouocation: and as in the day of temptation in the wilderneſſe.

9 When your fathers tempted me: proued me, and saw my workes.

10 Fourtie yeeres long was I grieued with *this* generation: and said, It *is* a people that doe erre in their heart: and they haue not knowne my wayes,

11 Vnto whom I sware in my wrath: that they should not enter into my rest.

PSAL. XCVI.

An exhortation to praise God, 4 for his greatnesse, 8 for his Kingdome, 11 for his generall Iudgement.

O Sing vnto the LORD a new song: sing vnto the LORD all the earth

2 Sing vnto the LORD, blesse his Name, shew forth his saluation from day to day.

3 Declare his glorie among the heathen: his wonders among all people.

4 For the LORD *is* great, and greatly to be praysed: he *is* to be feared aboue all gods.

5 For

5 For all the gods of the nations *are* idoles: but the LORD made the heauens.

6 Honour and maiestie *are* before him: strength and beautie *are* in his Sanctuarie.

7 Giue vnto the LORD (O ye kindreds of the people) giue vnto the LORD glorie and strength.

8 Giue vnto the LORD the glorie *due vnto* his Name, bring an offering, and come into his courts.

9 O worship the LORD in the beautie of holinesse: feare before him all the earth.

10 Say among the heathen, *that* the LORD reigneth: the world also shall be established, that it shall not be moued: he shall iudge the people righteously.

11 Let the heauens reioyce, and let the earth be glad: let the sea roare, and the fulnesse thereof.

12 Let the field be ioyfull, and all that *is* therein: then shall all the trees of the wood reioyce,

13 Before the LORD, for he commeth, for he commeth to iudge the earth: he shall iudge the world with righteousnesse, and the people with his truth.

PSAL. XCVII.

1 *The maiestie of Gods kingdome.* 7 *The Church reioyceth at Gods iudgements vpon idolaters.* 10 *An exhortation to godlinesse and gladnesse.*

THe LORD reigneth, let the earth reioyce: let the multitude of Iles be glad thereof.

2 Clouds and darknesse *are* round about him: righteousnesse and iudgement are the habitation of his throne.

3 A fire goeth before him, and burneth vp his enemies round about.

4 His lightenings enlightened the world: the earth saw and trembled.

5 The hills melted like waxe at the presence of LORD, at the presence of the Lord of the whole earth.

6 The heauens declare his righteousnesse: and all the people see his glorie.

7 Confounded be all they that serue grauen images: that boast themselues of idoles: worship him all *ye* gods.

8 Sion heard, and was glad, and the daughters of

of Iudah reioiced, because of thy iudgments, O LORD.

9 For thou, LORD, *art* high above all the earth: thou art exalted high aboue all gods.

10 Ye that loue the LORD, hate euill; he preserueth the soules of his Saints: he deliuereth them out of the hand of the wicked.

11 Light is sowen for the righteous: and gladnesse for the vpright in heart.

12 Reioice in the LORD, ye righteous: and giue thankes at the remembrance of his holinesse.

PSAL. XCVIII.

1 *The Psalmist exhorteth the Iewes, 4 the Gentiles, 7 and all the creatures to praise God.*

¶ A Psalme.

O Sing vnto the LORD a new song, for he hath done marueilous things: his right hand and his holy arme hath gotten him the victorie.

2 The LORD hath made knowne his saluation: his righteousnesse hath he openly shewed in the sight of the heathen.

3 He hath remembred his mercie and his truth toward the house of Israel: all the ends of the earth haue seene the saluation of our God.

4 Make a ioyfull noyse vnto the LORD, all the earth: make a lond noise, and reioice and sing praise.

5 Sing vnto the LORD with the harpe: with the harpe, and the voice of a Psalme.

6 With trumpets and sound of cornet: make a ioyfull noise before the LORD the King.

7 Let the sea roare, and the fulnesse thereof: the world, and they that dwell therein.

8 Let the floods clap *their* hands: let the hils be ioyfull together

9 Before the LORD, for he commeth to iudge the earth: with righteousnesse shall he iudge the world, and the people with equitie

PSAL. XCIX.

1 *The Prophet setting forth the kingdome of God in Zion, 5 exhorteth all by the example of forefathers to worship God at his holy hill.*

THe LORD reigneth, let the people tremble: he sitteth *betweene* the Cherubins, let the earth be mooued.

2 The

2 The LORD *is* great in Zion: and he *is* high aboue all people.

3 Let them praise thy great and terrible Name: *for it is* holy.

4 The Kings strength also loueth iudgement, thou doest establish equitie: thou executest iudgement and righteousnesse in Iacob.

5 Exalt ye the LORD our God, and worship at his footstoole: *for* he is holy.

6 Moses and Aaron among his Priests, and Samuel among them that call vpon his Name: they called vpon the LORD, and he answered them.

7 He spake vnto them in the cloudie pillar: they kept his testimonies, and the ordinance *that* he gaue them.

8 Thou answeredst them, O LORD our God: thou wast a God that forgauest them, though thou tookest vengeance of their inuentions.

9 Exalt the LORD our God, and worship at his holy hill: for the LORD our God is holy.

PSAL. C.

1 *An exhortation to praise God cheerefully* 3 *for his greatnesse*, 4 *and for his power.*

¶ A Psalme of praise.

MAke a ioyfull noise vnto the Lord, all ye lands.

2 Serue the LORD with gladnesse: come before his presence with singing.

3 Know ye that the LORD he *is* God, *it is* he *that* hath made vs, and not our selues: we are his people, and the sheepe of his pasture

4 Enter into his gates with thanksgiuing, *and* into his courts with praise: be thankefull vnto him, *and* blesse his Name.

5 For the LORD *is* good, his mercie *is* euerlasting: and his truth endureth to all generations.

PSAL. CI.

Dauid maketh a vow and profession of godlinesse.

¶ A Psalme of Dauid.

I Will sing of mercie and iudgement: vnto thee, O LORD, will I sing.

2 I will behaue my selfe wisely in a perfect way: O when wilt thou come vnto me? I will walke within my house with a perfect heart.

3 I will set no wicked thing before mine eyes: I hate the worke of them that turne aside, it shall not cleaue to me.

4 A froward heart shall depart from me, I will not know a wicked person.

5 Whoso priuily slandereth his neighbour, him will I cut off: him that hath an high looke, and a proud heart will I not suffer.

6 Mine eyes *shall be* vpon the faithfull of the land, that they may dwell with me: he that walketh in a perfect way, he shall serue me.

7 He that worketh deceit, shall not dwell within my house: he that telleth lies, shall not tarrie in my sight.

8 I will early destroy all the wicked of the land, that I may cut off all wicked doers from the citie of the LORD.

PSAL. CII.

1 *The Prophet in his prayer maketh a grieuous complaint.* 12 *He taketh comfort in the eternitie and mercie of God.* 18 *The mercies of God are to be recorded.* 13 *He sustaineth his weaknesse by the vnchangeablenesse of God.*

M

A prayer of the afflicted when he is ouerwhelmed, and poureth out his complaint before the LORD.

HEare my prayer, O LORD: and let my cry come vnto thee.

2 Hide not thy face from me in the day *when* I am in trouble, encline thine eare vnto me: in the day *when* I call, answer me speedily.

3 For my dayes are consumed like smoake: and my bones are burnt as an hearth.

4 My heart is smitten, and withered like grasse: so that I forget to eat my bread.

5 By reason of the voice of my groning my bones cleaue to my skin.

6 I am like a pelican of the wildernesse: I am like an owle of the desert.

7 I watch, and am as a sparrow alone vpon the house top.

8 Mine enemies reproach me all the day: *and* they that are mad against me are sworne against me.

9 For

9 For I haue eaten aſhes like bread, and mingled my drinke with weeping.
10 Becauſe of thine indignation and thy wrath: for thou haſt liſted me vp, and caſt me downe.
11 My dayes *are* like a ſhadow *that* declineth: and I am withered like graſſe.
12 But thou, O LORD, ſhalt endure for euer; and thy remembrance vnto all generations.
13 Thou ſhalt ariſe, *and* haue mercie vpon Zion: for the time to fauour her, yea the ſet time is come.
14 For thy ſeruants take pleaſure in her ſtones: and fauour the duſt thereof.
15 So the heathen ſhall feare the Name of the LORD: and all the Kings of the earth thy glorie.
16 When the LORD ſhall build vp Zion, he ſhall appeare in his glorie.
17 He will regard the prayer of the deſtitute, and not deſpiſe their prayer.
18 This ſhall be written for the generation to come: and the people which ſhall be created, ſhall praiſe the LORD.
19 For he hath looked downe from the height of his Sanctuarie: from heauen did the LORD behold the earth:
20 To heare the groning of the priſoner: to looſe thoſe that are appointed to death.
21 To declare the Name of the LORD in Zion: and his praiſe in Ieruſalem:
22 When the people are gathered together: and the kingdomes to ſerue the LORD.
23 He weakened my ſtrength in the way: he ſhortened my dayes.
24 I ſaid, O my God, take me not away in the midſt of my dayes: thy yeeres are throughout all generations.
25 Of old haſt thou laid the foundation of the earth: and the heauens *are* the worke of thy hands.
26 They ſhall periſh, but thou ſhalt indure, yea, all of them ſhall waxe old like a garment: as a veſture ſhalt thou change them, and they ſhall be changed.
27 But thou *art* the ſame: and thy yeeres ſhall howe no end.
28 The children of thy ſeruants ſhall continue: and their ſeed ſhall be eſtabliſhed before thee.

PSAL.

PSAL. CIII.

1 *An exhortation to bleſſe God for his mercie,*15 *and for the conſtancie thereof.*

¶ *A Pſalme of* Dauid.

BLeſſe the LORD, O my ſoule, and all that is within me, *bleſſe* his holy Name.

2 Bleſſe the LORD, O my ſoule: and forget not all his benefits.

3 Who forgiueth all thine iniquities: who healeth all thy diſeaſes.

4 Who redeemeth thy life from deſtruction: who crowneth thee with louing kindneſſe and tender mercies.

5 Who ſatisfieth thy mouth with good things: *ſo that* thy youth is renewed like the Eagles.

6 The LORD executeth righteouſneſſe and iudgement for all that are oppreſſed.

7 He made knowne his wayes vnto Moſes: his actes vnto the children of Iſrael.

8 The LORD *is* mercifull and gracious: ſlow to anger, and plenteous in mercie.

9 He will not alwaies chide: neither will he keepe *his anger* for euer.

10 He hath not dealt with vs after our ſinnes, nor rewarded vs according to our iniquities.

11 For as the heauen is high aboue the earth: *ſo* great is his mercie toward them that feare him.

12 As farre as the Eaſt is from the Weſt: *ſo* farre hath he removed our tranſgreſſions from vs.

13 Like as a father pittieth *his* children: *ſo* the LORD pittieth them that feare him.

14 For he knoweth our frame: he remembreth that we are duſt.

15 As for man, his dayes *are* as graſſe: as a flower of the field, ſo he flouriſheth.

16 For the wind paſſeth ouer it, and it is gone: and the place thereof ſhall know it no more.

¶ 17 But the mercie of the LORD *is* from euerlaſting vpon them that feare him, and his righteouſneſſe vnto childrens children:

18 To ſuch as keepe his couenants, & to thoſe that remember his commandements to doe them.

19 The LORD hath prepared his throne in the heauens: and his kingdom ruleth ouer all.

20 Bleſſe

20 Bleſſe the LORD, ye his Angels that excell in ſtrength, that doe his commandements, hearkening vnto the voice of his word.

21 Bleſſe ye the LORD, all ye his hoſtes, : ye miniſters of his that doe his pleaſure.

22 Bleſſe the LORD, all his workes in all places of his dominion : bleſſe the LORD, O my ſoule.

PSAL. CIIII.

1 *A meditation vpon the mightie power, and wonderfull prouidence of God.* 31 *Gods glorie is eternall.* 33 *The prophet voweth perpetually to praiſe God.*

BLeſſe the LORD, O my ſoule, O LORD my God, thou art verie great : thou art clothed with honour and maieſtie.

2 Who couereſt *thy ſelfe* with light, as *with* a garment, who ſtretcheſt out the heauens like a curtaine.

3 Who layeth the beames of his chambers in the waters, who maketh the clouds his charet, who walketh vpon the wings of the wind.

4 Who maketh his Angels ſpirits : his miniſters a flaming fire.

5 Who laid the foundations of the earth, *that* it ſhould not be remoued for euer.

6 Thou couereſt it with the deep as with a garment : the waters ſtood aboue the mountaines.

7 At thy rebuke they fled : at the voice of thy thunder they haſted away.

8 They goe vp by the mountaines : they go down by the valleys, vnto the place which thou haſt founded for them.

9 Thou haſt ſet a bound that they may not paſſe ouer : that they turne not againe to couer the earth.

10 He ſendeth the ſprings into the valleys, *which* run among the hills.

11 They giue drinke to euerie beaſt of the field : the wild aſſes quench their thirſt.

12 By them ſhall the foules of the heauen haue their habitation, *which* ſing among the branches.

13 He watereth the hills from his chambers : the earth is ſatisfied with the fruit of thy workes.

14 He cauſeth the graſſe to grow for the cattell, and herbe for the ſeruice of man : that he may bring forth food out of the earth.

15 And

15 And wine that maketh glad the heart of man, and oile to make *his* face to shine: and bread *which* strengtheneth mans heart.

16 The trees of the LORD are full *of sap*: the cedars of Lebanon which he hath planted:

17 Where the birds make their nests: as for the storke the firre trees *are* her house.

18 The high hills *are* a refuge for the wild goats, *and* the rocks for the conies.

19 He appointed the Moone for seasons, the Sunne knoweth his going downe.

20 Thou makest darkenesse, and it is night, wherein all the beasts of the forrest doe creepe *forth*.

21 The young lions roare after their pray: and seeke their meat from God.

22 The Sunne ariseth, they gather themselues together: and lay them downe in their dennes.

23 Man goeth forth vnto his worke, and to his labour, vntill the euening.

24 O LORD, how manifold are thy workes! in wisedome hast thou made them all: the earth is full of thy riches.

25 *So is* this great and wide Sea, wherein are things creeping innumerable: both small and great beasts.

26 There goe the ships: *there is* that Leuiathan, *whom* thou hast made to play therein.

27 These wait all vpon thee: that thou mayest giue them their meat in due season.

28 That thou giuest them they gather: thou openest thine hand, they are filled with good.

29 Thou hidest thy face, they are troubled: thou takest away their breath, they die: and returne to their dust.

30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

31 The glorie of the LORD shall endure for euer: the LORD shall reioice in his workes.

32 He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

33 I will sing vnto the LORD as long as I liue: I will sing praise to my God, while I haue my being.

34 My meditation of him shall be sweet: I will be glad in the LORD.

35 Let

35 Let the ſinners be conſumed out of the earth, and let the wicked be no more: bleſſe thou the LORD, O my ſoule, Praiſe ye the LORD.

PSAL. CV.

1 *An exhortation to praiſe God, and to ſeeke out his workes.* 7 *The ſtorie of Gods prouidence ouer Abraham,* 16 *ouer Ioſeph,* 23 *ouer Iacob in Egypt,* 26 *ouer Moſes deliuering the Iſraelites,* 37 *ouer the Iſraelites brought out of Egypt, fed in the wildernes, and planted in Canaan.*

O Giue thankes vnto the LORD, call vpon his Name: make knowne his deedes among the people.

2 Sing vnto him, ſing Pſalmes vnto him: talke ye of all his wonderous workes.

3 Glorie ye in his holy Name: let the heart of them reioyce that ſeeke the LORD.

4 Seeke the LORD, and his ſtrength: ſeeke his face euermore.

5 Remember his maruelous workes that he hath done: his wonders, and the iudgments of his mouth.

6 O ye ſeed of Abraham his ſeruant: ye children of Iacob his choſen.

7 He *is* the LORD our God: his iudgements *are* in all the earth.

8 He hath remembred his Couenant for euer: the word *which* he commanded to a thouſand generations.

9 Which *couenant* he made with Abraham, and his oath vnto Iſaac.

10 And confirmed the ſame vnto Iacob for a law, *and to* Iſrael *for* an euerlaſting couenant:

11 Saying, Vnto thee will I giue the land of Canaan: the lot of your inheritance.

12 When they *were* but a few men in number, yea, verie few, and ſtrangers in it.

13 When they went from one nation to another: from one kingdome to another people,

14 He ſuffered no man to doe them wrong: yea, he reproued kings for their ſakes:

15 *Saying*, Touch not mine anointed, and doe my Prophets no harme.

16 Moreouer, he called for a famine vpon the land: he brake the whole ſtaffe of bread.

17 He

17 He sent a man before them: *euen* Ioseph *who* was sold for a seruant.

18 Whose feet they hurt with fetters: he was laid in yron.

19 Vntill the time that his word came: the word of the LORD tried him.

20 The king sent, and loosed him: *euen* the ruler of the people, and let him goe free.

21 He made him lord of his house: and ruler of all his substance:

22 To binde his princes at his pleasure: and teach his Senators wisedome.

23 Israel also came out of Egypt: and Iacob sojourned in the land of Ham.

24 And he increased his people greatly: and made them stronger then their enemies.

25 He turned their heart to hate his people: to deale subtilly with his seruants.

26 He sent Moses his seruant: *and* Aaron whom he had chosen.

27 They shewed his signes among them: and wonders in the land of Ham.

28 He sent darkenesse and made it darke: and they rebelled not against his word.

29 He turned their waters into blood: and slew their fish.

30 The land brought forth frogs in abundance: in the chambers of their kings.

31 He spake, and there came diuers sorts of flies *and* lice in all their coasts.

32 He gaue them haile for raine: *and* flaming fire in their land.

33 He smote their vines also, and their figtrees: and brake the trees of their coasts.

34 He spake, and the locusts came: and caterpillers, and that without number,

35 And did eat vp all the herbes in their land: and deuoured the fruit of their ground.

36 He smote also the first borne in their land: the chiefe of all their strength.

37 He brought them forth also with siluer and gold: and *there was* not one feeble person among their tribes.

38 Egypt was glad when they departed: for the feare of them fell vpon them.

39 He ſpread a cloud for a couering: and fire to giue light in the night.

40 *The people* aſked, and he brought quailes: and ſatisfied them with the bread of heauen.

41 He opened the rocke, and the waters guſhed out: they ran in the dry places *like* a riuer.

42 For he remembred his holy promiſe, *and* Abraham his ſeruant.

43 And he brought forth his people with ioy: *and* his choſen with gladneſſe.

44 And gaue them the lands of the heathen: and they inherited the labour of the people:

45 That they might obſerue his ſtatutes, and keep his Lawes. Praiſe ye the LORD.

PSAL. CVI.

1 *The Pſalmiſt exhorteth to praiſe God.* 4 *He prayeth for pardon of ſinne, as God did with the fathers.* 7 *The Story of the peoples rebellion, and Gods mercy.* 47 *He concludeth with prayer and praiſe.*

PRaiſe yee the LORD, O giue thankes vnto the LORD, for he *is* good: for his mercy *endureth* for euer.

2 Who can vtter the mighty acts of the LORD? *who* can ſhew forth all his praiſe?

3 Bleſſed *are they* that keepe iudgement: *and* he that doth righteouſneſſe at all times.

4 Remember me, O LORD, with the fauour *that thou beareſt vnto* thy people: O viſite me with thy ſaluation:

5 That I may ſee the good of thy choſen, that I may reioyce in the gladneſſe of thy nation: that I may glory with thine inheritance.

6 We haue ſinned with our fathers: we haue committed iniquity, we haue done wickedly.

7 Our fathers vnderſtood not thy wonders in Egypt, they remembred not the multitude of thy mercies: but prouoked *him* at the ſea, *euen* at the red ſea.

8 Neuertheleſſe hee ſaued them for his Names ſake: that he might make his mightie power to be knowne.

9 He rebuked the red sea also, and it was dried vp: so he led them through the depths, as through the wildernesse.

10 And he saued them from the hand of him that hated *them*: and redeemed them from the hand of the enemy.

11 And the waters couered their enemies: there was not one of them left.

12 Then beleeued they his words: they sang his praise.

13 They soone forgate his workes: they waited not for his counsell;

14 But lusted exceedingly in the wildernesse: and tempted God in the desert.

15 And he gaue them their request: but sent leannesse into their soule.

16 They enuied Moses also in the campe: *and* Aaron the Saint of the LORD.

17 The earth opened and swallowed vp Dathan: and couered the company of Abiram.

18 And a fire was kindled in their company: the flame burnt vp the wicked.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they changed their glory, into the similitude of an oxe that eateth grasse.

21 They forgate God their Sauiour: which had done great things in Egypt:

22 Wondrous workes in the land of Ham: *and* terrible things by the red Sea.

23 Therefore hee said that hee would destroy them, had not Moses his chosen stood before him in the breach: to turne away his wrath, lest he should destroy *them*.

24 Yea, they despised the pleasant land: they beleeued not his word:

25 But murmured in their tents: *and* hearkened not vnto the voyce of the LORD.

26 Therefore he lifted vp his hand against them: to ouerthrow them in the wildernesse.

27 To ouerthrow their seed also among the nations, and to scatter them in the lands.

28 They ioyned themselues also vnto Baal-Peor: and ate the sacrifices of the dead.

29 They

29 Thus they prouoked *him* to anger with their inuentions: and the plague brake in vpon them.

30 Then stood vp Phinehas, and executed iudgement: and *so* the plague was stayed.

31 And that was counted vnto him for righteousnesse: vnto all generations for euermore.

32 They angred *him* also at the waters of strife: so that it went ill with Moses for their sakes.

33 Because they prouoked his spirit: so that he spake vnaduisedly with his lips.

34 They did not destroy the nations, concerning whom the LORD commanded them:

35 But were mingled among the heathen, and learned their workes.

36 And they serued their idoles: which were a snare vnto them.

37 Yea they sacrificed their sons and their daughters vnto deuills,

38 And shed innocent blood, *euen* the blood of their sonnes and of their daughters, whom they sacrificed vnto the idoles of Canaan: and the land was polluted with blood.

39 Thus were they defiled with their owne workes, and went a whoreing with their owne inuentions.

40 Therefore was the wrath of the LORD kindled against his people: insomuch that he abhorred his owne inheritance.

41 And he gaue them into the hand of the heathen: and they that hated them, ruled ouer them.

42 Their enemies also oppressed them: and they were brought into subiection vnder their hand.

43 Many times did he deliuer them: but they prouoked *him* with their counsell, and were brought low for their iniquity.

44 Neuertheless, he regarded their affliction: when he heard their cry.

45 And he remembred for them his Couenant: and repented according to the multitude of his mercies.

46 He made them also to be pitied of all those that carried them captiues.

47 Saue vs, O LORD our God, and gather vs from among the heathen, to giue thankes vnto thy holy Name; *and* to triumph in thy praise.

48 Blessed *be* the LORD God of Israel, from euerlasting to euerlasting: and let all the people say, Amen. Praise yee the LORD.

PSAL. CVII.

1 *The Psalmist exhorteth the redeemed in praising God, to obserue his manifold prouidence, 4 ouer trauailers, 10 ouer captiues, 17 ouer sicke men, 23 ouer sea-men, 33 and in diuers varieties of life.*

MOGiue thankes vnto the LORD, for he *is* good: for his mercy *endureth* for euer.

2 Let the redeemed of the LORD say so: whom he hath redeemed from the hand of the enemy;

3 And gathered them out of the lands, from the East, and from the West: from the North, and from the South.

4 They wandred in the wildernesse, in a solitary way: they found no city to dwell in.

5 Hungry and thirsty: their soule fainted in them.

6 Then they cryed vnto the LORD in their trouble; *and* he deliuered them out of their distresses.

7 And he led them forth by the right way: that they might goe to a city of habitation.

8 O that *men* would praise the LORD for his goodnesse: and for his wonderfull workes to the children of men.

9 For he satisfieth the longing soule; and filleth the hungry soule with goodnesse.

10 Such as sit in darkenesse and in the shadow of death; being bound in affliction and yron;

11 Because they rebelled against the words of God: and contemned the counsell of the most High.

12 Therefore he brought downe their heart with labour: they fell downe, and *there was* none to help.

13 Then they cryed vnto the LORD in their trouble: *and* he saued them out of their distresses.

14 He brought them out of darkenesse, and the shadow of death; and brake their bands in sunder.

15 O that *men* would praise the LORD for his goodnesse: and for his wonderfull workes to the children of men.

16 For he hath broken the gates of brasse: and cut the bars of yron in sunder.

17 Fooles because of their transgression, and because of their iniquities, are afflicted.

18 Their soule abhorreth all manner of meate; and they draw neere vnto the gates of death.

19 Then they cryed vnto the LORD in their trouble, he saueth them out of their distresses.

20 He sent his word, and healed them, and delivered them from their destructions.

21 Oh that *men* would praise the LORD, for his goodnesse: and for his wonderfull workes, to the children of men.

22 And let them sacrifice the sacrifices of thanksgiuing: and declare his workes with reioycing.

23 They that goe downe to the sea in ships: that doe business in great waters.

24 These see the workes of the LORD: and his wonders in the deepe.

25 For he commandeth, and raiseth the stormy winde: which lifteth vp the waues thereof.

26 They mount vp to the heauen: they go downe againe to the depths: their soule is melted because of trouble.

27 They reele to and fro and stagger like a drunken man, and are at their wits end.

28 Then they cry vnto the LORD in their trouble: and he bringeth them out of their distresses.

29 Hee maketh the storme a calme: so that the waues thereof are still.

30 Then are they glad because they be quiet: so he bringeth them vnto their desired hauen.

31 O that *men* would praise the LORD for his goodnesse: and for his wonderfull workes to the children of men.

32 Let them exalt him also in the Congregation of the people; and praise him in the assembly of the Elders.

33 He turneth riuers into a wildernesse: and the water springs into dry ground.

34 A fruitfull land into barrennesse; for the wickednesse of them that dwell therein.

35 He turneth the wildernesse into a standing water: and dry ground into water springs.

36 And there he maketh the hungry to dwell; that they may prepare a city for habitation.

37 And sow the fields, and plant vineyards; which may yeeld fruits of increase.

38 He blesseth them also, so that they are multiplied greatly: & suffereth not their cattel to decrease

39 Againe, they are minished and brought low, through oppression, affliction, and sorrow.

40 He powreth contempt vpon Princes: and causeth them to wander in the wildernesse, *where there is* no way.

41 Yet setteth he the poore on high from affliction: and maketh *him* families like a flocke.

42 The righteous shall see it and reioyce; and all iniquity shall stop her mouth.

43 Who so *is* wise, and will obserue those things; euen they shall vnderstand the louing kindnesse of the LORD.

PSAL. CVIII.

1 Dauid encourageth himselfe to praise God. 5 He prayeth for Gods assistance, according to his promise. 11 His confidence in Gods helpe.

¶ A song *or* Psalme of Dauid.

O God, my heart is fixed: I will sing and giue praise euen with my glory.

2 Awake psaltery and harpe: I *my selfe* wil awake early.

3 I will praise thee, O LORD, among the people: and will sing praises vnto thee among the nations.

4 For thy mercy *is* great aboue the heauens: and thy truth *reacheth* vnto the cloudes.

5 Be thou exalted, O God, aboue the heauens: and thy glory aboue all the earth:

6 That thy beloued may be deliuered: saue *with* thy right hand, and answere me.

7 God hath spoken in his holinesse, I wil reioyce, I will diuide Shechem: and mete out the valley of Succoth.

8 Gilead *is* mine, Manasseth *is* mine, Ephraim also *is* the strength of mine head: Iudah *is* my Lawgiuer.

9 Moab *is* my washpot, ouer Edom will I cast out my shoe: ouer Philistia will I triumph.

10 Who will bring me into the strong city? who will lead me into Edom?

11 Wilt not thou, O God, who hast cast vs off? and

and wilt not thou, O God, go forth with our hosts?
12 Giue vs helpe from trouble: for vaine is the helpe of man
13 Through God we shall doe valiantly: for he *it is that* shall tread downe our enemies.

PSAL. CIX.

1 Dauid complaining of his slanderous enemies, vnder the person of Judas deuoteth them. 16 He sheweth their sin. 12 Complaining of his owne misery, he prayeth for helpe. 29 He promiseth thankesgiuing.

¶ To the chiefe Musician, A Psalme of Dauid.

HOld not thy peace, O God, of my praise.
2 For the mouth of the wicked, and the mouth of the deceitful are opened against me: they haue spoken against me with a lying tongue.
3 They compassed me about also with words of hatred: and fought against me without a cause.
4 For my loue they are my aduersaries: but I *giue my selfe vnto* prayer.
5 And they haue rewarded me euill for good: and hatred for my loue.
6 Set thou a wicked man ouer him: and let Satan stand at his right hand.
7 When he shall be iudged, let him be condemned: and let his prayer become sin.
8 Let his dayes be few: *and* let another take his office.
9 Let his children be fatherlesse, and his wife a widow.
10 Let his children be continually vagabonds, and begge: let them seeke *their bread* also out of their desolate places.
11 Let the extortioner catch all that he hath: and let the stranger spoyle his labour.
12 Let there be none to extend mercy vnto him: neither let there be any to fauour his fatherlesse children.
13 Let his posterity be cut off, *and* in the generation following, let their name be blotted out.
14 Let the iniquity of his fathers be remembred with the LORD: and let not the sin of his mother be blotted out.
15 Let them be before the LORD continually:

that he may cut off the memory of them from the earth:

16 Because that he remembred not to shew mercy, but persecuted the poore and needy man: that he might euen slay the broken in heart.

17 As he loued cursing, so let it come vnto him: as he delighted not in blessing, so let it be far from him.

18 As he cloathed himselfe with cursing, like as with his garment: so let it come into his bowels like water, and like oyle into his bones.

19 Let it be vnto him as the garment *which* couereth him: and for a girdle *wherewith* hee is girded continually.

20 Let this bee the reward of mine aduersaries from the LORD: and of them that speake euill against my soule.

21 But doe thou for me, O GOD, the Lord, for thy Names sake: because thy mercy *is* good: deliuer thou me.

22 For I am poore *and* needy: and my heart is wounded within me.

23 I am gone like the shadow when it declineth: I am tossed vp and downe as the locust.

24 My knees are weake through fasting: and my flesh faileth of fatnesse.

25 I became also a reproch vnto them: *when* they looked vpon me, they shaked their heads.

26 Helpe me, O LORD my God: O saue me according to thy mercy.

27 That they may know, that this *is* thy hand: *that* thou, LORD, hast done it.

28 Let them curse, but blesse thou: when they arise let them be ashamed, but let thy seruant reioyce.

29 Let mine aduersaries be clothed with shame: and let them couer themselues with their owne confusion, as with a mantle.

30 I will greatly praise the LORD with my mouth: yea, I will praise him among the multitude.

31 For he shal stand at the right hand of the poore, to saue *him* from those that condemne his soule.

PSAL. CX.

1 *The Kingdome.* 4 *The Priesthood.* 5 *The conquest.* 7 *And the passion of Christ.*

¶ A

A Psalme of Dauid.

THe LORD said vnto my Lord, Sit thou at my right hand: vntill I make thine enemies thy footstoole.

2 The LORD shall send the rod of thy strength out of Zion: rule thou in the middest of thine enemies.

3 Thy people *shall be* willing in the day of thy power, in the beauties of holinesse, from the wombe of the morning thou hast the dew of thy youth.

4 The LORD hath sworne, and will not repent, thou *art* a Priest for euer: after the order of Melchizedek.

5 The Lord at thy right hand shall strike through Kings in the day of his wrath.

6 He shall iudge among the heathen, he shall fill *the places* with the dead bodies: he shal wound the heads ouer many countries.

7 He shall drinke of the brooke in the way: therefore shall he lift vp the head.

PSAL. CXI.

1 *The Psalmist by his example inciteth others to praise God, for his glorious, & gracious works.* 10 *The feare of God breedeth true wisdome.*

PRaise ye the LORD: I wil praise the LORD with *my* whole heart: in the assembly of the vpright, and *in* the Congregation.

2 The workes of the LORD *are* great: sought out of all them that haue pleasure therein.

3 His worke *is* honourable and glorious? and his righteousnesse endureth for euer.

4 He hath made his wonderfull workes to be remembred, the LORD *is* gracious, and full of compassion.

5 He hath giuen meat vnto them that feare him: he will euer be mindfull of his Couenant.

6 He hath shewed his people the power of his workes: that he may giue them the heritage of the heathen.

7 The works of his hands *are* verity and iudgement: all his Commandements are sure.

8 They stand fast for euer and euer: *and are* done in truth and vprightnesse.

9 He sent redemption vnto his people, he hath

commanded his Couenant for euer: holy and reuetend is Name.

10 The feare of the LORD *is* the beginning of wisdome: a good vnderstanding haue all they that doe *his commandements*: his praise endureth for euer.

PSAL. CXII.

1 *Godlinesse hath the promises of this life, 4 And of the life to come. 10 The prosperity of the godly, shal be an eye-sore to the wicked.*

PRaise ye the LORD; Blessed *is* the man *that* feareth the LORD; that delighteth greatly in his Commandements.

2 His seed shall be mighty vpon the earth: the generation of the vpright shall be blessed.

3 Wealth and riches *shall be* in his house: and his righteousnesse endureth for euer.

4 Vnto the vpright there ariseth light in the darknesse: he *is* gracious, and full of compassion, and righteous.

5 A good man sheweth fauour and lendeth: he will guide his affaires with discretion.

6 Surely he shall not be moued for euer: the righteous shall be in euerlasting remembrance,

7 He shal not be afraid of euill tidings: his heart is fixed, trusting in the LORD.

8 His heart is established, he shall not be afraid, vntill he see *his desire* vpon his enemies.

9 He hath dispersed, he hath giuen to the poore: his righteousnesse endureth for euer: his horne shall be exalted with honour.

10 The wicked shall see it, and be grieued, he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

PSAL. CXIII.

1 *An exhortation to praise God for his excellency, 6 for his mercy.*

PRaise yee the LORD, Praise, O yee seruants of the LORD: Praise the Name of the LORD.

2 Blessed *be* the Name of the LORD, from this time forth and for euermore.

3 From the rising of the Sun, vnto the going downe of the same: the LORDS Name *is* to bee praised.

4 The LORD *is* high aboue all nations: *and* his glory aboue the heauens.

5 Who *is* like vnto the LORD our God: who dwelleth on high?

6 Who humbleth himselfe to behold *the things that are* in heauen, and in the earth?

7 He raiseth vp the poore out of the dust: *and* lifteth the needy out of the dung-hill:

8 That he may set *him* with Princes: *even* with the Princes of his people.

9 He maketh the barren woman to keepe house, and to be a ioyfull mother of children: Praise ye the LORD.

PSAL. CXIIII.

An exhortation by the example of the dumbe creatures, to feare God in his Church.

WHen Israel went out of Egypt, the house of Iacob, from a people of strange language:

2 Iudah was his Sanctuary: *and* Israel his dominion.

3 The sea saw *it*, and fled: Iordan was driuen backe.

4 The mountaines skipped like rammes, *and* the little hils like lambes.

5 What *ayled* thee, O thou sea, that thou fleddest? thou Iordan, that thou wast driuen backe?

6 Ye mountaines, *that* ye skipped like rammes: *and* ye little hils like lambes?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob:

8 Which turned the rocke into a standing water: the flint into a fountaine of waters.

PSAL. CXV.

1 *Because God is truely glorious, 4 and idoles are vanity: 9 He exhorteth to confidence in God, 12 God is to be blessed for his blessings.*

NOt vnto vs, O LORD, not vnto vs, but vnto thy Name giue glory: for thy mercy, *and* for thy truths sake.

2 Wherefore should the heathen say: Where is now their God:

3 But our God *is* in the heauens; hee hath done whatsoeuer he pleased.

4 Their

4 Their idoles *are* siluer and gold: the worke of mens hands.

5 They *haue* mouthes, but they speake not: eyes *haue* they, but they see not.

6 They *haue* eares, *but* they heare not: noses *haue* they, but they smell not.

7 They *haue* hands, *but* they handle not: feet *haue* they, but they walke not: neither speak they through their throat.

8 They that make them are like vnto them: *so* is euery one that trusteth in them.

9 O Israel trust thou in the LORD: he *is* their helpe and their shield.

10 O house of Aaron, trust in the LORD, he *is* their helpe and their shield.

11 Ye that feare the LORD, trust in the LORD: he *is* their helpe and their shield.

12 The LORD hath beene mindfull of vs, he will blesse *vs*, he will blesse the house of Israel: he will blesse the house of Aaron.

13 He will blesse them that feare the LORD: *both* small and great.

14 The LORD shall increase you more and more: you and your children.

15 You *are* blessed of the LORD: which made heauen and earth.

16 The heauen, *euen* the heauens *are* the LORDS: but the earth hath he giuen to the children of men.

17 The dead praise not the LORD: neither any that goe downe into silence.

18 But we will blesse the LORD, from this time forth and for euermore. Praise the LORD.

PSAL. CXVI.

M 1 *The Psalmist professeth his loue and duty to God, for his deliuerance.* 12 *He studieth to be thankefull.*

I Loue the LORD: because he hath heard my voice, *and* my supplications.

2 Because he hath inclined his eare vnto me: therefore will I call vpon *him* as long as I liue.

3 The sorrowes of death compassed me, and the paines of hell gate hold vpon me: I found trouble and sorrow.

4 Then called I vpon the Name of the LORD: O LORD, I beseech thee deliuer my soule.

5 Gra-

5 Gracious is the LORD, and righteous: yea, our God is mercifull.

6 The LORD preserueth the simple: I was brought low, and he helped me.

7 Returne vnto thy rest, O my soule: for the LORD hath dealt bountifully with thee.

8 For thou hast deliuered my soule from death, mine eyes from teares, *and* my feet from falling.

9 I will walke before the LORD: in the land of the liuing.

10 I beleeued, therefore haue I spoken: I was greatly afflicted.

11 I said in my haste: All men are lyars.

12 What shall I render vnto the LORD: *for* all his benefits towards me?

13 I will take the cup of saluation: and call vpon the Name of the LORD.

14 I will pay my vowes vnto the LORD: now in the presence of all his people.

15 Precious in the sight of the LORD: *is* the death of his Saints.

16 Oh LORD, truly, I *am* thy seruant, I *am* thy seruant, *and* the sonne of thy handmaid: thou hast loosed my bonds.

17 I will offer to thee the sacrifice of thanksgiuing: and will call vpon the Name of the LORD.

18 I will pay my vowes vnto the LORD: now in the presence of all his people:

19 In the courts of the LORDS house: in the midst of thee, O Ierusalem. Praise ye the LORD.

PSAL. CXVII.

An exhortation to praise God for his mercy and truth.

O Praise the LORD, all ye nations: praise him all ye people.

2 For his mercifull kindnesse is great towards vs: and the truth of the LORD *endureth* for euer: Praise ye the LORD.

PSAL. CXVIII.

1 *An exhortation to praise God for his mercy.* 5 *The Psalmist, by his experience, sheweth how good it is to trust in God.* 19 *Vnder the type of the Psalmist, the comming of Christ in his kingdome is expressed.*

OGiue thankes vnto the LORD, for he *is* good: because his mercy *endureth* for euer.

2 Let Israel now say: that his mercy *endureth* for euer.

3 Let the house of Aaron now say: that his mercy *endureth* for euer.

4 Let them now that feare the LORD, say: that his mercy *endureth* for euer.

5 I called vpon the LORD in distresse: the LORD answered me, *and set me* in a large place.

6 The LORD *is* on my side, I will not feare: what can man doe vnto me?

7 The LORD taketh my part, with them that helpe me: therefore shall I see *my desire* vpon them that hate me.

8 It is better to trust in the LORD: then to put confidence in man.

9 It *is* better to trust in the LORD: then to put confidence in Princes.

10 All nations compassed me about: but in the Name of the LORD, will I destroy them.

11 They compassed me about, yea they compassed me about: *but* in the Name of the LORD, I will destroy them.

12 They compassed me about like Bees, they are quenched, as the fire of thornes: for in the Name of the LORD I will destroy them.

13 Thou hast thrust sore at me, that I might fall: but the LORD helped me.

14 The LORD *is* my strength and song: and is become my saluation.

15 The voyce of reioycing and saluation *is* in the tabernacles of the righteous: the right hand of the LORD doth valiantly.

16 The Right hand of the LORD is exalted: the Right hand of the LORD doth valiantly.

17 I shall not die, but liue and declare the works of the LORD.

18 The LORD hath chastened mee sore: but he hath not giuen me ouer vnto death.

19 Open to me the gates of righteousnesse: I will goe into them, *and* I will praise the LORD:

20 This gate of the LORD: into which the righteous shall enter.

21 I will

21 I will praise thee, for thou hast heard me: and art become my saluation.

22 The stone *which* the builders refused, is become the head *stone* of the corner.

23 This is the LORDS doing: it is marueilous in our eyes.

24 This *is* the day *which* the LORD hath made: we will reioyce, and be glad in it.

25 Saue now, I beseech thee, O LORD: O LORD I beseech thee, send now prosperity.

26 Blessed *be he* that commeth in the Name of the LORD: we haue blessed you out of the house of the LORD.

27 God *is* the LORD, which hath shewed vs light, bind the sacrifices with cords: euen vnto the hornes of the Altar.

28 Thou *art* my God, and I will praise thee: *thou art* my God, I will exalt thee.

29 O giue thanks vnto the LORD, for he *is* good: for his mercy *endureth* for euer.

PSAL. CXIX.

This Psalme conteineth sundry prayers, praises, and professions of obedience.

ALEPH.

BLessed *are* the vndefiled in the way: who walke in the Law of the LORD.

2 Blessed *are* they that keep his testimonies: and *that* seeke him with the whole heart.

3 They also doe no iniquitie: they walke in his wayes.

4 Thou hast commanded *vs* to keepe thy precepts diligently.

5 O that my wayes were directed to keepe thy Statutes!

6 Then shall I not be ashamed: when I haue respect vnto all thy commandements.

7 I will praise thee with vprightnesse of heart: when I shal haue learned thy righteous iudgements.

8 I will keepe thy statutes: O forsake me not vtterly.

BETH.

9 Wherewithall shall a young man cleanse his way? by taking heed *thereto* according to thy Word.

10 With my whole heart haue I sought thee: O let me not wander from thy Commandements.

11 Thy word haue I hid in mine heart: that I might not sin against thee.

12 Blessed *art* thou, O LORD: teach me thy statutes.

13 With my lips haue I declared all the iudgements of thy mouth.

14 I haue reioyced in the way of thy testimonies: as *much as* in all riches.

15 I will meditate in thy precepts: and haue respect vnto thy wayes.

16 I will delight my selfe in thy statutes: I will not forget thy word.

GIMEL.

17 Deale bountifully with thy seruant, *that* I may liue, and keepe thy word.

18 Open thou mine eyes, that I may behold wondrous things out of thy Law.

19 I *am* a stranger in the earth: hide not thy commandements from me.

20 My soule breaketh for the longing *that it hath* vnto thy iudgements at all times.

21 Thou hast rebuked the proud *that are* cursed: which doe erre from thy commandements.

22 Remoue from me reproach and contempt: for I haue kept thy testimonies.

23 Princes also did sit, *and* speake against me: *but* thy seruant did meditate in thy statutes.

24 Thy testimonies also *are* my delight *and* my counsellers.

DALETH.

25 My soule cleaueth vnto the dust: quicken thou me according vnto thy word.

26 I haue declared my wayes, and thou heardest me: teach me thy statutes.

27 Make me to vnderstand the way of thy precepts: so shall I talke of thy wondrous workes.

28 My soule melteth for heauinesse: strengthen thou me according vnto thy word.

29 Remoue from me the way of lying: and grant me thy Law graciously.

30 I haue chosen the way of truth: thy iudgements haue I laid *before me*.

31 I haue

31 I haue ſtucke vnto thy teſtimonies: O LORD, put me not to ſhame.

32 I will run the way of thy Commandements: when thou ſhalt enlarge my heart.

HE.

33 Teach me, O LORD, the way of thy ſtatutes: and I ſhall keepe it *vnto* the end.

34 Giue me vnderſtanding, and I ſhall keepe thy law: yea, I ſhall obſerue it with *my* whole heart.

35 Make me to goe in the path of thy Commandements: for therein doe I delight.

36 Incline my heart vnto thy teſtimonies: and not to couetouſneſſe.

37 Turne away mine eyes from beholding vanity: *and* quicken thou me in thy way.

38 Eſtabliſh thy word vnto thy ſeruant: who *is deuoted* to thy feare.

39 Turne away my reproach which I feare: for thy iudgements *are* good.

40 Behold, I haue longed after thy precepts: quicken me in thy righteouſneſſe.

VAV.

41 Let thy mercies come alſo vnto me, O LORD: *euen* thy ſaluation, according to thy word.

42 So ſhall I haue wherewith to anſwere him that reproacheth me: for I truſt in thy word.

43 And take not the word of truth vtterly out of my mouth: for I haue hoped in thy iudgements.

44 So ſhall I keepe thy Law continually: for euer and euer.

45 And I will walke at liberty: for I ſeeke thy precepts.

46 I will ſpeake of thy teſtimonies alſo before Kings: and will not be aſhamed.

47 And I will delight my ſelfe in thy commandements, which I haue loued.

48 My hands alſo will I lift vp vnto thy commandements, which I haue loued: and I will meditate in thy ſtatutes.

ZAIN.

49 Remember thy word vnto thy ſeruant: vpon which thou haſt cauſed me to hope.

50 This *is* my comfort in my affliction: for thy word hath quickened me.

51 The

51 The proud haue had me greatly in derision: *yet* haue I not declined from thy Law.

52 I remembred thy iudgements of old, O LORD: and haue comforted my selfe.

53 Horrour hath taken hold vpon me, because of the wicked that forsake thy Law.

54 Thy statutes haue beene my songs in the house of my pilgrimage.

55 I haue remembred thy Name, O LORD, in the night, and haue kept thy Law.

56 This I had because I kept thy precepts.

CHETH.

57 Thou *art* my portion, O LORD, I haue said, that I would keepe thy words.

58 I intreated thy fauour with *my* whole heart: be mercifull vnto me according to thy word.

59 I thought on my wayes: and turned my feet vnto thy testimonies.

60 I made haste, and delayed not to keepe thy commandements.

61 The bands of the wicked haue robbed me: *but* I haue not forgotten thy Law.

62 At midnight I will rise to giue thankes vnto thee: because of thy righteous iudgements.

63 I *am* a companion of all them that feare thee: and of them that keepe thy precepts.

64 The earth, O LORD, is full of thy mercies, teach me thy statutes.

TETH.

65 Thou hast dealt well with thy seruant, O LORD, according to thy word.

66 Teach me good iudgement and knowledge: for I haue beleeued thy commandements.

67 Before I was afflicted, I went astray: but now haue I kept thy word.

68 Thou *art* good, and dost good; teach me thy statutes.

69 The proud haue forged a lie against mee: *but* I will keepe thy precepts with my whole heart.

70 Their heart is as fat as grease; *but* I delight in thy Law.

71 It *is* good for me that I haue beene afflicted, that I might learne thy statutes.

72 The

72 The law of thy mouth *is* better vnto me, then thousands of gold and siluer.

IOD.

73 Thy hands haue made me and fashioned me: giue me vnderstanding, that I may learne thy commandements.

74 They that feare thee will be glad when they see me: because I haue hoped in thy word.

75 I know, O LORD, that thy iudgements *are* right, and *that* thou in faithfulnesse hast afflicted mee.

76 Let, I pray thee, thy mercifull kindnesse be for my comfort, according to thy word, vnto thy seruant.

77 Let thy tender mercies come vnto me, that I may liue: for thy law *is* my delight.

78 Let the proud be ashamed, for they dealt peruersly with me without a cause: *but* I will meditate in thy precepts.

79 Let those that feare thee, turne vnto me: and those that haue knowne thy testimonies.

80 Let my heart be sound in thy statutes, that I be not ashamed.

CAPH.

81 My soule fainteth for thy saluation: *but* I hope in thy word.

82 Mine eyes faile for thy word: saying, When wilt thou comfort me?

83 For I am become like a bottle in the smoake: *yet* doe I not forget thy statutes.

84 How many *are* the dayes of thy seruant? when wilt thou execute iudgement on them that persecute me?

85 The proud haue digged pits for me: which *are* not after thy Law.

86 All thy commandements *are* faithfull: they persecute me wrongfully, helpe thou me.

87 They had almost consumed me vpon earth: but I forsooke not thy precepts.

88 Quicken me after thy louing kindnesse: so shal I keepe the testimonie of thy mouth.

LAMED.

89 For euer, O LORD, thy word *is* setled in heauen.

90 Thy

90 Thy faithfulneſſe is vnto all generations: thou haſt eſtabliſhed the earth, and it abideth.

91 They continue this day according to thine ordinances: for all *are* thy ſeruants.

92 Vnleſſe thy law *had been* my delights; I ſhould then haue periſhed in mine affliction.

93 I will neuer forget thy precepts: for with them haſt thou quickened me.

94 I am thine, ſaue me: for I haue ſought thy precepts.

95 The wicked haue waited for me to deſtroy me: but I will conſider thy teſtimonies.

96 I haue ſeene an end of all perfection: *but* thy commandement is exceeding broad.

MEM.

97 O how loue I thy Law! it is my meditation all the day.

98 Thou through thy commandements haſt made me wiſer then mine enemies: for they are euer with me.

99 I haue more vnderſtanding then all my teachers: for thy teſtimonies are my meditation.

100 I vnderſtand more then the ancients: becauſe I keepe thy precepts.

101 I haue refrained my feet from euery euil way: that I may keepe thy word.

102 I haue not departed from thy iudgements: for thou haſt taught me.

103 How ſweet are thy words vnto my taſte: *yea ſweeter* then hony to my mouth.

104 Through thy precepts I get vnderſtanding; therefore I hate euery falſe way.

NVN.

M 105 Thy word *is* a lampe vnto my feet: and a light vnto my path.

106 I haue ſworne, and I will performe it: that I will keepe thy righteous iudgements.

107 I am afflicted very much: quicken me, O LORD, according vnto thy word.

108 Accept, I beſeech thee, the freewill offerings of my mouth, O LORD, and teach me thy iudgements.

109 My ſoule *is* continually in my hand: yet doe I not forget thy Law.

110 The

110 The wicked haue laid a ſnare for me: yet I erred not from thy precepts.
111 Thy Teſtimonies haue I taken as an heritage for euer: for they are the reioycing of my heart.
112 I haue inclined mine heart to performe thy ſtatutes, alway, *euen* vnto the end.

SAMECH.

113 I hate *vaine* thoughts: but thy law do I loue.
114 Thou art my hiding place, and my ſhield: I hope in thy word.
115 Depart from me ye euill doers: for I will keep the commandements of my God.
116 Vphold me according vnto thy word, that I may liue; and let me not be aſhamed of my hope.
117 Hold thou me vp, and I ſhall be ſafe: and I wil haue reſpect vnto thy ſtatutes continually.
118 Thou haſt troden downe all them that erre from thy ſtatutes: for their deceit *is* falſhood.
119 Thou putteſt away all the wicked of the earth *like* droſſe: therefore I loue thy teſtimonies.
120 My fleſh trembleth for feare of thee: and I am afraid of thy iudgements.

AIN.

121 I haue done iudgement and iuſtice; leaue me not to mine oppreſſours.
122 Be ſuretie for thy ſeruant for good: let not the proud oppreſſe me.
123 Mine eyes faile for thy ſaluation: and for the word of thy righteouſneſſe.
124 Deale with thy ſeruant according vnto thy mercy: and teach me thy ſtatutes.
125 I *am* thy ſeruant, giue me vnderſtanding that I may know thy teſtimonies.
126 It *is* time for thee, LORD, to worke: *for* they haue made void thy Law.
127 Therefore I loue thy commandements: aboue gold, yea, aboue fine gold.
128 Therefore I eſteeme all *thy* precepts concerning all things *to be* right; *and* I hate euery falſe way.

PE.

129 Thy teſtimonies are wonderfull: therefore doth my ſoule keepe them.
130 The entrance of thy words giueth light: it giueth

gineth vnderſtanding to the ſimple.

131 I opened my mouth, and panted: for I longed for thy Commandements.

132 Looke thou vpon me, and be merciſull vnto me: as thou vſeſt to doe vnto thoſe that loue thy Name.

133 Order my ſteps in thy word: and let not any iniquity haue dominion ouer me.

134 Deliuer me from the oppreſsion of man: ſo will I keepe thy precepts.

135 Make thy face to ſhine vpon thy ſeruant: and teach me thy ſtatutes.

136 Riuers of waters run downe mine eyes; becauſe they keepe not thy Law.

TSADDI.

137 Righteous *art* thou, O LORD: and vpright *are* thy iudgements.

138 Thy teſtimonies *that* thou haſt commanded, are righteous: and very faithfull.

139 My zeale hath conſumed me: becauſe mine enemies haue forgotten thy words.

140 Thy word is very pure: therefore thy ſeruant loueth it.

141 I *am* ſmall and deſpiſed: *yet* doe not I forget thy precepts.

142 Thy righteouſneſſe *is* an euerlaſting righteouſneſſe: and thy Law *is* the truth.

143 Trouble and anguiſh haue taken hold on me; *yet* thy commandements *are* my delights.

144 The righteouſneſſe of thy teſtimonies *is* euerlaſting: giue me vnderſtanding, and I ſhall liue.

KOPH.

145 I cried with *my* whole heart: heare me, O LORD, I will keepe thy ſtatutes.

146 I cried vnto thee, ſaue me: and I ſhall keepe thy teſtimonies.

147 I preuented the dawning of the morning, and cried: I hoped in thy word.

148 Mine eyes preuent the *night* watches: that I might meditate in thy word.

149 Heare my voyce according vnto thy louing kindneſſe: O LORD quicken me according to thy iudgement.

150 They draw nigh *that* follow after miſchiefe;

chiefe: they are farre from thy Law.

151 Thou *art* neere, O LORD: and all thy commandements are truth.

152 Concerning thy Testimonies, I haue knowen of old: that thou hast founded them for euer.

RESH.

153 Consider mine affliction, and deliuer me: for I doe not forget thy Law.

154 Plead my cause, and deliuer me: quicken me according to thy word.

155 Saluation *is* farre from the wicked: for they seeke not thy statutes.

156 Great *are* thy tender mercies, O LORD: quicken me according to thy iudgements.

157 Many *are* my persecutors, and mine enemies: *yet* doe I not decline from thy testimonies.

158 I beheld the transgressours, and was grieued: because they kept not thy word.

159 Consider how I loue thy precepts: quicken me, O LORD, according to thy louing kindnesse.

160 Thy word *is* true *from* the beginning: and euery one of thy righteous iudgements *endureth* for euer.

SCHIN.

161 Princes haue persecuted me without a cause: but my heart standeth in awe of thy word.

162 I reioyce at thy word: as one that findeth great spoile.

163 I hate and abhorre lying: *but* thy Law doe I loue.

164 Seuen times a day doe I praise thee: because of thy righteous iudgements.

165 Great peace *haue* they which loue thy Law: and nothing shall offend them.

166 LORD, I haue hoped for thy saluation: and done thy commandements.

167 My soule hath kept thy testimonies: and I loue them exceedingly.

168 I haue kept thy precepts and thy testimonies: for all my wayes *are* before thee.

TAV.

169 Let my cry come neere before thee, O LORD: giue me vnderstanding according to thy word.

170 Let my supplication come before thee: deliuer

liuer me according to thy word.

171 My lips shall vtter praise: when thou hast taught me thy statutes.

172 My tongue shall speake of thy word: for all thy commandements *are* righteousnesse.

173 Let thine hand helpe me: for I haue chosen thy precepts.

174 I haue longed for thy saluation, O LORD: and thy Law is my delight.

175 Let my soule liue, and it shall praise thee: and let thy iudgements helpe me.

176 I haue gone astray like a lost sheep, seeke thy seruant: for I doe not forget thy commandements.

PSAL. CXX.

1 Dauid prayeth against Doeg, 3 reproueth his tongue, 5 complaineth of his necessary conuersation with the wicked.

M ¶ A song of Degrees.

IN my distresse I cried vnto the LORD: and he heard me.

2 Deliuer my soule, O LORD, from lying lips; *and* from a deceitfull tongue.

3 What shall be giuen vnto thee? or what shalbe done vnto thee, thou false tongue?

4 Sharpe arrowes of the mighty, with coales of Iuniper.

5 Woe is me, that I soiourne in Mesech: that I dwell in the tents of Kedar.

6 My soule hath long dwelt with him that hateth peace.

7 I *am for* peace, but when I speake, they *are* for warre.

PSAL. CXXI.

1 The great safety of the godly, who put their trust in Gods protection.

¶ A song of Degrees.

I Will lift vp mine eies vnto the hils: from whence commeth my helpe.

2 My helpe *commeth* from the LORD, which made heauen and earth.

3 He will not suffer thy foot to be moued: he that keepeth thee will not slumber.

4 Behold, he that keepeth Israel, shall neither slumber nor sleepe.

5 The

5 The LORD *is* thy keeper, the LORD *is* thy shade vpon thy right hand.

6 The Sunne shall not smite thee by day, nor the Moone by night.

7 The LORD shall preserue thee from all euill: he shall preserue thy soule.

8 The LORD shall preserue thy going out and thy comming in, from this time forth and euen for euermore.

PSAL. CXXII.

1 Dauid professeth his ioy for the Church, 6 and prayeth for the peace thereof.

¶ A song of degrees of Dauid.

I Was glad when they said vnto me, Let vs goe into the house of the LORD.

2 Our feet shall stand within thy gates, O Ierusalem.

3 Ierusalem is builded as a citie that is compact together:

4 Whither the tribes goe vp, the tribes of the LORD, vnto the testimonie of Israel: to giue thankes vnto the Name of the LORD.

5 For there are set thrones of iudgement: the thrones of the house of Dauid.

6 Pray for the peace of Ierusalem: they shall prosper that loue thee.

7 Peace be within thy walles: *and* prosperitie within thy palaces.

8 For my brethren and companions sakes: I will now say, Peace be within thee.

9 Because of the house of the LORD our God: I will seeke thy good.

PSAL. CXXIII.

1 The godly professe their confidence in God, 3 and pray to be deliuered from contempt.

¶ A song of degrees.

VNto thee lift I vp mine eyes: O thou that dwellest in the heauens.

2 Behold, as the eyes of seruants *looke* vnto the hand of their masters, *and* as the eyes of a maiden, vnto the hand of her mistresse: so our eyes wait

vpon the LORD our God, vntill that he haue mercie vpon vs.

3 Haue mercie vpon vs, O LORD, haue mercie vpon vs: for we are exceedingly filled with contempt.

4 Our soule is exceedingly filled with the scorning of those that are at ease, *and* with the contempt of the proud.

PSAL. CXXIIII.

The Church blesseth God for a miraculous deliuerance.

¶ A song of degrees of Dauid.

IF it had not *beene* the LORD, who was on our side, now may Israel say:

2 If it had not *beene* the LORD: who was on our side, when men rose vp against vs:

3 Then they had swallowed vs vp quicke: when their wrath was kindled against vs.

4 Then the waters had ouerwhelmed vs; the streame had gone ouer our soule.

5 Then the proud waters had gone ouer our soule.

6 Blessed *be* the LORD, who hath not giuen vs *as a* prey to their teeth.

7 Our soule is escaped as a bird out of the snare of the fowler: the snare is broken, and we are escaped.

8 Our helpe *is* in the Name of the LORD: who made heauen and earth.

PSAL. CXXV.

1 *The safetie of such as trust in God.* 4 *A prayer for the godly, and against the wicked.*

¶ A song of degrees.

THey that trust in the LORD, *shall be* as mount Zion, *which* cannot be remoued, *but* abideth for euer.

2 As the mountaines *are* round about Ierusalem, so the LORD *is* round about his people: from henceforth euen for euer.

3 For the rod of the wicked shall not rest vpon the lot of the righteous: lest the righteous put forth their hands vnto iniquitie.

4 Doe good, O LORD, vnto those that be good: and to them that are vpright in their hearts.

5 As for such as turne aside vnto their crooked wayes, the LORD shall lead them forth with the workers

workers of iniquitie: *but* peace *shall be* vpon Israel.

E

PSAL. CXXVI.

1 The Church celebrating her incredible returne out of captiuitie, 4 prayeth for, and prophecieth the good successe ther of.

¶ A song of degrees.

WHen the LORD turned againe the captiuitie of Zion: we were like them that dreame.

2 Then was our mouth filled with laughter, and our tongue with singing, then said they among the heathen: The LORD hath done great things for them.

3 The LORD hath done great things for vs: *whereof* we are glad.

4 Turne againe our captiuitie, O LORD, as the streames in the South.

5 They that sow in teares shall reape in ioy.

6 He that goeth forth and weepeth, bearing precious seed, shall doubtlesse come againe with reioicing: bringing his sheaues *with him.*

PSAL. CXXVII.

1 The vertue of Gods blessing. 3 Good children are his gift.

¶ A song of degrees for Soloman.

EXcept the LORD build the house, they labour in vaine that build it: except the LORD keepe the citie, the watchman waketh but in vaine.

2 It *is* vaine for you to rise vp early, to sit vp late, to eat the bread of sorrowes: *for* so he giueth his beloued sleepe.

3 Loe children *are* an heritage of the LORD: *and* the fruit of the wombe *is his* reward,

4 As arrowes *are* in the hand of a mightie man: so *are* children of the youth.

5 Happie *is* the man that hath his quiuer full of them, they shall not be ashamed: but they shall speake with the enemies in the gate.

PSAL. CXXVIII.

The sundry blessings which follow them that feare God.

¶ A song of degrees.

BLessed *is* euerie one *that* feareth the LORD: that walketh in his wayes.

2 For thou shalt eat the labour of thine hands: happie *shalt* thou *be*, and it *shall be* well with thee.

3 Thy wife *shall be* as a fruitfull vine by the sides of thine house, thy children like olive plants round about thy table.

4 Behold, that thus shall the man be blessed, that feareth the LORD.

5 The LORD shall blesse thee out of Zion: and thou shalt see the good of Ierusalem, all the dayes of thy life:

6 Yea, thou shalt see thy childrens children: *and* peace vpon Israel.

PSAL. CXXIX.

1 An exhortation to praise God for sauing Israel in their great afflictions. 5 The haters of the Church are cursed.

¶ A song of degrees.

MAny a time haue they afflicted me from my youth: may Israel now say.

2 Many a time haue they afflicted me from my youth: yet they haue not preuailed against me.

3 The plowers plowed vpon my backe: they made long their furrowes.

4 The LORD *is* righteous: he hath cut asunder the cords of the wicked.

5 Let them all be confounded and turned backe, that hate Zion.

6 Let them be as the grasse *vpon* the house tops: which withereth afore it groweth vp:

7 Wherewith the mower filleth not his hand: nor he that bindeth sheaues, his bosome.

8 Neither doe they which goe by, say, The blessing of the LORD *be* vpon you: we blesse you in the Name of the LORD.

PSAL. CXXX.

1 The Psalmist professeth his hope in prayer, 5 and his patience in hope. 7 He exhorteth Israel to hope in God.

¶ A song of degrees.

OVt of the depths haue I cryed vnto thee, O LORD

2 Lord heare my voice: let thine eares be attentiue to the voice of my supplications.

3 If thou, LORD, shouldest marke iniquities: O Lord, who shall stand?

4 But *there is* forgiuenesse with thee: that thou mayest be feared.

5 I wait for the LORD, my soule doth wait: and in his word doe I hope.

6 My soule *waiteth* for the Lord, more then they that watch for the morning: *I say, more then* they that watch for the morning.

7 Let Israel hope in the LORD, for with the LORD *there is* mercie: and with him *is* plenteous redemption.

8 And he shall redeeme Israel, from all his iniquities.

PSAL. CXXXI.

1 *Dauid professing his humilitie,* 3 *exhorteth Israel to hope in God.*

¶ A song of degrees of Dauid.

LORD, my heart is not haughtie, nor mine eyes loftie: neither doe I exercise my selfe in great matters, or in things too high for me.

2 Surely I haue behaued and quieted my selfe as a child that is weaned of his mother: my soule is euen as a weaned child.

3 Let Israel hope in the LORD, from henceforth and for euer.

PSAL. CXXXII.

1 *Dauid in his prayer commendeth vnto God the religious care he had for the Arke.* 8 *His prayer at the removing of the Arke,* 11 *with a repetition of Gods promises.*

¶ A song of degrees.

LORD remember Dauid, *and* all his afflictions:

2 How he sware vnto the LORD, *and* vowed vnto the mightie God of Iacob.

3 Surely I will not come into the Tabernacle of my house: nor goe vp into my bed.

4 I will not giue sleepe to mine eyes: *or* slumber to mine eye-lids,

5 Vntill I find out a place for the LORD: an habitation for the mightie *God* of Iacob.

6 Loe we heard of it at Ephrata: we found it in the fields of the wood.

7 We will goe into his Tabernacles: we will worship at his footstoole.

8 Arise, O LORD, into thy rest: thou, and the Arke of thy strength.

9 Let thy Priests be clothed with righteousnesse: and let thy Saints shout for joy.

10 For thy seruant Dauids sake: turne not away the face of thine Anointed.

11 The LORD hath sworne *in* truth vnto Dauid, he will not turne from it, of the fruit of thy body will I set vpon thy throne.

12 If thy children will keepe my couenant and my testimonie, that I shall teach them, their children also shall sit vpon thy throne for euermore.

13 For the LORD hath chosen Zion: he hath desired *it* for his habitation.

14 This *is* my rest for euer: here will I dwell: for I haue desired it.

15 I will abundantly blesse her prouision: I will satisfie her poore with bread.

16 I will also clothe her Priests with saluation: and her Saints shall shout aloud for joy.

17 There will I make the horne of Dauid to bud: I haue ordained a lampe for mine Anointed.

18 His enemies will I clothe with shame: but vpon himselfe shall his crowne flourish.

PSAL. CXXXIII.

The benefit of the Communion of Saints.

¶ A song of degrees of Dauid.

BEhold how good and how pleasant *it is* for brethren to dwell together in vnity:

2 *It is* like the precious ointment vpon the head that ran downe vpon the beard, *euen* Aarons beard, that went downe to the skirts of his garments.

3 As the dew of Hermon, *and as the dew* that descended vpon the mountaines of Zion: for there the LORD commanded the blessing, *euen* life for euermore.

PSAL. CXXXIIII.

An exhortation to blesse God.

¶ A song of degrees.

BEhold, blesse ye the LORD, all ye seruants of the LORD: which by night stand in the house of the LORD.

2 Lift

2 Lift vp your hands *in* the Sanctuarie: and
bleſſe the LORD.
5 The LORD that made heauen and earth: bleſſe
thee out of Zion.

PSAL. CXXXV.

An exhortation to praiſe God for his mercie, 5 for his power, 8 for his iudgements. 15 The vanitie of idoles 19 An exhortation to bleſſe God.

PRaiſe ye the LORD, praiſe ye the Name of the
LORD: praiſe *him*, O ye ſeruants of the LORD:
2 Ye that ſtand in the houſe of the LORD: in the
courts of the houſe of our God.
3 Praiſe the LORD, for the LORD *is* good: ſing
praiſes vnto his Name, for *it is* pleaſant.
4 For the LORD hath choſen Iacob vnto himſelfe:
and Iſrael for his peculiar treaſure.
5 For I know that the LORD *is* great: and *that*
our LORD *is* aboue all gods.
6 Whatſoeuer the LORD pleaſed, *that* did he in
heauen and in earth: in the ſeas, and all deepe
places.
7 He cauſeth the vapours to aſcend from the ends
of the earth, he maketh lightnings for the raine: he
bringeth the winds out of his treaſuries.
8 Who ſmote the firſt borne of Egypt: both of
man and beaſt.
9 *Who* ſent tokens and wonders into the midſt of
thee, O Egypt: vpon Pharaoh and vpon all his ſer-
uants.
10 Who ſmote great nations: and ſlew mightie
kings:
11 Sihon king of the Amorites, and Og king of
Baſhan: and all the kingdomes of Canaan.
12 And gaue their land *for* an heritage: an heri-
tage vnto Iſrael his people.
13 Thy Name, O LORD, *endureth* for euer: and
thy memoriall, O LORD, throughout all generations.
14 For the LORD will iudge his people: and he
will repent himſelfe concerning his ſeruants.
15 The idoles of the heathen *are* ſiluer and gold:
the worke of mens hands.

16 They *haue* mouthes, but they speake not: eyes *haue* they, but they see not:

17 They *haue* eares, but they heare not: neither is there any breath in their mouthes.

18 They that make them are like vnto them: *so is* euerie one that trusteth in them.

19 Blesse the LORD, O house of Israel: blesse the LORD, O house of Aaron.

20 Blesse the LORD, O house of Leui: ye that feare the LORD, blesse the LORD.

21 Blessed *be* the LORD out of Zion, which dwelleth at Ierusalem: Praise ye the LORD.

PSAL. CXXXVI.

E *An exhortation to giue thankes to God for particular mercies.*

O Giue thankes vnto the LORD, for he *is* good: for his mercie *endureth* for euer.

2 O giue thankes vnto the God of Gods: for his mercie *endureth* for euer.

3 O giue thankes to the Lord of hostes: for his mercie *endureth* for euer.

4 To him who alone doth great wonders: for his mercie *endureth* for euer.

5 To him that by wisedome made the heauens: for his mercie *endureth* for euer.

6 To him that stretched out the earth aboue the waters: for his mercie *endureth* for euer.

7 To him that made great lights: for his mercie *endureth* for euer.

8 The Sunne to rule the day: for his mercie *endureth* for euer.

9 The moone and starres to rule by night: for his mercie *endureth* for euer.

10 To him that smot Egypt in their first borne: for his mercie *endureth* for euer.

11 And brought out Israel from among them: for his mercie *endureth* for euer.

12 With a strong hand, and with a stretched out arme: for his mercie *endureth* for euer.

13 To him whichdiuided the red sea into parts: for his mercie *endureth* for euer.

14 And made Israel to passe thorow the midst of it: for his mercie *endureth* for euer.

15 But

15 But ouerthrew Pharaoh and his hoſte in the red Sea: for his mercy *endureth* for euer.

16 To him which led his people through the wildernesse: for his mercy *endureth* for euer.

17 To him which ſmote great kings: for his mercy *endureth* for euer.

18 And ſlew famous kings: for his mercy *endureth* for euer.

19 Sihon king of the Amorites: for his mercy *endureth* for euer.

20 And Og the king of Baſhan: for his mercy *endureth* for euer.

21 And gaue their land for an heritage: for his mercy *endureth* for euer.

22 *Euen* an heritage vnto Iſrael his ſeruant: for his mercy *endureth* for euer.

23 Who remembred vs in our low eſtate: for his mercy *endureth* for euer.

24 And hath redeemed vs from our enemies: for his mercy *endureth* for euer.

25 Who giueth foode to all fleſh: for his mercy *endureth* for euer.

26 O giue thankes vnto the God of heauen: for his mercy *endureth* for euer.

PSAL. CXXXVII.

The conſtancie of the Iewes in captiuitie, 7 The Prophet curſeth Edom and Babel.

BY the riuers of Babylon, there we ſate downe, yea we wept, when we remembred Zion.

2 We hanged our harpes vpon the Willowes, in the mids thereof.

3 For there they that caried vs away captiue, required of vs a ſong, and they that waſted vs required of vs mirth: *ſaying*, Sing vs *one* of the Songs of Zion.

4 How ſhall we ſing the LORDS ſong in a ſtrange land?

5 If I forget thee, O Ieruſalem: let my right hand forget *her cunning*.

6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth; If I preferre not Ieruſalem aboue my chiefe ioy.

7 Remember, O LORD, the children of Edom,

in the day of Ierusalem; who said, raze it, raze it, even to the foundation thereof.

8 O daughter of Babylon, who *art* to bee destroyed: happy *shall he be* that rewardeth thee, as thou hast serued vs.

9 Happy *shall he be* that taketh and dasheth thy little ones against the stones.

PSAL. CXXXVIII.

1 *Dauid praiseth God for the truth of his word.* 4 *He prophesieth, that the Kings of the earth shall praise God.* 7 *He professeth his confidence in God.*

A Psalme of Dauid.

I Will praise thee with my whole heart: before the Gods will I sing vnto thee.

2 I will worship towards thy holy Temple, and praise thy name for thy louing kindnesse, and for thy truth: for thou hast magnified thy word aboue all thy Name.

3 In the day when I cryed, thou answeredst me *and* strengthenedst me *with* strength in my soule.

All the kings of the earth shall praise thee, O LORD: when they heare the words of thy mouth.

5 Yea, they shall sing in the wayes of the LORD: for great *is* the glory of the LORD.

6 Though the LORD bee high, yet hath he respect vnto the lowly: but the proud he knoweth a farre off.

7 Though I walke in the midst of trouble, thou wilt reuiue me, thou shalt stretch forth thine hand against the wrath of mine enemies: and thy right hand shall saue me.

8 The LORD will perfite *that which* concerneth me: thy mercy O LORD *endureth* for euer: forsake not the works of thine owne hands.

PSAL. CXXXIX.

M 1 *Dauid praiseth God for his all-seeing prouidence,* 17. *And for his infinite mercies.* 19 *He detesteth the wicked.* 23 *He prayeth for sincerity.*

¶ To the chiefe Musician. A Psalme of Dauid.

O LORD thou hast searched me, and knowen *me.*

2 Thou knowest my downe sitting, and mine vprising, thou vnderstandest my thoughts a far off.

3 Thou compassest my path, & my lying downe, and art acquainted *with* all my wayes.

4 For

4 For *there is* not a word in my tongue: *but* loe O LORD, thou knowest it altogether.

5 Thou hast beset me behind, and before: & laid thine hand vpon me.

6 Such knowledge *is* too wonderfull for me: it is high, I cannot *attaine* vnto it.

7 Whither shall I goe from thy spirit? or whither shall I flie from thy presence?

8 If I ascend vp into heauen, thou art there: If I make my bed in hell, behold, thou *art there*.

9 *If* I take the wings of the morning: *and* dwel in the vttermost parts of the Sea:

10 Euen there shall thine hand leade me: and thy right hand shall hold me.

11 If I say, Surely the darkenesse shall couer me: euen the night shall be light about me.

12 Yea the darkenesse hideth not from thee, but the night shineth as the day: the darkenesse and the light *are* both alike *to thee*.

13 For thou hast possessed my reines: thou hast couered me in my mothers wombe.

14 I will praise thee, for I am fearefully *and* wonderfully made, marueilous *are* thy workes and *that* my soule knoweth right well.

15 My substance was not hid from thee, when I was made in secret: *and* curiously wrought in the lowest parts of the earth.

16 Thine eyes did see my substance yet being vnperfect, and in thy booke all my members were written, *which* in continuance were fashioned, when as yet *there was* none of them.

17 How precious also are thy thoughts vnto me, O God? how great is the summe of them?

18 *If* I should count them, they are moe in number then the sand: when I awake, I am still with thee.

19 Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloodie men.

20 For they speake against thee wickedly: *and* thine enemies take *thy Name* in vaine.

21 Doe not I hate them, O LORD, that hate thee? and am not I grieued with those that rise vp against thee.

22 I hate them with perfect hatred; I count them mine enemies.

23 Search me, O God, and know my heart: try me and know my thoughts:

24 And see if *there be* any wicked way in me: and leade me in the way euerlasting.

PSAL. CXL.

1 *Dauid prayeth to be deliuered from Saul & Doeg.* 8 *He prayeth against them.* 12 *He comforteth himselfe by confidence in God.*

¶ To the chiefe Musician. A Psalme of Dauid.

DEliuer me, O LORD, from the euill man: preserue me from the violent man.

2 Which imagine mischiefes in *their* heart: continually are they gathered together *for* warre.

3 They haue sharpened their tongues like a serpent, adders poyson *is* vnder their lips. Selah.

4 Keepe me, O LORD, from the hands of the wicked, preserue me from the violent man: who haue purposed to ouerthrow my goings.

5 The proud haue hid a snare for me, and cords: they haue spread a net by the way side: they haue set ginnes for me. Selah.

6 I said vnto the LORD, Thou *art* my God: heare the voice of my supplications, O LORD.

7 O GOD the Lord, the strength of my saluation: Thou hast couered my head in the day of battell.

8 Grant not, O LORD, the desires of the wicked: further not his wicked deuice, *lest* they exalt themselues. Selah.

9 As for the head of those that compasse me about: let the mischiefe of their owne lips couer them.

10 Let burning coales fall vpon them, let them be cast into the fire, into deepe pits, that they rise not vp againe.

11 Let not an euill speaker be established in the earth: euill shall hunt the violent man to ouerthrow *him*.

12 I know that the LORD will maintaine the cause of the afflicted: *and* the right of the poore.

13 Surely the righteous shall giue thankes vnto thy Name: the vpright shall dwell in thy presence.

PSAL. CXLI.

1 *Dauid prayeth that his suit may be acceptable, 3 his conscience sincere, 7 and his life safe from snares.*

¶ A Psalme of Dauid.

LORD,

LORD, I cry vnto thee, make haſt vnto me: giue eare vnto my voice when I cry vnto thee.

2 Let my prayer be ſet forth before thee *as* incenſe: *and* the lifting vp of my hands *as* the euening ſacrifice.

3 Set a watch (O LORD) before my mouth: keepe the doore of my lips.

4 Incline not my heart to any euill thing, to practiſe wicked workes with men that worke iniquitie: and let me not eat of their dainties.

5 Let the righteous ſmite me, *it ſhall be* a kindneſſe, and let him reproue me, *it ſhall be* an excellent oyle, *which* ſhall not breake my head: for yet my prayer alſo *ſhall be* in their calamities.

6 When their Iudges are ouerthrowne in ſtonie places, they ſhall heare my words, for they are ſweet.

7 Our bones are ſcattered at the graues mouth, as when one cutteth and cleaueth *wood* vpon the earth.

8 But mine eyes *are* vnto thee, O GOD the Lord: in thee is my truſt, leaue not my ſoule deſtitute.

9 Keepe me from the ſnare *which* they haue layd for me, and the grinnes of the workers of iniquitie.

10 Let the wicked fall into their owne nets: whileſt that I with all eſcape.

PSAL. CXLII.

1 *Dauid ſheweth that in his trouble, all his comfort was in prayer vnto God.*

¶ Maſchil of Dauid; A prayer when he was in the caue.

E

I Cryed vnto the LORD with my voice: with my voice vnto the LORD did I make my ſupplication.

2 I powred out my complaint before him: I ſhewed before him my trouble.

3 When my ſpirit was ouerwhelmed within me, then thou knoweſt my path: in the way wherein I walked, haue they priuily layd a ſnare for me.

4 I looked on my right hand, and beheld, but *there was* no man that would know me, refuge failed me: no man cared for my ſoule.

5 I cryed vnto thee, O LORD, I ſaid, Thou *art* my refuge, *and* my portion in the land of the liuing.

6 Attend vnto my cry, for I am brought verie low

low, deliuer me from my persecuters: for they are stronger then I.

7 Bring my soule out of prison, that I may praise thy Name: the righteous shall compasse me about: for thou shalt deale bountifully with me.

PSAL. CXLIII.

1 Dauid prayeth for fauour in iudgement. 5 He complaineth of his griefes. 5 He strengtheneth his faith by meditation and prayer. 7 He prayeth for grace, 9 for deliuerance, 10 for sanctification, 12 for destruction of his enemies.

A Psalme of Dauid.

HEare my prayer, O LORD, giue eare to my supplications: in thy faithfulnesse answer me, *and* in thy righteousnesse.

2 And enter not into iudgment with thy seruant: for in thy sight shall no man liuing be iustified.

3 For the enemie hath persecuted my soule, he hath smitten my life downe to the ground: he hath made me to dwell in darkenesse, as those that haue beene long dead.

4 Therefore is my spirit ouerwhelmed within me: my heart within me is desolate.

5 I remember the dayes of old, I meditate on all thy workes: I muse on the worke of thy hands.

6 I stretch forth my hands vnto thee: my soule *thirsteth* after thee as a thirstie land, Selah.

7 Heare me speedily, O LORD, my spirit faileth, hide not thy face from me: lest I be like vnto them that goe downe into the pit.

8 Cause me to heare thy louing kindnesse in the morning, for in thee do I trust, cause me to know the way wherein I should walke: for I lift vp my soule vnto thee.

9 Deliuer me, O LORD, from mine enemies: I fly vnto thee to hide me.

10 Teach me to doe thy will, for thou *art* my God, thy spirit *is* good: leade me into the land of vprightnesse.

11 Quicken me, O LORD, for thy Name sake: for thy righteousnesse sake bring my soule out of trouble

12 And of thy mercie cut off mine enemies, and destroy all them that afflict my soule: for I *am* thy seruant,

PSAL. CXLIIII.

1 Dauid bl ſſeth God for his mercy both to him & to vñ. 5 He praieth that God wold pow rfully deliuer him frō his enemies. 9 He promiſeth to p aiſe God. 11 He prayeth for the happy eſtate of the kingdome.

A Pſalme of Dauid. M

BLeſſed *be* the LORD my ſtrength, which teacheth my hands to warre, *and* my fingers to fight.

2 My goodneſſe and my fortreſſe, my hie tower, and my deliuerer, my ſhield, and *he* in whom I truſt, who ſubdueth my people vnder me.

3 LORD, what *is* man, that thou takeſt knowledge of him? *or* the ſonne of man, that thou makeſt account of him?

4 Man is like to vanitie: his dayes *are* as a ſhadow that paſſeth away.

5 Bow thy heauens O LORD, and come downe: touch the mountaines, and they ſhall ſmoke.

6 Caſt forth lightening and ſcatter them: ſhoot out thine arrowes and deſtroy them.

7 Send thine hand from aboue, rid me, and deliuer me out of great waters; from the hand of ſtrange children,

8 Whoſe mouth ſpeaketh vanity: and their right hand *is* a right hand of falſhood.

9 I will ſing a new ſong vnto thee, O God: vpon a pſaltery, *and* an inſtrument of ten ſtrings will I ſing praiſes vnto thee.

10 *It is he* that giueth ſaluation to kings, who deliuereth Dauid his ſeruant from the hurtfull ſword

11 Rid me, & deliuer me from the hand of ſtrange children, whoſe mouth ſpeaketh vanitie: and their right hand *is* a right hand of falſhood:

12 That our ſonnes *may be* as plants growen vp in their youth, *that* our daughters *may be* as corner ſtones, poliſhed *after* the ſimilitude of a palace:

13 *That* our garners *may be* full, affording all maner of ſtore, *that* our ſheepe may bring forth thouſands, and ten thouſands in our ſtreets:

14 That our oxen *may be* ſtrong to labour, that *there be* no breaking in, nor going out; that *there be* no complaining in our ſtreets.

15 Happy *is* that people, that is in ſuch a caſe: *yea* happie *is* that people, whoſe God is the LORD.

PSAL.

PSAL. CXLV.

1 *Dauid praiseth God for his fame,* 8 *for his goodnes,* 11 *for his kingdome,* 14 *for his prouidence,* 17 *for his sauing mercy.*

¶ Dauids *Psalme* of praise.

I Will extoll thee my God, O King: and I will blesse thy Name for euer and euer.

2 Euery day will blesse thee: and I will praise thy Name for euer and euer.

3 Great *is* the LORD, and greatly to bee praised: and his greatnesse is vnsearchable.

4 One generation shall praise thy worke to another, and shall declare thy mighty acts.

5 I will speake of the glorious honour of thy maiesty: and of thy wondrous workes.

6 And *men* shall speake of the might of thy terrible actes: and I will declare thy greatnesse.

7 They shall abundantly vtter the memory of thy great goodnesse, and shall sing of thy righteousnesse.

8 The LORD *is* gratious, and full of compassion: slow to anger, and of great mercy.

9 The LORD *is* good to all: and his tender mercies *are* ouer all his workes.

10 All thy workes shall praise thee, O LORD: and thy Saints shall blesse thee.

11 They shall speake of the glory of thy kingdome and talke of thy power.

12 To make knowen to the sonnes of men his mighty actes, and the glorious Maiestie of his kingdome.

13 Thy kingdome *is* an euerlasting kingdome and thy dominion *endureth* throughout all generations.

14 The LORD vpholdeth all that fall: and raiseth vp all those that be bowed downe.

15 The eyes of all waite vpon thee, and thou giuest them their meate in due season.

16 Thou openest thine hand, and satisfiest the desire of euery liuing thing.

17 The LORD *is* righteous in all his wayes: and holy in all his workes.

18 The LORD *is* nigh vnto all them that call vpon him: to all that call vpon him in trueth.

19 He will fulfil the desire of them that feare him: he also will heare their cry, and will saue them.

20 The

20 The LORD preſerueth all them that loue him: but all the wicked will he deſtroy.

21 My mouth ſhall ſpeake the praiſe of the LORD: and let all fleſh bleſſe his holy Name for euer and euer.

PSAL. CXLVI.

1 The Pſalmiſt voweth perpetuall praiſes to God. 3 He exhorteth not to truſt in man. 5 God for his power, iuſtice, mercie, and kingdome, is onely worthy to be truſted.

PRaiſe ye the LORD: praiſe the LORD, O my ſoule.

2 While I liue will I praiſe the LORD: I will ſing praiſes vnto my God, while I haue any being.

3 Put not your truſt in princes, *nor* in the ſonne of man in whom *there* is no helpe.

4 His breath goeth forth, he returneth to his earth: in that verie day his thoughts periſh.

5 Happie *is he* that *hath* the God of Iacob for his helpe: whoſe hope *is* in the LORD his God,

6 *Which* made heauen and earth, the ſea, and all that therein is: which keepeth truth for euer:

7 *Which* executeth iudgement for the oppreſſed, *which* giueth food to the hungrie: the LORD looſeth the priſoners.

8 The LORD openeth the eyes of the blind, the LORD raiſeth them that are bowed downe: the LORD loueth the righteous.

9 The LORD preſerueth the ſtrangers, he relieueth the fatherleſſe and widow: but the way of the wicked he turneth vpſide downe.

10 The LORD ſhall reigne for euer, *euen* thy God, O Zion, vnto all generations: Praiſe ye the LORD.

PSAL. CXLVII.

1 The Prophet exhorteth to praiſe God for his care of the Church: 4 his power, 6 and his mercie: 7 To praiſe him for his prouidence: 12 To praiſe him for his bleſſings vpon the kingdome: 15 for his power ouer the Meteors: 19 and for his ordinances in the Church.

PRaiſe ye the LORD: for it is good to ſing praiſes vnto our God: for it *is* pleaſant, *and* praiſe is comely.

The

2 The LORD doth build vp Ierusalem: he gathereth together the outcasts of Israel.

3 He healeth the broken in heart, and bindeth vp their wounds.

4 He telleth the number of the starres: he calleth them all by *their* names

5 Great *is* our Lord, and of great power: his vnderstanding is infinite.

6 The LORD lifteth vp the meeke: he casteth the wicked downe to the ground.

7 Sing vnto the LORD with thanksgiuing: sing praise vpon the harpe vnto our God:

8 Who couereth the heauen with clouds, who prepareth raine for the earth: who maketh grasse to grow vpon the mountaines:

9 He giueth to the beast his food: *and* to the young rauens which cry.

10 He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

11 The LORD taketh pleasure in them that feare him: in those that hope in his mercie.

12 Praise the LORD, O Ierusalem: praise thy God, O Zion.

13 For he hath strengthened the barres of thy gates, O Zion.

14 He maketh peace *in* thy borders: *and* filleth thee with the finest of the wheat.

15 He sendeth forth his commandement *vpon* earth: his word runneth verie swiftly.

16 He giueth snow like wooll: he scattereth the hoare frost like ashes

17 He casteth forth his yce like morsels: who can stand before his cold?

18 He sendeth out his word and melteth them: he causeth his wind to blow *and* the waters flow.

19 He sheweth his word vnto Iacob, his statutes and his iudgements vnto Israel.

20 He hath not dealt so with any nation: and as for *his* iudgements, they haue not knowne them. Praise ye the LORD.

PSAL. CXLVIII.

1 The Psalmist exhorteth the celestiall, 7 the terrestriall, 11 and the rationall creatures to praise God.

Praise

PRaise ye the LORD, praise ye the LORD from the heauens: praise him in the heights.

2 Praise ye him, all his Angels, praise ye him all his hostes.

3 Praise ye him Sunne and Moone: praise him all ye starres of light.

4 Praise him ye heauens of heauens: and ye waters that *be* abone the heauens.

5 Let them praise the Name of the LORD: for he commanded, and they were created.

6 He hath also stablished them for euer and euer: he hath made a decree, which shall not passe.

7 Praise the LORD from the earth, ye dragons, and all deepes.

8 Fire and haile, snow and vapour: stormie wind fulfilling his word.

9 Mountaines and all hilles: fruitfull trees, and all cedars.

10 Beastes and all cattell: creeping things, and flying foule.

11 Kings of the earth, and all people: Princes, and all Iudges of the earth.

12 Both young men and maidens: old men and children.

13 Let them praise the Name of the LORD, for his Name alone is excellent: his glory *is* abone the earth and heauen.

14 He also exalteth the horne of his people, the praise of all his saints, euen of the children of Israel, a people neere vnto him. Praise ye the LORD.

PSAL. CXLIX.

1 *The Prophet exhorteth to praise God for his loue to the Church, 5 and for that ouer which he hath giuen to the Church to rule: he condemneth of men.*

PRaise ye the LORD: sing vnto the LORD a new song: *and* his praise in the Congregation of Saints.

2 Let Israel reioyce in him that made him: let the children of Zion be ioyfull in their King.

3 Let them praise his Name in the daunce: let them sing praises vnto him with the timbrell and harpe.

4 For the LORD taketh pleasure in his people: he will beautifie the meeke with saluation.

5 Let

5 Let the Saints be ioyfull in glorie: let them
sing aloud vpon their beds.
6 Let the high *praises* of God *be* in their mouth:
and a two edged sword in their hand,
7 To execute vengeance vpon the heathen, *and*
punishments vpon the people:
8 To bind their kings with chaines: and their
nobles with fetters of yron:
9 To execute vpon them the iudgement written:
This honour *haue* all the Saints. Praise ye the LORD.

PSAL. CL.

1 *An exhortation to praise God,* 3 *with all kind of instruments.*

PRaise ye the LORD: Praise God in his Sanctuary,
praise him in the firmament of his power.
2 Praise him for his mightie acts: praise him according to his excellent greatnesse.
3 Praise him with the sound of the trumpet:
praise him with the psalterie and harpe.
4 Praise him with the timbrell and dance: praise
him with stringed instruments and organs.
5 Praise him vpon the loud cymbals: praise him
vpon the high sounding cymbals.
6 Let euerie thing that hath breath, praise the
LORD. Praise ye the LORD.

¶ THE PROVERBES.

CHAP. I.

1 *The vse of the Prouerbes.* 7 *An exhortation to feare God, and beleeue his word:* 10 *To auoid the inticings of sinners.* 20 *Wisedome complaineth of her contempt.* 24 *She threatneth her contemners.*

THe Prouerbes of Solomon the sonne
of Dauid, King of Israel,
2 To know wisedome and instruction, to perceiue the words of vnderstanding.
3 To receiue the instruction of wisedome, iustice,
and iudgement, and equitie:
4 To giue subtiltie to the simple, to the young
man knowledge and discretion.
5 A wise man will heare and will increase learning:

ning: and a man of vnderſtanding ſhall attaine vnto wiſe counſels;

6 To vnderſtand a prouerbe, and the interpretation; the words of the wiſe, and their darke ſayings.

7 ¶ The feare of the LORD *is* the beginning of knowledge: *but* fooles deſpiſe wiſedome and inſtruction.

8 My ſonne, heare the inſtruction of thy father, and forſake not the law of thy mother.

9 For they *ſhall be* an ornament of grace vnto thy head, and chaines about thy necke.

10 ¶ My ſonne, if ſinners entiſe thee, conſent thou not.

11 If they ſay, Come with vs, let vs lay wait for blood, let vs lurke priuily for the innocent without cauſe:

12 Let vs ſwallow them vp aliue as the graue, and whole, as thoſe that goe downe into the pit:

13 We ſhall finde all precious ſubſtance, we ſhall fill our houſes with ſpoile.

14 Caſt in thy lot among vs, let vs all haue one purſe.

15 My ſonne, walke not thou in the way with them; refraine thy foot from their path:

16 For their feet run to euill, and make haſt to ſhed blood.

17 Surely in vaine the net is ſpread in the ſight of any bird.

18 And they lay wait for their *owne* blood: they lurke priuily for their *owne* liues.

19 ¶ *So are* the waies of euerie one that is greedie of gaine; *which* taketh away the life of the owners thereof.

20 ¶ Wiſedome cryeth without, ſhe vttereth her voice in the ſtreets.

21 She cryeth in the chiefe place of concourſe, in the openings of the gates: in the citie ſhe vttereth her words, *ſaying*,

22 How long ye ſimple ones will ye loue ſimplicitie? and the ſcorners delight in their ſcorning, and fooles hate knowledge?

23 Turne you at my reproſe; behold, I will poure out my ſpirit vnto you, I will make knowne my words vnto you.

24 ¶ Becauſe

24 ¶ Because I haue called, and ye refused, I haue
stretched out my hand, and no man regarded:
25 But ye haue set at nought all my counsell, and
would none of my reprofe.
26 I also will laugh at your calamitie, I will mock
when your feare commeth.
27 When your feare commeth as desolation, and
your destruction commeth as a whirle-wind; when
distresse and anguish commeth vpon you:
28 Then shall they call vpon me, but I will not
answer; they shall seeke me early, but they shall not
find me:
29 For that they hated knowledge, and did not
chuse the feare of the LORD.
30 They would none of my councell, they despised
all my reprofe:
31 Therefore shall they eat of the fruit of their
owne way, and be filled with their owne deuices.
32 For the turning away of the simple shall slay
them, and the prosperitie of fooles shall destroy them.
33 But whoso hearkeneth vnto me, shall dwell
safely, and shall be quiet from feare of euill.

CHAP. II.

1 Wisedome promiseth good vnto her children,
10 and safetie from euill company, 20 and direction in good waies.

MY sonne, if thou wilt receiue my words, and
hide my commandements with thee;
2 So that thou incline thine eare vnto wisedome,
and apply thine heart to vnderstanding:
3 Yea if thou cryest after knowledge, *and* liftest
vp thy voice for vnderstanding:
4 If thou seekest her as siluer, and searchest for
her as *for* hid treasures:
5 Then shalt thou vnderstand the feare of the
LORD, and finde the knowledge of God.
6 For the LORD giueth wisedome: out of his
mouth *commeth* knowledge and vnderstanding.
7 He layeth vp sound wisedome for the righteous:
he is a buckler to them that walke vprightly:
8 He keepeth the paths of iudgement, and preser-
ueth the way of his Saints.
9 Then shalt thou vnderstand righteousnesse and
iudgement and equitie, *yea* euerie good path.
10 ¶ When

10 ¶ When wisedome entreth into thine heart, and knowledge is pleasant vnto thy soule;
11 Discretion shall preserue thee, vnderstanding shall keepe thee:
12 To deliuer thee from the way of the euill man, from the man that speaketh froward things,
13 Who leaue the paths of vprightnesse, to walke in the wayes of darkenesse,
14 Who reioyce to doe euill, *and* delight in the frowardnesse of the wicked:
15 Whose wayes *are* crooked, and they froward in their paths.
16 To deliuer thee from the strange woman, *euen* from the stranger *which* flattereth with her words:
17 Which forsaketh the guide of her youth, and forgetteth the couenant of her God.
18 For her house enclineth vnto death, and her paths vnto the dead.
19 None that goe vnto her returne againe, neither take they hold of the paths of life.
20 That thou mayest walke in the way of good men, and keepe the paths of the righteous.
21 For the vpright shall dwell in the land: and the perfect shall remaine in it.
22 But the wicked shall be cut off from the earth, and the transgressours shall be rooted out of it.

CHAP. III.

1 *An exhortation to obedience,* 5 *to faith,* 7 *to mortification,* 9 *to deuotion,* 11 *to patience.* 13 *The happie gaine of wisedome.* 19 *The power,* 21 *and the benefit of wisedome.* 27 *An exhortation to charitablenesse,* 30 *peaceablenesse,* 31 *and contentednesse.* 33 *The cursed state of the wicked.*

MY sonne, forget not my law, but let thine heart keepe my commandements.
2 For length of dayes, and long life, and peace shall they adde to thee.
3 Let not mercie and truth forsake thee: binde them about thy necke, write them vpon the table of thine heart.
4 So shalt thou find fauour, and good vnderstanding in the sight of God and man.
5 ¶ Trust in the LORD with all thine heart, and leane not vnto thine owne vnderstanding.

6 In all thy waies acknowledge him, and he shall direct thy paths.

7 ¶ Be not wise in thine owne eyes: feare the LORD, and depart from euill.

8 It shall be health to thy nauill, and marrow to thy bones.

9 Honour the LORD with thy substance, and with the first fruits of all thine increase.

10 So shall thy barnes be filled with plentie, and thy presses shall burst out with new wine.

11 ¶ My sonne, despise not the chastening of the LORD, neither be wearie of his correction.

12 For whom the LORD loueth, he correcteth, euen as a father the sonne *in whom* he delighteth.

13 ¶ Happie *is* the man *that* findeth wisedome, and the man *that* getteth vnderstanding.

14 For the merchandise of it *is* better then the merchandise of siluer, and the gaine thereof, then fine gold.

15 She is more precious then rubies: and all the things thou canst desire, are not to be compared vnto her.

16 Length of daies *is* in her right hand, and in her left hand riches and honour.

17 Her waies *are* waies of pleasantnesse: and all her paths *are* peace.

18 She *is* a tree of life to them that lay hold vpon her, *and* happie *is* euerie one that retaineth her.

19 The LORD by wisedome hath founded the earth: by vnderstanding hath he established the heauens:

20 By his knowledge the depths are broken vp: and the clouds drop downe the dew.

21 ¶ My sonne, let not *them* depart from thine eyes: keepe sound wisedome and discretion:

22 So shall they be life vnto thy soule, and grace to thy necke.

23 Then shalt thou walke in the way safely, and thy foot shall not stumble.

24 When thou lyest downe, thou shalt not be afraid: yea, thou shalt lie downe, and thy sleepe shall be sweet.

25 Be not afraid of sudden feare, neither of the desolation of the wicked, when it commeth.

26 For

26 For the LORD shall be thy confidence, and shall keepe thy foot from being taken.

27 ¶ Withhold not good from them to whom it is due, when it is in the power of thine hand to do it.

28 Say not vnto thy neighbour, Goe, and come againe, and to morrow I will giue, when thou hast it by thee.

29 Deuise not euill against thy neighbour, seeing he dwelleth securely by thee.

30 ¶ Striue not with a man without cause, if he haue done thee no harme.

31 ¶ Enuy thou not the oppressour, and chuse none of his wayes.

32 For the froward *is* abomination to the LORD: but his secret *is* with the righteous.

33 ¶ The curse of the LORD *is* in the house of the wicked: but he blesseth the habitation of the iust.

34 Surely he scorneth the scorners: but he giueth grace vnto the lowly.

35 The wise shall inherit glory: but shame shall be the promotion of fooles.

CHAP. IIII.

1 Solomon to perswade obedience, 3 sheweth what instruction he had of his parents, 5 to study wisdome, 14 and to shun the path of the wicked. 20 He exhorteth to faith, 23 and sanctification.

HEare, yee children, the instruction of a father; and attend to know vnderstanding.

2 For I giue you good doctrine: forsake you not my law.

3 For I was my fathers sonne, tender, and onely *beloued* in the sight of my mother.

4 He taught me also, and said vnto me, Let thine heart retaine my words: keepe my commandements and liue.

5 Get wisdome, get vnderstanding: forget *it* not, neither decline from the words of my mouth.

6 Forsake her not, and shee shall preserue thee: loue her, and shee shall keepe thee.

7 Wisdome is the principall thing: *therefore* get wisdome, and withall thy getting, get vnderstanding.

8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou doest embrace her,

9 She shall giue to thine head an ornament of grace, a crowne of glory shall she deliuer to thee.
10 Heare, O my sonne, and receiue my sayings, and the yeeres of thy life shalbe many.
11 I haue taught thee in the way of wisdome: I haue led thee in the right paths.
12 When thou goest, thy steps shall not be straitned, and when thou runnest, thou shalt not stumble.
13 Take fast hold of instruction, let *her* not goe; keepe her, for she is thy life.
14 ¶ Enter not into the path of the wicked, and goe not in the way of euill men.
15 Auoid it, passe not by it, turne from it, and passe away.
16 For they sleepe not, except they haue done mischiefe: and their sleepe is taken away, vnlesse they cause some to fall.
17 For they eate the bread of wickednesse, and drinke the wine of violence.
18 But the path of the iust *is* as the shining light, that shineth more and more vnto the perfect day.
19 The way of the wicked *is* as darkenesse: they know not at what they stumble.
20 ¶ My sonne, attend to my words, incline thine eare vnto my sayings.
21 Let them not depart from thine eyes: keepe them in the midst of thine heart.
22 For they are life vnto *those* that find them, and health to all their flesh.
23 ¶ Keepe thy heart with all diligence: for out of it *are* the issues of life.
24 Put away from thee a froward mouth, and peruerse lips put far from thee.
25 Let thine eyes looke right on, and let thine eye lids looke straight before thee.
26 Ponder the path of thy feet, and let all thy wayes be established.
27 Turne not to the right hand, nor to the left: remoue thy foot from euill.

CHAP. V.

1 *Solomon exhorteth to the study of wisdome.* 3 *He sheweth the mischiefe of whoredome and vice.* 15 *He exhorteth to contentednes, liberalitie, and chastitie,*

stitie. 22 *The wicked are ouertaken with their owne sins.*

MY sonne, attend vnto my wisdome, *and* bow thine eare to my vnderstanding:
2 That thou mayest regard discretion, and *that* thy lips may keepe knowledge.
3 ¶ For the lips of a strange *woman* drop *as* an hony combe, and her mouth *is* smoother then oyle:
4 But her end is bitter as wormewood, sharpe as a two edged sword.
5 Her feet goe downe to death: her steps take hold on hell.
6 Lest thou shouldest ponder the path of life: her wayes are moueable, *that* thou canst not know *them.*
7 Heare me now therefore, O ye children: and depart not from the words of my mouth.
8 Remoue thy way farre from her, and come not nigh the doore of her house:
9 Lest thou giue thine honour vnto others, and thy yeeres vnto the cruell:
10 Lest strangers be filled with thy wealth, and thy labours *be* in the house of a stranger.
11 And thou mourne at the last, when thy flesh and thy body are consumed;
12 And say, How haue I hated instruction, and my heart despised reproofe!
13 And haue not obeyed the voice of my teachers, nor inclined mine eare to them that instructed me!
14 I was almost in all euill, in the middest of the congregation and assembly.
15 ¶ Drinke waters out of thine owne cisterne: and running waters out of thine owne well.
16 Let thy fountaines be dispersed abroad, *and* riuers of waters in the streets.
17 Let them be onely thine owne, and not strangers with thee.
18 Let thy fountaine be blessed, and reioyce with the wife of thy youth.
19 *Let her be as* the loning Hinde, and pleasant Roe, let her breasts satisfie thee at all times, and be thou rauisht alwayes with her loue.
20 And why wilt thou, my sonne, be rauisht with a strange woman, & imbrace the bosome of a stranger?

21 For the wayes of man *are* before the eyes of the LORD, and he pondereth all his goings.

22 ¶ His owne iniquities, shall take the wicked himselfe, and he shall be holden with the cords of his sins.

23 He shall die without instruction, and in the greatnesse of his folly he shall goe astray.

CHAP. VI.

1 *Against suretiship,* 6 *Idlenesse,* 12 *And mischieuousnesse.* 16 *Seuen things hatefull to God.* 20 *The blessings of obedience.* 25 *The mischiefs of whoredome.*

MY sonne, if thou be surety for thy friend, *if* thou hast stricken thy hand with a stranger,

2 Thou art snared in the words of thy mouth, thou art taken with the words of thy mouth.

3 Doe this now, my sonne, and deliuer thy selfe, when thou art come into the hand of thy friend: go humble thy selfe, and make sure thy friend.

4 Giue not sleepe to thine eyes, nor slumber to thine eye-lids.

5 Deliuer thy selfe as a Roe from the hand *of the hunter*, and as a bird from the hand of the fowler.

6 ¶ Goe to the Ant, thou sluggard, consider her wayes, and be wise:

7 Which hauing no guide, ouer-seer, or ruler:

8 Prouideth her meat in the Summer, *and* gathereth her food in the harueſt.

9 How long wilt thou sleepe, O sluggard? when wilt thou arise out of thy sleepe?

10 Yet a little sleepe, a little slumber, a little folding of the hands to sleepe.

11 So shall thy pouertie come as one that trauileth, and thy want as an armed man.

12 ¶ A naughtie person, a wicked man walketh with a froward mouth.

13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers.

14 Frowardnesse *is* in his heart, he deuiseth mischiefe continually, he soweth discord.

15 Therefore shall his calamitie come suddenly, suddenly shall he be broken without remedy.

16 ¶ These sixe things doth the LORD hate: yea, seuen are abomination vnto him.

17 A proud looke, a lying tongue and hands that
shed innocent blood:
18 An heart that deuiseth wicked imaginations,
feet that be swift in running to mischiefe:
19 A false witnesse *that* speaketh lies; and him
that soweth discord among brethren.
20 ¶ My sonne, keepe thy fathers commande-
ment, and forsake not the law of thy mother.
21 Binde them continually vpon thine heart, *and*
tye them about thy necke.
22 When thou goest, it shall lead thee; when
thou sleepest, it shall keepe thee; and when thou
awakest, it shall talke with thee.
23 For the Commandement *is* a lampe, and the
Law is light: and reproofes of instruction *are* the
way of life:
24 To keepe thee from the euill woman, from
the flattery of the tongue of a strange woman.
25 Lust not after her beauty in thine heart: nei-
ther let her take thee with her eye-lids.
26 For by meanes of a whorish woman, *a man is*
brought to a piece of bread: and the adulteresse will
hunt for the precious life.
27 Can a man take fire in his bosome, and his
clothes not be burnt?
28 Can one goe vpon hote coales, and his feet
not be burnt?
29 So he that goeth in to his neighbours wife:
whosoeuer toucheth her, shall not be innocent.
30 Men doe not despise a thiefe, if he steale to sa-
tisfie his soule, when he is hungry:
31 But *if* he be found, he shall restore seuen fold,
he shall giue all the substance of his house.
32 *But* who so committeth adultery with a wo-
man, lacketh vnderstanding: he that doth it, destroi-
eth his owne soule.
33 A wound and dishonour shall he get, and his
reproach shall not be wiped away.
34 For iealousie *is* the rage of a man: therefore he
will not spare in the day of vengeance.
35 He will not regard any ransome: neither will
he rest content, though thou giuest many gifts.

CHAP. VII.

Solomon perswadeth to a sincere & kind familiarity

with wisdome. 6 In an example of his owne experience, he sheweth, 10 the cunning of an whore: 22 and the desperate simplicity of a young wanton. 24 He exhorteth from such wickednesse.

MY sonne, keepe my words, and lay vp my commandements with thee.

2 Keepe my commandements, and liue: and my Law as the apple of thine eye.

3 Binde them vpon thy fingers, write them vpon the table of thine heart.

4 Say vnto wisdome, Thou *art* my sister, and call vnderstanding, *thy* kinswoman:

5 That they may keepe thee from the strange woman, from the stranger *which* flattereth with her words.

6 ¶ For at the window of my house I looked through my casement,

7 And beheld among the simple ones, I discerned among the youths, a young man void of vnderstanding.

8 Passing through the street, neere her corner, and he went away to her house,

9 In the twilight in the euening, in the blacke and darke night:

10 And behold, there met him a woman, *with* the attire of an harlot, and subtill of heart.

11 (She is loud and stubborne, her feet abide not in her house.

12 Now is she without, now in the streets, and lieth in wait at euery corner.)

13 So she caught him, and kissed him, and with an impudent face said vnto him;

14 I *haue* peace offerings with me, this day haue I payed my vowes.

15 Therefore came I forth to meet thee, diligently to seeke thy face, and I haue found thee.

16 I haue decked my bed with couerings of tapestry, with carued workes, *with* fine linnen of Egypt.

17 I haue perfumed my bed with myrrhe, aloes, and cynamon.

18 Come, let vs take our fill of loue vntill the morning; let vs solace our selues with loues.

19 For the good man is not at home, he is gone a long iourney.

20 He

20 He hath taken a bagge of money with him, *and* will come home at the day appointed.

21 With much faire speech shee caused him to yeeld, with the flattering of her lips she forced him.

22 He goeth after her straightway, as an oxe goeth to the slaughter, or as a foole to the correction of the stockes:

23 Till a dart strike thorow his liver, as a bird hasteth to the snare, and knoweth not that it *is* for his life.

24 ¶ Hearken unto me, now therefore, O ye children, and attend to the words of my mouth.

25 Let not thine heart decline to her wayes, goe not astray in her paths.

26 For thee hath cast downe many wounded: yea, many strong men have beene slaine by her.

27 Her house *is* the way to hell, going downe to the chambers of death.

CHAP. VIII.

1 The fame, 6 and evidence of wisdome. 10 The excellency, 12 the nature, 15 the power, 18 the riches, 22 and the eternity of wisdome. 32 Wisdome is to be desired for the blessednes it bringeth.

DOth not wisdome cry? and understanding put forth her voice?

2 She standeth in the top of high places, by the way in the places of the paths.

3 She crieth at the gates, at the entry of the city, at the comming in of the doores.

4 Unto you, O men, I call; and my voice *is* to the sonnes of man:

5 O yee simple, understand wisdome: and ye fooles, be yee of an understanding heart.

6 Heare, for I will speake of excellent things: and the opening of my lips *shall be* right things.

7 For my mouth shall speake truth, and wickednesse *is* an abomination to my lips.

8 All the words of my mouth *are* in righteousnesse, *there is* nothing froward or perverse in them.

9 They *are* all plaine to him that understandeth: and right to them that find knowledge.

10 Receive my instruction, and not silver; and knowledge rather then choice gold.

11 For wisdome *is* better then rubies: and all

the things that may be desired, are not to be compared to it.

12 I wisdome dwell with prudence, and find out knowledge of witty inuentions.

13 The feare of the LORD *is* to hate euill: pride and arrogancy, and the euill way, and the froward mouth doe I hate.

14 Counsell *is* mine, and sound wisdome: I *am* vnderstanding, I *haue* strength.

15 By me kings reigne, and princes decree iustice.

16 By me princes rule, and nobles, *euen* all the Iudges of the earth.

17 I loue them that loue me, and those that seeke me early, shall find me.

18 Riches and honour *are* with me, yea durable riches and righteousnesse

19 My fruit *is* better then gold, yea then fine gold; and my reuenue then choice siluer.

20 I leade in the way of righteousnesse, in the middest of the paths of iudgement:

21 That I may cause those that loue me, to inherit substance: and I will fill their treasures.

22 The LORD possessed me in the beginning of his way, before his workes of old.

23 I was set vp from euerlasting, from the beginning, or euer the earth was.

24 When *there were* no depthes, I was brought forth: when *there were* no fountaines abounding with water.

25 Before the mountaines were setled: before the hils, was I brought forth.

26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

27 When he prepared the heauens, I was there: when he set a compasse vpon the face of the depth:

28 When he established the clouds aboue: when he strengthened the fountaines of the deepe:

29 When he gaue to the sea his decree, that the waters shou'd not passe his commandement: when he appointed the foundations of the earth:

30 Then I was by him, *as* one brought vp *with him*: and I was daily *his* delight, reioycing alwayes before him:

31 Re-

31 Reioycing in the habitable part of the earth: and my delights *were* with the sonnes of men.

32 Now therefore hearken vnto me, O yee children: for blessed *are they that* keepe my wayes.

33 Heare instruction, and be wise, and refuse it not.

34 Blessed *is* the man that heareth me: watching daily at my gates, waiting at the posts of my doores.

35 For who so findeth me, findeth life: and shall obtaine fauour of the LORD.

36 But he that sinneth against me, wrongeth his owne soule: all they that hate me, loue death.

CHAP. IX.

1 *The discipline,* 4 *and doctrine of wisdome.* 13 *The custome,* 16 *and error of folly.*

WIsdome hath builded her house: shee hath hewen out her seuen pillars.

2 Shee hath killed her beasts: she hath mingled her wine: she hath also furnished her table.

3 Shee hath sent forth her maidens, she crieth vpon the highest places of the city.

4 Who so *is* simple, let him turne in hither: as for him that wanteth vnderstanding, she saith to him:

5 Come, eat of my bread, and drinke of the wine, *which* I haue mingled.

6 Forsake the foolish, and liue: and goe in the way of vnderstanding.

7 He that reproueth a scorner, getteth to himselfe shame: and he that rebuketh a wicked man, *getteth* himselfe a blot.

8 Reproue not a scorner, lest he hate thee: rebuke a wise man, and he will loue thee.

9 Giue *instruction* to a wise man, and he will be yet wiser: teach a iust man, and he will increase in learning.

10 The feare of the LORD *is* the beginning of wisdome: and the knowledge of the holy *is* vnderstanding.

11 For by me thy dayes shall be multiplied: and the yeeres of thy life shall be increased.

12 If thou be wise, thou shalt be wise for thy selfe: but *if* thou scornest, thou alone shalt beare it.

13 ¶ A foolish woman *is* clamorous: she *is* simple, and knoweth nothing.

14 For she sitteth at the doore of her house on a seate in the high places of the city?
15 To call passengers who go right on their wayes:
16 Who so *is* simple, let him turne in hither: and as for him that wanteth vnderstanding, she saith to him;
17 Stollen waters are sweet, and bread *eaten* in secret is pleasant.
18 But he knoweth not that the dead *are* there, *and that* her guests *are* in the depths of hell.

CHAP. X.

From this chapter to the fiue and twentieth, are sundry obseruations of morall vertues, and their contrary vices.

THe Prouerbes of Solomon: A wise sonne maketh a glad father: but a foolish sonne *is* the heauinesse of his mother.
2 Treasures of wickednesse profit nothing: but righteousnesse deliuereth from death.
3 The LORD will not suffer the soule of the righteous to famish: but he casteth away the substance of the wicked.
4 He becommeth poore that dealeth *with* a slack hand: but the hand of the diligent maketh rich.
5 He that gathereth in Summer, is a wise sonne: *but* he that sleepeth in harueſt, is a son that causeth shame.
6 Blessings *are* vpon the head of the iust: but violence couereth the mouth of the wicked.
7 The memory of the iust *is* blessed: but the name of the wicked shall rot.
8 The wise in heart will receiue commandements: but a prating foole shall fall.
9 He that walketh vprightly, walketh surely: but he that peruerteth his wayes, shall be knowne.
10 He that winketh with the eye, causeth sorrow: but a prating foole shall fall.
11 The mouth of a righteous man is a well of life: but violence couereth the mouth of the wicked.
12 Hatred stirreth vp strifes: but loue couereth all sins.
13 In the lips of him that hath vnderstanding,

wis-

wisdome is found: but a rod *is* for the backe of him that is void of vnderstanding.

14 Wise men lay vp knowledge: but the mouth of the foolish *is* neere destruction.

15 The rich mans wealth *is* his strong city: the destruction of the poore *is* their pouerty.

16 The labour of the righteous *tendeth* to life: the fruit of the wicked to sin.

17 He *is in* the way of life that keepeth instruction: but he that refuseth reproofe, erreth.

18 He that hideth hatred *with* lying lips, and he that vttereth a slander is a foole.

19 In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.

20 The tongue of the iust is *as* choice siluer: the heart of the wicked, is little worth.

21 The lips of the righteous feed many: but fooles die for want of wisdome.

22 The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

23 It *is* as a sport to a foole to doe mischiefe: but a man of vnderstanding *hath* wisdome.

24 The feare of the wicked, it shall come vpon him: but the desire of the righteous shalbe granted.

25 As the whirlewind passeth, so *is* the wicked no more: but the righteous *is* an euerlasting foundation.

26 As vineger to the teeth, and as smoake to the eyes, so *is* the sluggard to them that send him.

27 The feare of the LORD prolongeth dayes: but the yeeres of the wicked shalbe shortened.

28 The hope of the righteous *shall be* gladnesse: but the expectation of the wicked shall perish.

29 The way of the LORD *is* strength to the vpright: but destruction *shall be* to the workers of iniquity.

30 The righteous shall neuer be remooued: but the wicked shall not inhabite the earth.

31 The mouth of the iust bringeth forth wisdome: but the froward tongue shall be cut out.

32 The lippes of the righteous know what is acceptable: but the mouth of the wicked *speaketh* frowardnesse.

CHAP. XI.

A False balance *is* abomination to the LORD: but a iust weight *is* his delight.

2 *When* pride commeth, then commeth shame: but with the lowly *is* wisdome.

3 The integrity of the vpright shall guide them: but the perverseness of transgressours shall destroy them.

4 Riches profit not in the day of wrath: but righteousnesse deliuereth from death.

5 The righteousnesse of the perfect shall direct his way: but the wicked shall fall by his owne wickednesse.

6 The righteousnesse of the vpright shall deliuer them: but transgressours shall be taken in *their owne* naughtinesse.

7 When a wicked man dieth, his expectation shall perish: and the hope of vniust men perisheth.

8 The righteous is deliuered out of trouble: and the wicked commeth in his stead.

9 An hypocrite with *his* mouth destroyeth his neighbour: but through knowledge shal the iust be deliuered.

10 When it goeth well with the righteous, the city reioyceth: and when the wicked perish, *there is* shouting.

11 By the blessing of the vpright, the city is exalted: but it is ouerthrowne by the mouth of the wicked

12 Hee that is void of wisdome, despiseth his neighbour: but a man of vnderstanding holdeth his peace.

13 A talebearer reuealeth secrets: but he that is of a faithfull spirit, concealeth the matter.

14 Where no counsell *is*, the people fall: but in the multitude of counsellers *there is* safety.

15 He that is surety for a stranger, shall smart for it: and he that hateth suretiship, is sure.

16 A gracious woman reteineth honour: and strong men reteine riches.

17 The mercifull man doth good to his owne soule: but he that is cruell troubleth his owne flesh.

18 The wicked worketh a deceitfull worke: but to him that soweth righteousnesse, *shall be* a sure reward.

19 As

19 As righteousnesse *tendeth* to life: so hee that pursueth euill, *pursueth it* to his owne death.

20 They that are of a froward heart, are abomination to the LORD: but such as are vpright in *their* way, are his delight.

21 *Though* hand *ioyne* in hand, the wicked shal not be vnpunished: but the seed of the righteous shall be deliuered.

22 *As* a iewel of gold in a swines snowte; *so is* a faire woman which is without discretion.

23 The desire of the righteous *is* onely good: *but* the expectation of the wicked *is* wrath.

24 There is that scattereth, and yet increaseth: and *there is* that withholdeth more then is meete, but *it tendeth* to pouerty.

25 The liberall soule shall be made fat: and he that watereth, shall be watered also himselfe.

26 He that withholdeth corne, the people shall curse him: but blessing *shalbe* vpon the head of him that selleth *it*.

27 He that diligently seeketh good, procureth fauour, and he that seeketh mischiefe, it shall come vnto him.

28 He that trusteth in his riches, shall fall: but the righteous shall flourish as a branch.

29 He that troubleth his owne house, shall inherite the winde: and the foole *shall be* seruant to the wise of heart.

30 The fruit of the righteous *is* a tree of life: and he that winneth soules, *is* wise.

31 Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

CHAP. XII.

WHo so loueth instruction, loueth knowledge: but he that hateth reproofe, is brutish.

2 A good man obteineth fauour of the LORD: but a man of wicked denices will he condemne.

3 A man shall not be established by wickednesse: but the root of the righteous shall not be moued.

4 A vertuous woman *is* a crowne to her husband: but she that maketh ashamed, *is* as rottennesse in his bones.

5 The thoughts of the righteous *are* right: but the counsels of the wicked *are* deceit.

6 The

6 The words of the wicked *are* to lie in waite for blood: but the mouth of the vpright shall deliuer them.

7 The wicked are ouerthrowne, and *are* not; but the house of the righteous shall stand.

8 A man shall be commended according to his wisdome: but he that is of a peruerse heart, shall be despised.

9 He that is despised and *hath* a seruant, *is* better then he that honoureth himselfe, and lacketh bread.

10 A righteous man regardeth the life of his beast, but the tender mercies of the wicked *are* cruell.

11 He that tilleth his land shalbe satisfied with bread: but he that followeth vaine persons, *is* void of vnderstanding.

12 The wicked desireth the net of euill men: but the root of the righteous yeeldeth *fruit*.

13 The wicked is snared by the transgression of *his* lips: but the iust shall come out of trouble.

14 A man shalbe satisfied with good, by the fruit of *his* mouth, and the recompence of a mans hands shall be rendred vnto him.

15 The way of a foole *is* right in his owne eyes: but he that hearkeneth vnto counsell, *is* wise.

16 A fooles wrath is presently knowne: but a prudent man conereth shame.

17 He that speaketh truth, sheweth foorth righteousnesse: but a false witnesse, deceit.

18 There *is* that speaketh like the piercings of a sword: but the tongue of the wise *is* health.

19 The lip of truth shall be established for euer: but a lying tongue *is* but for a moment.

20 Deceit *is* in the heart of them that imagine euill: but to the counsellers of peace *is* ioy.

21 There shall no euill happen to the iust: but the wicked shall be filled with mischiefe.

22 Lying lips *are* abomination to the LORD: but they that deale truly, *are* his delight.

23 A prudent man concealeth knowledge: but the heart of fooles proclaimeth foolishnesse.

24 The hand of the diligent shall beare rule: but the slouthfull shalbe vnder tribute.

25 Heauinesse in the heart of a man maketh it stoope: but a good word maketh it glad.

26 The righteous *is* more excellent then his neighbor, but the way of the wicked seduceth them.

27 The slouthfull *man* rosteth not that which he tooke in hunting: but the substance of a diligent man *is* precious.

28 In the way of righteousnesse *is* life, and in the path way *thereof there is* no death.

CHAP. XIII.

A Wise sonne *heareth* his fathers instruction: but a scorner heareth not rebuke.

2 A man shall eate good by the fruit of his mouth: but the soule of the transgressours *shall eat* violence.

3 He that keepeth his mouth, keepeth his life: *but* he that openeth wide his lips, *shall have* destruction.

4 The soule of the sluggard desireth, and *hath* nothing: but the soule of the diligent shalbe made fat.

5 A righteous man hateth lying: but a wicked man is loathsome, and commeth to shame.

6 Righteousnesse keepeth *him that is* vpright in the way: but wickednesse ouerthroweth the sinner.

7 There is that maketh himselfe rich, yet *hath* nothing: there is that maketh himselfe poore, yet *hath* great riches.

8 The ransome of a mans life, *are* his riches: but the poore heareth not rebuke.

9 The light of the righteous reioyceth: but the lampe of the wicked shall be put out.

10 Only by pride commeth contention: but with the well aduised *is* wisdome.

11 Wealth *gotten* by vanity shall be diminished: but he that gathereth by labour shall increase.

12 Hope deferred maketh the heart sicke: but *when* the desire commeth, *it is* a tree of life.

13 Who so despiseth the Word, shall be destroyed: but he that feareth the commandement, shalbe rewarded.

14 The law of the wise *is* a fountaine of life, to depart from the snares of death.

15 Good vnderstanding gaineth fauour: but the way of transgressours *is* hard.

16 Enery prudent man dealeth with knowledge: but a foole layeth open his folly.

17 A wicked messenger falleth into mischiefe: but a faithfull ambassadour *is* health.

18 Poverty and shame *shall be to him* that refuseth instruction: but he that regarded reproofe, shall be honoured.

19 The desire accomplished is sweet to the soule: but it is an abomination to fooles to depart from euill.

20 He that walketh with wise men shall be wise: but a companion of fooles shall be destroyed.

21 Euill pursueth sinners: but to the righteous, good shall be repayed.

22 A good man leaueth an inheritance to his childrens children: and the wealth of the sinner is laid vp for the iust.

23 Much food *is in* the tillage of the poore: but there is that is destroyed for want of iudgement.

24 He that spareth his rod, hateth his sonne: but he that loueth him, chasteneth him betimes.

25 The righteous eateth to the satisfying of his soule: but the belly of the wicked shall want.

CHAP. XIIII.

EVery wise woman buildeth her house: but the foolish plucketh it downe with her hands.

2 He that walketh in his vprightnesse, feareth the LORD: but he that is peruerse in his wayes, despiseth him.

3 In the mouth of the foolish *is* a rod of pride: but the lips of the wise shall preserue them.

4 Where no Oxen *are*, the crib *is* cleane: but much increase *is* by the strength of the Oxe.

5 A faithfull witnesse will not lie: but a false witnesse will vtter lies.

6 A scorner seeketh wisdome, and *findeth it* not: but knowledge is easie vnto him that vnderstandeth.

7 Goe from the presence of a foolish man, when thou perceiuest not *in him* the lips of knowledge.

8 The wisdome of the prudent *is* to vnderstand his way: but the folly of fooles *is* deceit.

9 Fooles make a mocke at sinne: but among the righteous *there is* fauour.

10 The heart knoweth his owne bitternesse; and a stranger doth not intermeddle with his ioy.

11 The

11 The house of the wicked shalbe ouerthrowne: but the tabernacle of the vpright shall flourish.

12 There is a way which seemeth right vnto a man: but the end thereof *are* the wayes of death.

13 Euen in laughter the heart is sorrowfull, and the end of that mirth *is* heauinesse.

14 The backslider in heart shalbe filled with his owne wayes: and a good man *shalbe satisfied* from himselfe.

15 The simple beleeueth euery word: but the prudent man looketh well to his going.

16 A wise man feareth, and departeth from euill: but the foole rageth, and is confident.

17 He that is soone angry, dealeth foolishly: and a man of wicked denices is hated.

18 The simple inherit folly: but the prudent are crowned with knowledge.

19 The euill bow before the good: and the wicked at the gates of the righteous.

20 The poore is hated euen of his owne neighbour, but the rich *hath* many friends.

21 He that despiseth his neighbour, sinneth: but he that hath mercy on the poore, happy *is* he.

22 Doe they not erre that deuise euill? but mercy and truth *shalbe* to them that deuise good.

23 In all labour there is profit: but the talke of the lips *tendeth* onely to penury.

24 The crowne of the wise *is* their riches: *but* the foolishnesse of fooles *is* folly.

25 A true witnesse deliuereth soules: but a deceitfull *witnesse* speaketh lies.

26 In the feare of the LORD is strong confidence: and his children shall haue a place of refuge.

27 The feare of the LORD *is* a fountaine of life, to depart from the snares of death.

28 In the multitude of people *is* the kings honor: but in the want of people *is* the destruction of the Prince.

29 Hee that is slow to wrath *is* of great vnderstanding: but he that is hasty of spirit, exalteth folly.

30 A sound heart *is* the life of the flesh: but enuy, the rottennesse of the bones.

31 Hee that oppresseth the poore, reproacheth his Maker:

Maker: but he that honoureth him, hath mercy on the poore.

32 The wicked is driuen away in his wickednes: but the righteous hath hope in his death.

33 Wisdome resteth in the heart of him that hath vnderstanding: but *that which is* in the midst of fooles, is made knowne.

34 Righteousnesse exalteth a nation: but sin *is* a reproach to any people.

35 The Kings fauour *is* toward a wise seruant: but his wrath is *against* him that causeth shame.

CHAP. XV.

A Soft answere turneth away wrath: but grieuous words stirre vp anger.

2 The tongue of the wise, vseth knowledge aright: but the mouth of fooles, powreth out foolishnesse.

3 The eyes of the LORD *are* in every place, beholding the euill and the good.

4 A wholsome tongue *is a* tree of life: but peruerseneſſe therein *is* a breach in the spirit.

5 A foole despiseth his fathers instruction: but he that regarder reproofe, *is* prudent.

6 In the house of the righteous *is* much treasure: but in the reuenues of the wicked is trouble.

7 The lips of the wise disperse knowledge: but the heart of the foolish *doth* not so.

8 The sacrifice of the wicked *is* an abomination to the LORD: but the prayer of the vpright *is* his delight.

9 The way of the wicked *is* an abomination vnto the LORD: but he loueth him that followeth after righteousnesse.

10 Correction *is* grieuous vnto him that forsaketh the way: *and* he that hateth reproofe shall die.

11 Hell and destruction *are* before the LORD: how much more then, the hearts of the children of men?

12 A scorner loueth not one that reproueth him: neither will he goe vnto the wise.

13 A merry heart maketh a cheerefull countenance: but by sorrow of the heart, the spirit is broken.

14 The heart of him that hath vnderstanding seeketh

keth knowledge: but the mouth of fooles feedeth on foolishnesse.

15 All the dayes of the afflicted *are* euill: but he that is of a merry heart, hath a continuall feast.

16 Better *is* little with the feare of the LORD, then great treasure, and trouble therewith.

17 Better *is* a dinner of herbes where loue is, then a stalled oxe, and hatred therewith.

18 A wrathfull man stirreth vp strife: but he that is slow to anger, appeaseth strife.

19 The way of the slothfull man *is* as an hedge of thornes: but the way of the righteous *is* made plaine.

20 A wise sonne maketh a glad father: but a foolish man despiseth his mother.

21 Folly *is* ioy to him that is destitute of wisedome: but a man of vnderstanding walketh vprightly.

22 Without counsell, purposes are disappointed: but in the multitude of counsellers they are established.

23 A man *hath* ioy by the answere of his mouth: and a word *spoken* in due season, how good is it?

24 The way of life *is* aboue to the wise, that he may depart from hell beneath.

25 The LORD will destroy the house of the proud: but he will establish the border of the widow.

26 The thoughts of the wicked *are* an abomination to the LORD: but the *words* of the pure, *are* pleasant words.

27 He that is greedy of gaine, troubleth his owne house: but he that hateth gifts, shall liue.

28 The heart of the righteous studieth to answere: but the mouth of the wicked powreth out euill things.

29 The LORD *is* farre from the wicked: but he heareth the prayer of the righteous.

30 The light of the eyes reioyceth the heart: *and* a good report maketh the bones fat.

31 The eare that heareth the reproofe of life, abideth among the wise.

32 He that refuseth instruction, despiseth his owne soule: but he that heareth reproofe, getteth vnderstanding.

33 The

33 The feare of the LORD *is* the instruction of wisdome, and before honor *is* humility.

CHAP. XVI.

THe preparations of the heart in man, and the answere of the tongue, *is* from the LORD.

2 All the wayes of a man *are* cleane in his owne eyes: but the LORD weigheth the spirits.

3 Commit thy workes vnto the LORD, and thy thoughts shall be established.

4 The LORD hath made all things for himselfe: yea, euen the wicked for the day of euill.

5 Euery one that *is* proud in heart, *is* an abomination to the LORD: *though* hand *ioyne* in hand, he shall not be vnpunished.

6 By mercy and truth iniquity is purged: and by the feare of the LORD, men depart from euill.

7 When a mans wayes please the LORD, he maketh euen his enemies to be at peace with him.

8 Better *is* a little with righteousnesse, then great reuennes without right.

9 A mans heart deuiseth his way: but the LORD directeth his steps.

10 A diuine sentence *is* in the lips of the king: his mouth transgresseth not in iudgement.

11 A iust weight and ballance *are* the LORDS: all the weights of the bagge are his worke.

12 *It is* an abomination to Kings to commit wickednesse: for the throne is established by righteousnesse.

13 Righteous lips *are* the delight of Kings: and they loue him that speaketh right.

14 The wrath of a King *is as* messengers of death: but a wise man will pacifie it.

15 In the light of the Kings countenance is life: and his fauour *is* as a cloud of the latter raine.

16 How much better *is* it to get wisdome, then gold? and to get vnderstanding, rather to be chosen then siluer?

17 The highway of the vpright *is* to depart from euill: he that keepeth his way, preserueth his soule.

18 Pride *goeth* before destruction: and an haughty spirit before a fall.

19 Better *it is to be* of an humble spirit with the lowly, then to deuide the spoile with the proud.

20 He

20 Hee that handleth a matter wiſely, ſhall find good: and who ſo truſteth in the LORD, happy *is* hee.

21 The wiſe in heart ſhall be called prudent, and the ſweetneſſe of the lips increaſeth learning

22 Vnderſtanding *is* a welſpring of life vnto him that hath it: but the inſtruction of fooles *is* folly.

23 The heart of the wiſe teacheth his mouth, and addeth learning to his lips.

24 Pleaſant words are *as* an hony combe, ſweet to the ſoule, and health to the bones.

25 There is a way that ſeemeth right vnto a man, but the end thereof *are* the wayes of death.

26 He that laboureth, laboureth for himſelfe; for his mouth craueth it of him.

27 An vngodly man diggeth vp euill: and in his lips *there is* as a burning fire.

28 A froward man ſoweth ſtriſe, and a whiſperer ſeparateth chiefe friends.

29 A violent man enticeth his neighbour, and leadeth him into the way *that is* not good.

30 He ſhutteth his eyes to deuiſe froward things; moouing his lips, he bringeth euill to paſſe.

31 The hoary head is a crowne of glory, *if* it be found in the way of righteouſneſſe.

32 Hee that is ſlow to anger, *is* better then the mightie: and he that ruleth his ſpirit, then he that taketh a city.

33 The lot is caſt into the lap: but the whole diſpoſing thereof *is* of the LORD.

CHAP. XVII.

BEtter *is* a dry morſell, and quietneſſe therewith, then an houſe full of ſacrifices *with* ſtriſe.

2 A wiſe ſeruant ſhall haue rule ouer a ſonne that cauſeth ſhame: and ſhal haue part of the inheritance among the brethren.

3 The fining pot *is* for ſiluer, and the furnace for gold: but the LORD tryeth the hearts.

4 A wicked doer giueth heed to falſe lips: *and* a lyar giueth eare to a naughty tongue.

5 Who ſo mocketh the poore, reproacheth his Maker: *and* he that is glad at calamities, ſhall not be vnpuniſhed.

6 Childrens children *are* the crowne of olde men;

men: and the glory of children *are* their fathers.

7 Excellent speech becommeth not a foole: much lesse doe lying lips a prince.

8 A gift is *as* a precious stone in the eyes of him that hath it: whithersoeuer it turneth, it prospereth.

9 He that coueroth transgression, seeketh loue: but hee that repeateth a matter, separateth *very* friends.

10 A reproofe entreth more into a wise man, then an hundreth stripes into a foole.

11 An euill man seeketh onely rebellion, therefore a cruell messenger shall be sent against him.

12 Let a beare robbed of her whelpes meete a man, rather then a foole in his folly.

13 Who so rewardeth euill for good, euill shall not depart from his house.

14 The beginning of strife is *as* when one letteth out water: therefore leaue off contention, before it be medled with.

15 He that iustifieth the wicked, and he that condemneth the iust: euen they both *are* abomination to the LORD.

16 Wherefore *is there* a price in the hand of a foole to get wisdome: seeing *he hath* no heart *to it?*

17 A friend loueth at all times, and a brother is borne for aduersity.

18 A man voide of vnderstanding striketh hands, *and* becommeth surety in the prefence of his friend.

19 He loueth transgression, that loueth strife: *and* he that exalteth his gate, seeketh destruction.

20 He that hath a froward heart, findeth no good, and he that hath a peruerse tongue, falleth into mischiefe.

21 He that begetteth a foole, *doth it* to his sorrow: and the father of a foole hath no ioy.

22 A merry heart doth good *like* a medicine: but a broken spirit drieth the bones.

23 A wicked man taketh a gift out of the bosome, to peruert the wayes of iudgement.

24 Wisdome *is* before him that hath vnderstanding: but the eyes of a foole *are* in the ends of the earth.

25 A

25. A foolish sonne *is* a griefe to his father, and bitternesse to her that bare him.
26 Also to punish the iust *is* not good, *nor* to strike Princes for equity.
27 He that hath knowledge spareth his words: and a man of vnderstanding is of an excellent spirit.
28 Euen a foole, when he holdeth his peace, is counted wise: *and* he that shutteth his lips, *is esteemed* a man of vnderstanding.

CHAP. XVIII.

THrough desire, a man hauing separated himselfe, seeketh *and* intermedleth with all wisdome
2 A foole hath no delight in vnderstanding, but that his heart may discouer it selfe.
3 When the wicked commeth, then commeth also contempt, and with ignominy, reproach.
4 The words of a mans mouth, *are as* deepe waters, *and* the wel-spring of wisdome, *as* a flowing brooke.
5 It is not good to accept the person of the wicked, to ouerthrow the righteous in iudgement.
6 A fooles lips enter into contention, and his mouth calleth for strokes.
7 A fooles mouth *is* his destruction, and his lips *are* the snare of his soule.
8 The words of a tale-bearer *are* as wounds, and they goe downe into the innermost parts of the belly.
9 He also that is slothfull in his worke, is brother to him that is a great waster.
10 The Name of the LORD *is* a strong tower: the righteous runneth into it, and is safe.
11 The rich mans wealth *is* his strong city: and as an high wall in his owne conceit.
12 Before destruction the heart of man is haughty, and before honour *is* humility.
13 He that answereth a matter before he heareth *it*, it is folly and shame vnto him.
14 The spirit of a man will sustaine his infirmity: but a wounded spirit, who can beare.
15 The heart of the prudent getteth knowledge; and the eare of the wise seeketh knowledge.

16 A mans gift maketh roome for him, and bringeth him before great men.

17 He that *is* first in his owne cause, *seemeth* iust: but his neighbour commeth and searcheth him.

18 The lot causeth contentions to cease, and parteth betweene the mightie.

19 A brother offended is *harder to be won*, then a strong city: and *their* contentions *are* like the bars of a castle.

20 A mans belly shalbe satisfied with the fruit of his mouth: *and* with the increase of his lips shall he be filled.

21 Death and life *are* in the power of the tongue: and they that loue it shall eate the fruit thereof.

22 *Who so* findeth a wife, findeth a good thing, and obtaineth fauour of the LORD.

23 The poore vseth intreaties, but the rich answereth roughly.

24 A man that hath friends must shew himselfe friendly, and there is a friend *that* sticketh closer then a brother.

CHAP. XIX.

BEtter *is* the poore that walketh in his integrity, then he that is peruerse in his lippes, and is a foole.

2 Also that the soule be without knowledge, it is not good: and he that hasteth with his feet, sinneth.

3 The foolishnesse of man perverteth his way: and his heart fretteth against the LORD.

4 Wealth maketh many friends: but the poore is separated from his neighbour.

5 A false witnesse shall not be vnpunished: and he *that* speaketh lies shall not escape.

6 Many will intreat the fauour of the Prince: and euery man *is* a friend to him that giueth gifts.

7 All the brethren of the poore doe hate him: how much more doe his friends go farre from him? he pursueth *them with* words, *yet* they are wanting to him.

8 He that getteth wisdome, loueth his owne soule: he that keepeth vnderstanding shall find good.

9 A false witnesse shall not be vnpunished, and he that speaketh lies, shall perish.

10 Delight is not seemely for a foole: much lesse for a seruant to haue rule ouer princes.

11 The discretion of a man deferreth his anger: and *it is* glorie to passe ouer a transgression.

12 The kings wrath *is* as the roaring of a lion: but his fauour *is* as dew vpon the grasse.

13 A foolish sonne *is* the calamitie of his father, and the contentions of a wife are a continuall dropping.

14 House and riches *are* the inheritance of fathers, and a prudent wife *is* from the LORD.

15 Slouthfulnesse casteth into a deepe sleepe: and an idle soule shall suffer hunger.

16 He that keepeth the commandement, keepeth his owne soule: *but* he that despiseth his waies shall die.

17 He that hath pittie vpon the poore, lendeth vnto the LORD, and that which he hath giuen, will he pay him againe.

18 Chasten thy sonne while there is hope, and let not thy soule spare for his crying.

19 A man of great wrath shall suffer punishment: for if thou deliuer *him*, yet thou must *doe* it againe.

20 Heare counsell, and receiue instruction, that thou maiest be wise in thy latter end.

21 *There are* many deuices in a mans heart: nenertheleſſe the counsell of the LORD, that shall stand.

22 The desire of a man *is* his kindnesse: and a poore man *is* better then a lyar.

23 The feare of the LORD *tendeth* to life, and *he that hath it* shall abide satisfied: he shall not be visited with euill.

24 A slouthfull man hideth his hand in *his* bosome, and will not so much as bring it to his mouth againe.

25 Smite a scorner, and the simple will beware, and reproue one that hath vnderstanding, *and* he will vnderstand knowledge.

26 He that wasteth his father, *and* chaseth away his mother, *is* a sonne that causeth shame, and bringeth reproach.

27 Cease my sonne, to heare the instruction *that causeth* to erre from the word of knowledge.

28 An vngodly witnesse scorneth iudgement: and the mouth of the wicked deuoureth iniquitie.

29 Iudgements are prepared for scorners, and stripes for the backe of fooles.

CHAP. XX.

WIne *is* a mocker, strong drinke *is* raging: and whosoeuer is deceiued thereby, is not wise:

2 The feare of a king *is as* the roaring of a lion: *who so* prouoketh him to anger, sinneth *against* his owne soule.

3 *It is* an honour for a man to cease from strife: but euerie foole will be medling.

4 The sluggard will not plow by reason of the cold: therefore shall he beg in harueſt, and haue nothing.

5 Counsell in the heart of a man is *like* deepe water: but a man of vnderstanding will draw it out.

6 Most men will proclaime euerie one his owne goodnesse: but a faithfull man who can finde?

7 The iust man walketh in his integritie: his children *are* blessed after him.

8 A king that sitteth in the throne of iudgment, scattereth away all euill with his eyes.

9 Who can say, I haue made my heart cleane, I am pure from my sinne?

10 Diuers weights, *and* diuers measures both of them *are* a like abomination to the LORD.

11 Euen a child is knowne by his doings, whether his worke *be* pure, and whether *it be* right.

12 The hearing eare, and the seeing eye, the LORD hath made euen both of them.

13 Loue not sleepe, lest thou come to pouertie: open thine eyes, *and* thou shalt be satisfied with bread.

14 *It is* nought, *it is* nought (saith the buyer) but when he is gone his way, then he boasteth.

15 There is gold and a multitude of Rubies: but the lips of knowledge *are a* precious Iewell.

16 Take his garment that is suretie *for* a stranger: and take a pledge of him for a strange woman.

17 Bread of deceit is sweet to a man: but afterwards his mouth shall be filled with grauell.

18 Euerie purpose is established by counsell: and with good aduise make warre.

19 He

19 He that goeth about *as* a tale-bearer, reuealeth
secrets: therefore meddle not with him that flatter-
eth with his lips.
20 Whoso curseth his father or his mother, his
lampe shall be put out in obscure darkenesse.
21 An inheritance may be gotten hastily at the
beginning: but the end thereof shall not be blessed.
22 Say not thou, I will recompence euill: *but* wait
on the LORD, and he shall saue thee.
23 Diuers weights *are* an abomination vnto the
LORD: and a false ballance *is* not good.
24 Mans goings *are* of the LORD, how can a man
then vnderstand his owne way?
25 *It is* a snare to the man *who* deuoureth that
which is holy: and after vowes to make enquirie.
26 A wise king scattereth the wicked, and bring-
eth the wheele ouer them.
27 The spirit of man *is* the candle of the LORD,
searching all the inward parts of the belly.
28 Mercie and truth preserue the King: and his
throne is vpholden by mercie.
29 The glorie of young men *is* their strength:
and the beautie of old men *is* the gray head.
30 The blewnesse of a wound cleanseth away the
euill: so doe stripes the inward parts of the belly.

CHAP. XXI.

THE kings heart *is* in the hand of the LORD, *as*
the riuers of water: he turneth it whither soe-
uer he will.
2 Euerie way of a man *is* right in his owne eyes,
but the LORD pondereth the hearts.
3 To doe iustice and iudgment, is more acceptable
to the LORD then sacrifice.
4 An high looke, and a proud heart, *and* the
plowing of the wicked *is* sinne.
5 The thoughts of the diligent *tend* onely to
plenteousnesse: but of euerie one that is hastie, only
to want.
6 The getting of treasures by a lying tongue *is* a
vanitie tossed to and fro of them that seeke death.
7 The robberie of the wicked shall destroy them:
because they refuse to doe iudgement.
8 The way of man *is* froward and strange: but
as for the pure, his worke is right.

9 It is better to dwell in a corner of the house top then with a brawling woman in a wide house.

10 The soule of the wicked desireth euill: his neighbour findeth no fauour in his eyes.

11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiueth knowledge.

12 The righteous man wisely considereth the house of the wicked: *but* God ouerthroweth the wicked for their wickednesse.

13 *Whoso* stoppeth his eares at the cry of ỹ poore, he also shall cry himselfe, but shall not be heard.

14 A gift in secret pacifieth anger: and a reward in the bosome, strong wrath.

15 *It is* ioy to the iust to doe iudgement: but destruction *shalbe* to the workers of iniquity.

16 The man that wandereth out of the way of vnderstanding, shall remaine in the congregation of the dead.

17 He that loueth pleasure *shalbe* a poore man: he that loueth wine and oyle, shall not be rich.

18 The wicked *shall be* a ransome for the righteous, and the transgressour for the vpright.

19 It is better to dwell in the wildernesse, then with a contentious and an angry woman.

20 There is a treasure to bee desired, and oyle in the dwelling of the wise: but a foolish man spendeth it vp.

21 Hee that followeth after righteousnesse and mercy, findeth life, righteousnesse, and honour.

22 A wise man sealeth the city of the mighty, and casteth downe the strength of the confidence thereof.

23 Whose keepeth his mouth and his tongue, keepeth his soule from troubles.

24 Proud *and* haughty scorner *is* his name, *who* dealeth in proud wrath.

25 The desire of the slouthfull killeth him: for his hands refuse to labour.

26 He coueteth greedily all the day long: but the righteous giueth and spareth not.

27 The sacrifice of the wicked *is* abomination: how much more, *when* he bringeth it with a wicked minde?

28 A false witnesse shall perish: but the man that heareth, speaketh constantly.

29 A wicked man hardeneth his face: but as for the vpright, he directeth his way.

30 There is no wisedome, nor vnderstanding, nor counsell against the LORD.

31 The horse is prepared against the day of battell: but safety is of the LORD.

CHAP. XXII.

A *Good* name is rather to bee chosen then great riches, *and* louing fauour rather then siluer and gold.

2 The rich and poore meete together: the LORD *is* the maker of them all.

3 A prudent man foreseeth the euill, and hideth himselfe: but the simple passe on, and are punished.

4 By humility, *and* the feare of the LORD, are riches, and honour, and life.

5 Thornes *and* snares *are* in the way of the froward: he that doeth keepe his soule, shall bee farre from them.

6 Traine vp a child in the way he should goe: and when he is old, he will not depart from it.

7 The rich ruleth ouer the poore, and the borrower *is* seruant to the lender.

8 Hee that soweth iniquity, shall reape vanity: and the rod of his anger shall faile.

9 He that *hath* a bountifull eye, shall be blessed: for he giueth of his bread to the poore.

10 Cast out the scorner, and contention shall goe out: yea, strife and reproach shall cease.

11 He that loueth puritie of heart, *for* the grace of his lips the king *shalbe* his friend.

12 The eyes of the LORD preserue knowledge, and hee ouerthroweth the wordes of the transgressour.

13 The slothfull man saith, *There is* a lyon without, I shallbe slaine in the streetes.

14 The mouth of strange women *is* a deepe pit: he that is abhorred of the LORD, shall fall therein.

15 Foolishnesse is bound in the heart of a childe: *but* the rod of correction shall driue it farre from him.

16 He that oppresseth the poore to increase his *riches*, *and* he that giueth to the rich, shall surely *come* to want.

17 Bow downe thine eare, and heare the words of the wise, and apply thine heart vnto my knowledge.

18 For it *is* a pleasant thing, if thou keepe them within thee, they shall withall be fitted in thy lips.

19 That thy trust may be in the LORD, I haue made knowne to thee this day, euen to thee.

20 Haue not I written to thee excellent things in counsels and knowledge:

21 That I might make thee know the certaintie of the words of truth: that thou mightest answer the words of truth to them that send vnto thee?

22 Rob not the poore because he *is* poore: neither oppresse the afflicted in the gate.

23 For the LORD will plead their cause, and spoile the soule of those that spoiled them.

24 Make no friendship with an angry man: and with a furious man shalt thou not goe:

25 Lest thou learne his wayes, and get a snare to thy soule.

26 Be not thou *one* of them that strike hands, or of them that are sureties for debts.

27 If thou *hast* nothing to pay, why should he take away thy bed from vnder thee?

28 Remoue not the ancient land-marke, which thy fathers haue set.

29 Seest thou a man diligent in his businesse? he shall stand before kings, he shall not stand before meane men.

CHAP. XXIII.

WHen thou sittest to eat with a ruler, consider diligently what *is* before thee.

2 And put thy knife to thy throat, if thou be a man giuen to appetite.

3 Be not desirous of his dainties: for they *are* deceitfull meat.

4 Labour not to be rich: cease from thine owne wisedome.

5 Wilt thou set thine eyes vpon that which is not? for riches certainly make themselues wings, they fly away as an Eagle toward heauen.

6 Eat

6 Eate thou not the bread of *him that hath* an euill eye, neither desire thou his daintie meats.
7 For as he thinketh in his heart, so is he: Eate, and drinke, saith he to thee, but his heart *is* not with thee.
8 The morsell *which* thou hast eaten, shalt thou vomit vp, and lose thy sweet words.
9 Speake not in the eares of a foole: for he will despise the wisedome of thy words.
10 Remoue not the old lund-marke, and enter not into the fields of the fatherlesse.
11 For their Redeemer is mightie, he shall plead their cause with thee.
12 Apply thine heart vnto instruction, and thine eares vnto the words of knowledge.
13 Withhold not correction from the child: for *if* thou beatest him with the rod, he shall not dye.
14 Thou shalt beat him with the rod, and shalt deliuer his soule from hell.
15 My sonne, if thine heart be wise, my heart shall reioice, euen mine.
16 Yea, my reines shall reioice, when thy lippes speake right things.
17 Let not thine heart enuie sinners, but *be thou* in the feare of the LORD all the day long.
18 For surely there is an end, and thine expectation shall not be cut off.
19 Heare thou, my sonne, and be wise, and guide thine heart in the way.
20 Be not amongst wine bibbers, amongst riotous eaters of flesh.
21 For the drunkard & the glutton shall come to pouertie? & drousines shall clothe *a man* with rags.
22 Hearken vnto thy father that begat thee, and despise not thy mother when she is old.
23 Buy the truth and sell it not, *also* wisedome and instruction, and vnderstanding.
24 The father of the righteous shall greatly reioyce, and he that begetteth a wise *child*, shall haue ioy of him.
25 Thy father and thy mother shall be glad, and she that bare thee shall reioyce.
26 My sonne, giue me thine heart, and let thine eyes obserue my waies.

27 For an whore *is* a deepe ditch, and a ſtrange woman *is* a narrow pit.

28 She alſo lyeth in waite as *for* a prey, and increaſeth the tranſgreſſours among men.

29 Who *hath* woe? who hath ſorrow? who *hath* contentions? who *hath* babling? who *hath* wounds without cauſe? who *hath* redneſſe of eyes?

30 They that take long at the wine, they that goe to ſeeke mixt wine.

31 Looke not thou vpon the wine when it is red, when it giueth his colour in the cup, *when* it moueth it ſelfe aright.

32 At the laſt it biteth like a ſerpent, and ſtingeth like an adder.

33 Thine eyes ſhall behold ſtrange women, and thine heart ſhall vtter peruerſe things,

34 Yea thou ſhalt be as he that lyeth downe in the midſt of the ſea, or as he that lyeth vpon the top of a maſt.

35 They haue ſtricken me, *ſhalt thou ſay*, *and* I was not ſicke: they haue beaten me, *and* I felt it not; when ſhall I awake? I will ſeeke it yet againe.

CHAP. XXIIII

BE not thou enuious againſt euill men, neither deſire to be with them.

2 For their heart ſtudieth deſtruction, and their lips talke of miſchiefe.

3 Through wiſedome is an houſe builded, and by vnderſtanding it is eſtabliſhed.

4 And by knowledge ſhall the chambers be filled with all precious and pleaſant riches.

5 A wiſe man *is* ſtrong, yea a man of knowledge increaſeth ſtrength.

6 For by wiſe counſell thou ſhalt make thy war: and in multitude of counſellors *there is* ſafetie.

7 Wiſedome *is* too high for a foole: he openeth not his mouth in the gate.

8 He that deuiſeth to doe euill, ſhall be called a miſchieuous perſon.

9 The thought of fooliſhneſſe *is* ſinne: and the ſcorner *is* an abomination to men.

10 *If* thou faint in the day of aduerſitie, thy ſtrength *is* ſmall.

11 If thou forbeare to deliuer them that are drawen

drawen vnto death, and those that are ready to bee slaine:

12 If thou sayest, Behold, we know it not: doeth not he that pondereth the heart, consider it? and he that keepeth thy soule, doeth *not* hee know *it*? and shall *not* hee render to euery man according to his workes?

13 My sonne, eat thou hony because it *is* good, and the hony combe, *which is* sweet to thy taste.

14 So *shall* the knowledge of wisedome *be* vnto thy soule: when thou hast found *it*, then there shall be a reward, and thy expectation shall not be cut off.

15 Lay not wait (O wicked man) against the dwelling of the righteous: spoyle not his resting place.

16 For a iust man falleth seuen times, and riseth vp *againe*: but the wicked shall fall into mischiefe.

17 Reioyce not when thine enemie falleth: and let not thine heart be glad when he stumbleth:

18 Lest the LORD see *it*, and it displease him, and he turne away his wrath from him.

19 Fret not thy selfe because of euill men, neither be thou enuious at the wicked.

20 For there shall be no reward to the euill man: the candle of the wicked shall be put out.

21 My sonne, feare thou the LORD, and the king: and meddle not with them that are giuen to change.

22 For their calamity shall rise suddenly, and who knoweth the ruine of them both?

23 These things also *belong* to the wise: It *is* not good to haue respect of persons in iudgement.

24 He that saith vnto the wicked, Thou *art* righteous, him shall the people curse, nations shall abhorre him.

25 But to them that rebuke him, shall be delight, and a good blessing shall come vpon them.

26 *Euery man* shall kisse *his* lips that giueth a right answere.

27 Prepare thy worke without, and make it fit for thy selfe, in the field: and afterwards build thine house.

28 Be not a witnesse against thy neighbour without cause: and deceiue not with thy lips.

29 Say not, I will doe so to him as he hath done to mee: I will render to the man according to his worke.

30 I went by the field of the slothfull, and by the vineyard of the man void of vnderstanding:

31 And loe, it was all growen ouer with thornes, *and* nettles had couered the face thereof, & the stone wall thereof was broken downe.

32 Then I saw, *and* considered it well, I looked vpon *it, and* receiued instruction.

33 Yet a little sleepe, a little slumber, a little folding of the hands to sleepe:

34 So shall thy pouerty come, *as* one that trauelleth, and thy want, as an armed man.

CHAP. XXV.

1 *Obseruations about kings,* 8 *and about auoiding causes of quarrels, and sundry causes thereof.*

THese *are* also Prouerbes of Solomon, which the men of Hezekiah king of Iuda copied out.

2 *It is* the glory of God to conceale a thing: but the honour of kings *is* to search out a matter.

3 The heauen for height, and the earth for depth, and the heart of kings *is* vnsearchable.

4 Take away the drosse from the siluer, and there shall come foorth a vessell for the finer.

5 Take away the wicked *from* before the king, and his throne shall bee established in righteousnesse.

6 Put not foorth thy selfe in the presence of the king, and stand not in the place of great men.

7 For better it *is* that it be said vnto thee, Come vp hither; then that thou shouldest bee put lower in the presence of the Prince whom thine eyes haue seene.

8 Go not forth hastily to striue, lest *thou know not* what to doe in the end thereof, when thy neighbour hath put thee to shame.

9 Debate thy cause with thy neighbour *himselfe*, and discouer not a secret to another:

10 Lest he that heareth it, put thee to shame, and thine infamie tarne not away.

11 A word fitly spoken, *is* like apples of gold in pictures of siluer.

12 As an eare-ring of gold, and an ornament of fine

fine gold, *so* is a wise reprouer vpon an obedient eare.

13 As the cold of snow in the time of harueſt: ſo *is* a faithfull meſſenger to them that ſend him: for he refreſheth the ſoule of his maſters.

14 Whoſo boaſteth himſelfe of a falſe gift, *is like* clouds and wind without raine.

15 By long forbearing is a prince perſwaded, and a ſoft tongue breaketh the bone.

16 Haſt thou found hony? eat ſo much as is ſufficient for thee: leſt thou be filled therewith, and vomite it.

17 Withdraw thy foot from thy neighbours houſe: leſt he be wearie of thee, and *ſo* hate thee.

18 A man that beareth falſe witneſſe againſt his neighbour, *is* a maule, and a ſword, and a ſharpe arrow.

19 Confidence in an vnfaithfull man in time of trouble, is *like* a broken tooth, and a foot out of ioint.

20 *As* he that taketh away a garment in cold weather, *and as* vineger vpon nitre; ſo *is* he that ſingeth ſongs to an heauie heart.

21 If thine enemie be hungry, giue him bread to eat: and if he be thirſty, giue him water to drinke.

22 For thou ſhalt heape coales of fire vpon his head, and the LORD ſhall reward thee.

23 The North wind driueth away raine: ſo doeth an angry countenance a backbiting tongue.

24 It is better to dwell in a corner of the houſe top, then with a brawling woman, and in a wide houſe.

25 *As* cold waters to a thirſtie ſoule: ſo *is* good newes from a farre countrey.

26 A righteous man falling downe before the wicked, *is as* a troubled fountaine, and a corrupt ſpring.

27 It *is* not good to eat much hony: ſo *for men* to ſearch their owne glorie, *is not* glorie.

28 He that *hath* no rule ouer his owne ſpirit, is *like* a city that is broken downe, and without walles.

CHAP. XXVI.

1 *Obſeruations about fooles,* 13 *about ſluggards,* 17 *and about contentious buſibodies.*

1 As

AS snow in summer, and raine in harueſt: ſo honour is not ſeemely for a foole.

2 As the bird by wandring, as the ſwallow by flying: ſo the curſe cauſeleſſe ſhall not come.

3 A whip for the horſe, a bridle for the aſſe, and a rod for the fooles backe.

4 Anſwer not a foole according to his folly, leſt thou alſo be like vnto him.

5 Anſwer a foole according to his folly, leſt he be wiſe in his owne conceit.

6 He that ſendeth a meſſage by the hand of a foole cutteth off the feet, *and* drinketh damnage.

7 The legs of the lame are not equall: ſo *is* a parable in the mouth of fooles.

8 As he that bindeth a ſtone in a ſling: ſo is he that giueth honour to a foole.

9 *As* a thorne goeth vp into the hand of a drunkard; ſo *is* a parable in the mouth of fooles.

10 The great *God* that formed all things, both rewardeth the foole, and rewardeth tranſgreſſours.

11 As a dog returneth to his vomit: *ſo* a foole returneth to his folly.

12 Seeſt thou a man wiſe in his owne conceit? *there is* more hope of a foole then of him.

13 The ſlouthfull man ſaith, *There is* a lion in the way: a lion *is* in the ſtreets.

14 *As* the doore turneth vpon the hinges: ſo *doth* the ſlouthfull vpon his bed.

15 The ſlouthfull hideth his hand in his boſome, it grieueth him to bring it againe to his mouth.

16 The ſluggard *is* wiſer in his owne conceit, then ſeuen men that can render a reaſon.

17 He that paſſeth by, *and* medleth with ſtrife *belonging* not to him, *is like* one that taketh a dog by the eares.

18 As a mad man, who caſteth fire-brands, arrowes, and death:

19 So *is* the man *that* deceiueth his neighbour, and ſaith, Am not I in ſport?

20 Where no wood is, there the fire goeth out: ſo where there is no tale-bearer, the ſtrife ceaſeth.

21 *As* coales *are* to burning coales, and wood to fire, ſo *is* a contentious man to kindle ſtrife.

22 The words of a tale-bearer *are* as wounds,

and

and they goe downe into the innermost parts of the belly.

23 Burning lips, and a wicked heart, *are like* a potsheard couered with siluer drosse.

24 He that hateth, dissembleth with his lips, and layeth vp deceit within him.

25 When he speaketh faire, beleeue him not: for *there are* seuen abominations in his heart.

26 *Whose* hatred is couered by deceit, his wickednesse shall be shewed before the whole congregation.

27 Who so diggeth a pit, shall fall therein: and he that rolleth a stone, it will returne vpon him.

28 A lying tongue hateth those that are afflicted by it, and a flattering mouth worketh ruine.

CHAP. XXVII.

1 *Obseruations of selfe-loue:* 5 *of true loue:* 11 *of care to auoid offences:* 23 *and of the housholde care.*

BOast not thy selfe of to morrow: for thou knowest not what a day may bring forth.

2 Let another man praise thee, and not thine owne mouth, a stranger, and not thine owne lips.

3 A stone *is* heauie, and the sand weightie: but a fooles wrath is heauier then them both.

4 Wrath *is* cruell, and anger *is* outragious: but who is able to stand before enuie?

5 Open rebuke *is* better then secret loue.

6 Faithfull *are* the wounds of a friend: but the kisses of an enemie are deceitfull.

7 The full soule loatheth an honie combe: but to the hungry soule euerie bitter thing is sweet.

8 As a bird that wandreth from her nest: so *is* a man *that* wandreth from his place.

9 Ointment and perfume reioice the heart: so doeth the sweetnesse of a mans friend by hearty counsell.

10 Thine owne friend and thy fathers friend, forsake not, neither goe into thy brothers house, in the day of thy calamitie: for better *is* a neighbour that is neere, then a brother farre off.

11 My sonne, be wise, and make my heart glad, that I may answer him that reproacheth me.

12 A prudent man foreseeth the euill, *and* hideth himselfe; *but* the simple passe on, *and* are punished.

13 Take

13 Take his garment that is ſuretie for a ſtranger, and take a pledge of him for a ſtrange woman.

14 He that bleſſeth his friend with a loud voice, riſing early in the morning, it ſhall be counted a curſe to him.

15 A continuall dropping in a verie rainie day, and a contentious woman, are alike.

16 Whoſoeuer hideth her, hideth the wind, and the ointment of his right hand *which* bewrayeth *it ſelfe.*

17 Iron ſharpeneth iron: ſo a man ſharpeneth the countenance of his friend.

18 Who ſo keepeth the fig-tree, ſhall eat the fruit thereof: ſo he that waiteth on his maſter, ſhall be honoured.

19 As in water, face *anſwereth* to face: ſo the heart of man to man.

20 Hell and deſtruction are neuer full: ſo the eies of man are neuer ſatisfied.

21 *As* the fining pot for ſiluer, and the furnace for gold: ſo *is* a man to his praiſe.

22 Though thou ſhouldeſt bray a foole in a morter among wheat with a peſtell, *yet* will not his fooliſhneſſe depart from him.

23 Be thou diligent to know the ſtate of thy flocks, *and* looke well to thy herds.

24 For riches *are* not for euer: and doeth the crowne *endure* to euerie generation?

25 The hay appeareth, and the tender graſſe ſheweth it ſelfe, and herbes of the mountaines are gathered.

26 The lambes *are* for thy clothing, and the goats *are* the price of thy field.

27 And thou ſhalt *haue* goates milke enough for thy food, for the food of thy houſhold, and *for* the maintenance for thy maidens.

CHAP. XXVIII.

Generall obſeruations of impietie, and religious integritie.

THe wicked flee when no man purſueth: but the righteous are bold as a lyon.

2 For the tranſgreſſion of a land, many *are* the princes thereof: but by a man of vnderſtanding *and* knowledge, *the ſtate thereof* ſhall be prolonged.

3 A poore man that oppresseth the poore, is like sweeping raine which leaueth no food.

4 They that forsake the law, praise the wicked: but such as keepe the law, contend with them.

5 Euill men vnderstand not iudgement: but they that seeke the LORD, vnderstand all things.

6 Better *is* the poore that walketh in his vprightnesse, then he that is peruerse *in his* wayes, though he *be* rich

7 Whoso keepeth the law, *is* a wise sonne: but he that is a companion of riotous *men* shameth his father.

8 He that by vsury and vniust gaine increaseth his substance, he shall gather it for him that will pity the poore.

9 Hee that turneth away his eare from hearing the Law, euen his prayer *shalbe* abomination.

10 Whoso causeth the righteous to goe astray in an euill way, he shall fall himselfe into his owne pit: but the vpright shall haue good things in possession.

11 The rich man *is* wise in his owne conceit: but the poore that hath vnderstanding, searcheth him out.

12 When righteous men doe reioyce, *there is* great glory: but when the wicked rise, a man is hidden.

13 He that coureth his sinnes, shall not prosper: but whoso confesseth and forsaketh *them*, shall haue mercy.

14 Happy is the man that feareth alway: but he that hardeneth his heart, shall fall into mischiefe.

15 *As* a roaring lion, and a ranging beare: so is a wicked ruler ouer the poore people.

16 The prince that wanteth vnderstanding, *is* also a great oppressour, *but* he that hateth couetousnes, shall prolong *his* dayes.

17 A man that doth violence to the blood of any person, shall flie to the pit, let no man stay him.

18 Whoso walketh vprightly, shalbe saued: but he that is peruerse *in his* wayes, shall fall at once.

19 Hee that tilleth his land, shall haue plenty of bread: but he that followeth after vaine persons, shall haue powerty enough.

20 A faith-

20 A faithfull man ſhall abound with bleſsings: but he that maketh haſte to be rich, ſhall not bee innocent.

21 To haue reſpect of perſons, *is* not good: for, for a piece of bread that man will tranſgreſſe.

22 Hee that haſteth to be rich, *hath* an euill eye, and conſidereth not that pouerty ſhall come vpon him.

23 Hee that rebuketh a man, afterwards ſhall finde more fauour, then he that flattereth with the tongue.

24 Who ſo robbeth his father, or his mother, and ſaith, it is no tranſgreſsion, the ſame *is* the companion of a deſtroyer.

25 He that is of a proud heart, ſtirreth vp ſtrife: but he that putteth his truſt in the LORD, ſhall be made fat.

26 He that truſteth in his owne heart, is a foole: but who ſo walketh wiſely, he ſhall be deliuered.

27 He that giueth vnto the poore, ſhall not lacke: but he that hideth his eyes, ſhall haue many a curſe.

28 When the wicked riſe, men hide themſelues: but when they periſh, the righteous increaſe.

CHAP. XXIX.

1 *Obſeruations of publike gouernement.* 15 *and of priuate.* 22 *Of anger, pride, theeuery, cowardiſe, and corruption:*

HEe that being often reproued, hardeneth his necke, ſhall ſuddenly bee deſtroyed, and that without remedy.

2 When the righteous are in authority, the people reioyce: but when the wicked beareth rule, the people mourne.

3 Whoſo loueth wiſedome, reioyceth his father: but he that keepeth company with harlots, ſpendeth *his* ſubſtance.

4 The king by iudgement eſtabliſheth the land: but he that receiueth gifts, ouerthroweth it.

5 A man that flattereth his neighbour, ſpreadeth a net for his feet.

6 In the tranſgreſsion of an euill man, *there is* a ſnare: but the righteous doeth ſing and reioyce.

7 The righteous conſidereth the cauſe of the poore: *but* the wicked regardeth not to know *it*.

8 Scorne-

8 Scornefull men bring a citie into a snare: but wise men turne away wrath.

9 If a wise man contendeth with a foolish man, whether he rage or laugh, *there is* no rest.

10 The blood-thirstie hate the vpright: but the iust seeke his soule.

11 A foole vttereth all his mind: but a wise man keepeth it in till afterwards.

12 If a ruler hearken to lies, all his seruants are wicked.

13 The poore and the deceitfull man meet together: the LORD lightneth both their eyes.

14 The king that faithfully iudgeth the poore, his throne shall be established for euer.

15 The rod and reproofe giue wisedome: but a child left *to himselfe*, bringeth his mother to shame.

16 When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

17 Correct thy sonne, and he shall giue thee rest: yea, he shall giue delight vnto thy soule.

18 Where *there is* no vision, the people perish: but he that keepeth the Law, happie is he.

19 A seruant will not be corrected by words: for *though* he vnderstand, he will not answer.

20 Seest thou a man that is hastie in his words: *there is* more hope of a foole then of him.

21 He that delicately bringeth vp his seruant from a child, shall haue him become *his* sonne at the length.

22 An angry man stirreth vp strife, and a furious man aboundeth in transgression.

23 A mans pride shall bring him low: but honour shall vphold the humble in spirit.

24 Who so is partner with a thiefe, hateth his owne soule: he heareth cursing, and bewrayeth it not.

25 The feare of man bringeth a snare: but whoso putteth his trust in the LORD, shall be safe.

26 Many seeke the rulers fauour: but euerie mans iudgement *commeth* from the LORD.

27 An vniust man is an abomination to the iust: and he that is vpright in the way, is abomination to the wicked.

CHAP.

PROVERBES.

CHAP. XXX.

1 *Agurs confession of his faith.* 7 *The two points of his prayer.* 10 *The meanest are not to be wronged.* 11 *Foure wicked generations.* 15 *Foure things insatiable.* 17 *Parents are not to be despised.* 18 *Foure things hard to be knowne.* 21 *Foure things intolerable.* 24 *Foure things exceeding wise.* 29 *Foure things stately.* 32 *Wrath is to be prevented.*

THe words of Agur the sonne of Iakeh, euen the prophesie: The man spake vnto Ithiel, euen vnto Ithiel and Ucal,

2 Surely I *am* more brutish then *any* man, and *haue* not the vnderstanding of a man.

3 I neither learned wisdome, nor haue the knowledge of the holy.

4 Who hath ascended vp into heauen, or descended? who hath gathered the winde in his fistes? who hath bound the waters in a garment? who hath established all the ends of the earth? what *is* his name, & what *is* his sonnes name, if thou canst tell?

5 Euerie word of God *is* pure: he *is* a shield vnto them that put their trust in him.

6 Adde thou not vnto his words, lest he reprooue thee, and thou be found a lyar.

7 Two things haue I required of thee, denie me *them* not before I dye.

8 Remoue farre from me vanitie and lyes: giue me neither pouertie nor riches, feed me with food conuenient for me:

9 Lest I be full, and denie *thee*, and say, Who *is* the LORD? or lest I be poore, and steale, and take the Name of my God *in vaine*.

10 Accuse not a seruant vnto his master, lest he curse thee, and thou be found guiltie.

11 *There is* a generation *that* curseth their father, and doth not blesse their mother.

12 *There is* a generation *that* are pure in their owne eyes: and yet is not washed from their filthinesse.

13 *There is* a generation, O how loftie are their eyes! and their eye-lids are lifted vp.

14 *There is* a generation, whose teeth *are as* swords, and their iaw-teeth *as* kniues, to deuoure the

poore

poore from off the earth, and the needie from among men.

15 The horseleach *hath* two daughters, *crying* Giue, giue. There are three things *that* are neuer satisfied, *yea*, foure things say not, *It is* enough:

16 The graue and the barren wombe; the earth *that* is not filled with water; and the fire *that* saith not, *It is* enough.

17 The eye *that* mocketh at *his* father, and despiseth to obey *his* mother, the rauens of the valley shall picke it out, and the young eagles shall eat it.

18 There be three things *which* are too wonderfull for me, yea, foure which I know not:

19 The way of an eagle in the aire; the way of a serpent vpon a rocke; the way of a ship in the midst of the sea; and the way of a man with a maid.

20 Such *is* the way of an adulterous woman: she eateth and wipeth her mouth, and saith, I haue done no wickednesse.

21 For three things the earth is disquieted, and for foure *which* it cannot beare:

22 For a seruant when he reigneth, and a foole when he is filled with meat:

23 For an odious *woman* when she is maried, and an handmaid that is heire to her mistresse.

24 There be foure things which are little vpon the earth: but they *are* exceeding wise.

25 The Ants *are* a people not strong, yet they prepare their meat in the Summer.

26 The conies *are* but a feeble folke, yet make they their houses in the rocks.

25 The locusts *haue* no king, yet goe they forth all of them by bands.

28 The spider taketh hold with her hands, and is in kings palaces.

29 There be three things which goe well, yea, foure are comely in going:

30 A lion *which is* strongest among beasts, and turneth not away for any:

31 A grayhound; an he goat also; and a king, against whom there is no rising vp.

32 If thou hast done foolishly in lifting vp thy selfe, or if thou hast thought euill, *lay* thine hand vpon thy mouth.

33 Surely

33 Surely the churning of milke bringeth foorth butter; and the wringing of the nose bringeth forth blood: so, the forcing of wrath bringeth forth strife.

CHAP. XXXI.

1 Lemuels lesson of chastity and temperance. 6 The afflicted are to be comforted and defended. 10 The praise and properties of a good wife.

THe wordes of King Lemuel, the prophecie that his mother taught him.

2 What, my sonne? and what the sonne of my wombe? and what the sonne of my vowes?

3 Giue not thy strength vnto women, nor thy wayes vnto that which destroyeth kings.

4 It is not for kings, O Lemuel, it is not for kings to drinke wine, nor for princes strong drinke:

5 Lest they drinke and forget the law, and peruert the iudgement of any of the afflicted.

6 Giue strong drinke vnto him that is ready to perish, and wine vnto those that be of heauy hearts.

7 Let him drinke and forget his pouerty, and remember his misery no more.

8 Open thy mouth for the dumbe in the cause of all such as are appointed to destruction.

9 Open thy mouth, iudge righteously, and plead the cause of the poore and needy.

price 10 ¶ Who can finde a vertuous woman? for her pride is farre aboue Rubies.

11 The heart of her husband doeth safely trust in her, so that he shall haue no neede of spoyle.

12 She will doe him good, and not euill, all the dayes of her life.

13 She seeketh wooll and flaxe, and worketh willingly with her hands.

bring- 14 She is like the merchants ships, she bringeth her
ch. food from farre.

15 She riseth also while it is yet night, and giueth meate to her houshold, and a portion to her maidens.

16 Shee considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

17 She girdeth her loynes with strength, and strengtheneth her armes.

18 She perceiueth that her merchandise is good: her candle goeth not out by night.

19 Shee

19 Shee layeth her hands to the ſpindle, and her hands hold the diſtaffe.

20 Shee ſtretcheth out her hand to the poore: yea ſhee reacheth forth her hands to the needy.

21 She is not afraid of the ſnow for her houſhould: for all her houſhould *are* clothed with ſcarlet.

22 She maketh her ſelfe couerings of tapeſtry, her clothing *is* ſilke and purple.

23 Her huſband is knowen in the gates, when hee ſitteth among the Elders of the land.

24 She maketh fine linnen, and ſelleth *it*, and deliuereth girdles vnto the merchant.

25 Strength and honour *are* her clothing, and ſhe ſhall reioyce in time to come.

26 She openeth her mouth with wiſedome, and in her tongue *is* the law of kindneſſe.

27 She looketh well to the wayes of her houſhold, and eateth not the bread of idleneſſe.

28 Her children ariſe vp, and call her bleſſed; her husband *alſo*, and he prayſeth her.

29 Many daughters haue done vertuouſly, but thou excelleſt them all.

30 Fauour *is* deceitfull, and beauty *is* vaine: *but* a woman *that* feareth the LORD, ſhee ſhall be prayſed.

31 Giue her of the fruit of her hands, and let her owne workes praiſe her in the gates.

¶ ECCLESIASTES, OR the Preacher.

CHAP. I.

1 *The Preacher ſheweth that all humane courſes are vaine:* 4 *Becauſe the creatures are reſtleſſe in their courſes,* 9 *They bring forth nothing new, and all old things are forgotten,* 12 *And becauſe he hath found it ſo in the ſtudies of wiſedome.*

THe words of the Preacher the ſonne of Dauid, King in Ieruſalem.

2 Vanitie of vanities, ſayth the Preacher, vanity of vanities, all *is* vanity.

3 What profit *hath* a man of all his labour which he taketh vnder the Sunne?

4 *One* generation paſſeth away, and *another* generation

ration commeth: but the earth abideth for euer.

5 The Sunne also ariseth, and the Sunne goeth downe, and hasteth to the place where he arose.

6 The wind goeth toward the South, and turneth about vnto the North: it whirleth about continually, and the wind returneth againe according to his circuits.

7 All the riuers run into the sea, yet the sea *is* not full: vnto the place from whence the riuers come, thither they returne againe.

8 All things *are* full of labour, man cannot vtter *it*: the eye is not satisfied with seeing, nor the eare filled with hearing.

9 The thing that hath beene, it *is* that which shall be; and that which is done, is that which shall be done; and *there is* no new thing vnder the Sunne.

10 Is there any thing whereof it may be said, See, this is new? It hath beene alreadie of old time, which was before vs.

11 *There is* no remembrance of former things: neither shall there be any remembrance of things that are to come, with those that shall come after.

12 ¶ I the preacher was king ouer Israel in Ierusalem.

13 And I gaue my heart to seeke and search out by wisedome, concerning all things that are done vnder heauen: this sore trauell hath God giuen to the sonnes of man, to be exercised therewith.

14 I haue seene all the workes that are done vnder the Sunne, and behold all *is* vanitie and vexation of spirit.

15 That which is crooked, cannot be made straight: and that which is wanting, cannot be numbred.

16 I communed with mine owne heart, saying, Loe, I am come to a great estate, and haue gotten more wisedome then all they that haue beene before me in Ierusalem; yea my heart had great experience of wisedome and knowledge.

17 And I gaue my heart to know wisedome, and to know madnesse and folly: I perceiued that this also *is* vexation of spirit.

18 For in much wisedome *is* much griefe: and he that increaseth knowledge, increaseth sorrow.

CHAP,

CHAP. II.

1 *The vanitie of humane courses in the workes of pleasure.* 12 *Though the wise be better then the foole yet both haue one euent.* 18 *The vanitie of humane labour in leauing it they know not to whom.* 24 *Nothing better then ioy in our labour, but that is Gods gift.*

I Said in mine heart, Goe to now, I will proue thee with mirth, therefore inioy pleasure: and behold, this also *is* vanitie.

2 I said of laughter, It is mad: and of mirth, What doeth it?

3 I sought in mine heart to giue my selfe vnto wine (yet acquainting mine heart with wisedome) and to lay hold on folly, till I might see what *was* that good for the sonnes of men, which they should doe vnder the heauen all the dayes of their life.

4 I made me great workes, I builded me houses, I planted me vineyards.

5 I made me gardens and orchards, and planted trees in them of all *kind of* fruits.

6 I made me pooles of water to water therewith the wood that bringeth forth trees.

7 I got me seruants and maidens, and had seruants borne in my house: also I had great possessions of great and small cattell, aboue all that were in Ierusalem before me.

8 I gathered me also siluer and gold, and the peculiar treasure of kings, and of the prouinces: I gate me men singers and women singers, and the delights of the sonnes of men, as musicall instruments, and that of all sorts.

9 So I was great, and increased more then all that were before me in Ierusalem: also my wisedome remained with me.

10 And whatsoeuer mine eyes desired, I kept not from them, I withheld not mine heart from any ioy: for my heart reioyced in all my labour, and this was my portion, of all my labour.

11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to doe: and behold, all *was* vanitie and vexation of spirit, and *there was* no profit vnder the Sunne.

12 ¶ And I turned my selfe to behold wisedome, and madnesse, and folly: for what can the man *doe*, that

that commeth after the king? *euen* that which hath beene alreadie done.

13 Then I saw that wisedome excelleth folly, as farre as light excelleth darkenesse.

14 The wise mans eyes *are* in his head, but the foole walketh in darkenesse: and I my selfe perceiued also that one euent happeneth to them all.

15 Then said I in my heart, As it happeneth to the foole, so it happeneth euen to me, and why was I then more wise? Then I said in my heart, That this also *is* vanitie.

16 For *there is* no remembrance of the wise more then of the foole for euer, seeing that which now *is*, in the daies to come shall be forgotten: and how dieth the wise man? as the foole.

17 Therefore I hated life, because the worke that is wrought vnder the Sunne *is* grieuous vnto me: for all *is* vanitie and vexation of spirit.

18 ¶ Yea, I hated all my labour which I had taken vnder the Sunne: because I should leaue it vnto the man that shall be after me.

19 And who knoweth whether he shall be a wise man or a foole? yet shall he haue rule ouer all my labor wherein I haue labored, & wherin I haue shewed my selfe wise vnder the Sunne. This *is* also vanitie.

20 Therefore I went about to cause my heart to despaire of all the labour which I tooke vnder the Sunne.

21 For there is a man whose labour *is* in wisdome and in knowledge, and in equitie: yet to a man that hath not laboured herein, shall he leaue it *for* his portion. This also *is* vanitie, and a great euill.

22 For what hath man of all his labour, and of the vexation of his heart wherein he hath laboured vnder the Sunne?

23 For all his dayes *are* sorrowes, and his trauell griefe; yea his heart taketh not rest in the night. This is also vanitie.

24 ¶ *There is* nothing better for a man, *then* that he should eat and drinke, and that he should make his soule enioy good in his labour. This also I saw, that it *was* from the hand of God.

25 For who can eat? or who else can hasten *hereunto* more then I?

26 For

26 For *God* giueth to a man that *is* good in his sight, wisedome and knowledge, and ioy: but to the sinner he giueth trauell, to gather and to heape vp, that he may giue to him that is good before God. This also *is* vanity, and vexation of spirit.

CHAP. III.

1 *By the necessary change of times, vanity is added to humane trauell.* 11 *There is an excellency in Gods workes:* 16 *But as for man, God shall iudge his workes there, and here he shall be like a beast.*

TO euery thing *there is* a season, and a time to euery purpose vnder the heauen.

2 A time to bee borne, and a time to die: a time to plant, and a time to plucke vp that which is planted.

3 A time to kill, and a time to heale: a time to breake downe, and a time to build vp.

4 A time to weepe, and a time to laugh: a time to mourne, and a time to dance.

5 A time to cast away stones, and a time to gather stones together: a time to imbrace, and a time to refraine from imbracing.

6 A time to get, and a time to lose: a time to keepe, and a time to cast away.

7 A time to rent, and a time to sowe: a time to keepe silence, and a time to speake.

8 A time to loue, and a time to hate: a time of warre, and a time of peace.

9 What profit hath hee that worketh, in that wherein he laboureth?

10 I haue seene the trauell which God hath giuen to the sonnes of men, to be exercised in it.

11 Hee hath made euery thing beautifull in his time: also he hath set the world in their heart, so that no man can finde out the worke that God maketh from the beginning to the end.

12 I know that *there is* no good in them, but for *a man* to reioyce, and to doe good in his life.

13 And also that euery man should eate and drinke, and inioy the good of all his labour, it *is* the gift of God.

14 I know that whatsoeuer God doeth, it shall bee for euer; nothing can bee put to it, nor any thing ta-

ken from it: and God doth it that men should feare before him.

15 That which hath beene, is now, and that which is to be, hath already beene, and God requireth that which is past.

16 ¶ And moreouer, I saw vnder the Sunne the place of iudgement, *that* wickednes *was* there, and the place of righteousnesse, *that* iniquity *was* there.

17 I said in mine heart, God shall iudge the righteous, and the wicked: for *there is* a time there, for euery purpose, and for euery worke.

18 I said in my heart concerning the estate of the sonnes of men, that God might manifest them, and that they might see that they themselues are beasts.

19 For that which befalleth the sonnes of men, befalleth beasts; euen one thing befalleth them, as the one dieth, so dieth the other; yea they haue all one breath, so that a man hath no preheminence aboue a beast; for all is vanitie.

20 All goe vnto one place, all are of the dust, and all turne to dust againe.

21 Who knoweth the spirit of man that goeth vpward, and the spirit of the beast that goeth downward to the earth?

22 Wherefore I perceiue that there is nothing better, then that a man should reioyce in his owne workes, for that is his portion; for who shall bring him to see what shall be after him?

CHAP. IIII.

1 *Vanity is increased vnto men by oppression,* 4 *by enuy,* 5 *by idlenesse,* 7 *by couetousnesse,* 9 *by solitarinesse,* 13 *by wilfulnesse.*

SO I returned, and considered all the oppressions that are done vnder the Sunne: and behold, the teares of such as were oppressed, and they *had* no comforter: and on the side of their oppressors *there was* power, but they *had* no comforter.

2 Wherefore I praised the dead, which are already dead, more then the liuing which are yet aliue.

3 Yea better is he then both they, which hath not yet beene, who hath not seene the euill worke that is done vnder the Sunne.

4 ¶ Againe,

4 ¶ Againe, I considered all trauell, and euery right worke, that for this a man is enuied of his neighbour: this *is* also vanitie, and vexation of spirit.

5 The foole foldeth his hands together, and eateth his owne flesh.

6 Better is an handfull *with* quietnesse, then both hands full *with* trauell and vexation of spirit.

7 ¶ Then I returned, and saw vanitie vnder the Sunne.

8 There is one *alone*, and *there is* not a second, yea he *hath* neither child nor brother: yet *is there* no end of all his labour, neither is his eye satisfied with riches, neither, *saith he*, For whom do I labour and bereaue my soule of good? this *is* also vanity, yea it *is* a sore trauell.

9 ¶ Two *are* better then one; because they haue a good reward for their labour.

10 For if they fall, the one will lift vp his fellow: but woe to him that *is* alone when he falleth; for he *hath* not another to helpe him vp.

11 Againe, if two lie together, then they haue heat; but how can one be warme *alone*?

12 And if one preuaile against him, two shall withstand him; and a threefold cord is not quickly broken.

13 ¶ Better *is* a poore and a wise child, then an old and foolish King, who will no more be admonished.

14 For out of prison he commeth to reigne, whereas also he that is borne in his kingdome *becommeth* poore

15 I considered all the liuing which walke vnder the Sunne, with the second child that shall stand vp in his stead.

16 *There is* no end of all the people, *euen* of all that haue beene before them: they also that come after shall not reioyce in him; surely this also *is* vanitie and vexation of spirit.

CHAP. V.

1 *Vanities in diuine seruice, 8 in murmuring against oppression, 9 and in riches. 18 Ioy in riches is the gift of God.*

KEepe thy foot when thou goest to the house of God, and be more ready to heare, then to giue the sacrifice of fooles: for they consider not that they doe euill.

2 Be not rash with thy mouth, and let not thine heart be hasty to vtter any thing before God: for God is in heauen, and thou vpon earth: therefore let thy words be few.

3 For a dreame commeth through the multitude of businesse, and a fooles voyce is *knowne* by multitude of words.

4 When thou vowest a vow vnto God, deferre not to pay it: for he *hath* no pleasure in fooles: pay that which thou hast vowed.

5 Better *is* it that thou shouldest not vow, then that thou shouldest vow and not pay.

6 Suffer not thy mouth to cause thy flesh to sinne, neither say thou before the Angel, that it *was* an error: wherefore should God be angry at thy voyce, and destroy the worke of thine hands?

7 For in the multitude of dreames, and many words, *there are* also diuers vanities: but feare thou God.

8 ¶ If thou seest the oppression of the poore, and violent peruerting of iudgement and iustice in a prouince, maruell not at the matter: for he that is higher then the highest, regardeth, and *there be* higher then they.

9 ¶ Moreouer the profit of the earth is for all: the King *himselfe* is serued by the field.

10 He that loueth siluer, shall not be satisfied with siluer; nor he that loueth abundance, with increase: this *is* also vanity.

11 When goods increase, they are increased that eat them: & what good *is there* to the owners thereof, saiuing the beholding *of them* with their eyes?

12 The sleepe of a labouring man *is* sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleepe.

13 There is a sore euill *which* I haue seene vnder the Sunne, *namely*, riches kept for the owners thereof to their hurt.

14 But those riches perish by euill trauell, and he begetteth a sonne, and there is nothing in his hand.

15

15 As he came forth of his mothers wombe, naked
shall hee returne to goe as hee came, and shall take
nothing of his labour, which hee may carry away in
his hand.

16 And this also *is* a sore euill, that in all points
as he came, so shall he goe: and what profit *hath* he
that hath laboured for the wind?

17 All his dayes also he eateth in darkneſſe, and
he hath much sorrow and wrath with his sickneſſe.

18 ¶ Behold that which I haue seene: it is good
and comely *for* one to eate and to drinke, and to en-
ioy the good of all his labour that hee taketh vnder
the Sun, all the dayes of his life which God giueth
him: for it is his portion.

19 Euery man also to whom God hath giuen ri-
ches and wealth, and hath giuen him power to eate
thereof, and to take his portion, and to reioyce in
his labour; this *is* the gift of God.

20 For he shall not much remember the dayes of
his life: because God answereth *him* in the ioy of
his heart.

CHAP. VI.

*1 The vanitie of riches without vſe. 3 Of children,
6 and olde age without riches. 9 The vanitie of
ſight and wandring deſires. 11 The concluſion of
vanities.*

THere is an euill which I haue seene vnder the
Sunne, and it *is* common among men.

2 A man to whom God hath giuen riches, wealth
and honour, so that he wanteth nothing for his soule
of all that he desireth, yet God giueth him not pow-
er to eate thereof, but a stranger eateth it: This *is*
vanity, and it *is* an euill disease.

3 ¶ If a man beget an hundred *children*, and liue
many yeeres, so that the dayes of his yeeres be ma-
ny; and his soule be not filled with good, and also
that he haue not buriall, I say, *that* an vntimely birth
is better then he.

4 For he commeth in with vanitie, and departeth
in darkeneſſe, and his name shall bee couered with
darkeneſſe.

5 Moreouer, hee hath not seene the Sunne, nor
knowen *any thing*: this *hath* more rest then the o-
ther.

6 ¶ Yea, though hee liue a thousand yeeres twise told, yet hath he seene no good: Doe not all goe to one place?

7 All the labour of man *is* for his mouth, and yet the appetite is not filled.

8 For what *hath* the wise more then the foole? what *hath* the poore, *that* knoweth to walke before the liuing?

9 ¶ Better *is* the sight of the eyes, then the wandring of the desire: this *is* also vanity and vexation of spirit.

10 That which hath beene, is named already, and it *is* knowne that it *is* man: neither may he contend with him that is mightier then he.

11 ¶ Seeing there bee many things that increase vanity, what *is* man the better?

12 For who knoweth what *is* good for man in *this* life, all the dayes of his vaine life, which he spendeth as a shadow? for who can tell a man what shall be after him vnder the Sunne?

CHAP. VII.

1 *Remedies against vanitie are a good name,* 2 *mortification,* 7 *patience,* 11 *wisedome.* 23 *The difficultie of wisedome.*

A *Good* name *is* better then precious ointment: & the day of death, then the day of ones birth.

2 ¶ It *is* better to goe to the house of mourning, then to goe to the house of feasting: for that *is* the end of all men, and the liuing will lay *it* to his heart.

3 Sorrow *is* better then laughter for by the sadnes of the countenance the heart is made better.

4 The heart of the wise *is* in the house of mourning: but the heart of fooles *is* in the house of mirth.

5 It *is* better to heare the rebuke of the wise, then for a man to heare the song of fooles.

6 For as the crackling of thornes vnder a pot, so *is* the laughter of the foole: this also *is* vanity.

7 ¶ Surely oppression maketh a wise man mad: & a gift destroyeth the heart.

8 Better *is* the end of a thing then the beginning thereof: *and* the patient in spirit *is* better then the proud in spirit.

9 Be not hasty in thy spirit to be angry: for anger resteth in the bosome of fooles.

10 Say

10 Say not thou, What is *the cause* that the former dayes were better then these? for thou doest not enquire wisely concerning this.

11 ¶ Wisedome *is* good with an inheritance: and *by it* there is profit to them that see the Sunne.

12 For wisedome *is* a defence, *and* money *is* a defence: but the excellencie of knowledge *is*, that wisdome giueth life to them that haue it.

13 Consider the worke of God: for who can make that straight, which he hath made crooked?

14 In the day of prosperity bee ioyfull, but in the day of aduersitie consider: God also hath set the one ouer against the other, to the end that man should find nothing after him.

15 All things haue I seene in the dayes of my vanitie: there is a iust man that perisheth in his righteousnesse, and there is a wicked man that prolongeth *his life* in his wickednesse.

16 Be not righteous ouermuch, neither make thy selfe ouer wise: why shouldest thou destroy thy selfe?

17 Be not ouermuch wicked, neither be thou foolish: why shouldest thou die before thy time?

18 It *is* good that thou shouldest take hold of this, yea also from this withdraw not thine hand: for he that feareth God, shall come forth of them all.

19 Wisedome strengtheneth the wise, more then ten mighty men which are in the city.

20 For *there is* not a iust man vpon earth, that doeth good, and sinneth not.

21 Also take no heed vnto all words that are spoken; lest thou heare thy seruant curse thee.

22 For oftentimes also thine owne heart knoweth, that thou thy selfe likewise hast cursed others.

23 ¶ All this haue I proued by wisedome: I said, I will be wise, but it *was* farre from me.

24 That which is farre off, and exceeding deepe, who can find it out?

25 I applied mine heart to know, and to search, and to seeke out wisedome, and the reason *of things*, and to know the wickednesse of folly, euen of foolishnesse *and* madnesse.

26 And I finde more bitter then death, the woman whose heart is snares and nets, *and* her hands as

bands: who so pleaseth God, shall escape from her, but the sinner shall be taken by her.

27 Behold, this haue I found (saith the Preacher) *counting* one by one to find out the account:

28 Which yet my soule seeketh, but I find not: one man among a thousand haue I found, but a woman among all those haue I not found.

29 Loe, this only haue I found, that God hath made man vpright: but they haue sought out many inuentions.

CHAP. VIII.

1 Kings are greatly to bee respected. 6 The diuine prouidence is to be obserued. 12 It is better with the godly in aduersitie, then with the wicked in prosperitie. 16 The worke of God is vnsearchable.

WHo *is* as the wise man? and who knoweth the interpretation of a thing? a mans wisedome maketh his face to shine, and the boldnesse of his face shall be changed.

2 I *counsell thee*, keepe the Kings commandement, and that in regard of the oath of God.

3 Be not hastie to goe out of his sight: stand not in an euill thing, for he doeth whatsoeuer pleaseth him.

4 Where the word of a King *is*, *there is* power: and who may say vnto him, What doest thou?

5 Who so keepeth the commandement, shall feele no euill thing: and a wise mans heart discerneth both time and iudgement.

6 ¶ Because to euery purpose there is time, and iudgement: therefore the miserie of man *is* great vpon him.

7 For he knoweth not that which shall bee: for who can tell him, when it shall be?

8 *There is* no man that hath power ouer the spirit to reteine the spirit, neither *hath* hee power in the day of death: and *there is* no discharge in that warre, neither shall wickednesse deliuer those that are giuen to it.

9 All this haue I seene, and applied my heart vnto euery worke that is done vnder the Sunne: *there is a* time wherein one man ruleth ouer another to his owne hurt.

10 And

10 And I saw the wicked buried, who had come and gone from the place of the Holy, and they were forgotten in the city, where they had so done: this is also vanity.

11 Because sentence *against* an euill worke is not executed speedily, therefore the heart of the sonnes of men is fully set in them to doe euill:

12 ¶ Though a sinner doe euill an hundred times, and his *dayes* be prolonged; yet surely I know that it shall be well with them that feare God, which feare before him.

13 But it shall not be well with the wicked, neyther shall he prolong *his* dayes *which are* as a shadow, because he feareth not before God.

14 There is a vanity which is done vpon the earth, that there be iust men vnto whom it happeneth according to the worke of the wicked: againe there be wicked men, to whom it happeneth according to the work of the righteous: I said, that this also *is* vanity.

15 Then I commended mirth, because a man hath no better thing vnder the Sunne, then to eat and to drinke, and to be merry: for that shall abide with him of his labour, the dayes of his life, which God giueth him vnder the Sunne.

16 ¶ When I applied my heart to know wisedome, and to see the businesse that is done vpon the earth: (for also *there is that* neither day nor night seeth sleepe with his eyes.)

17 Then I beheld all the worke of God, that a man cannot find out the worke that is done vnder the Sunne, because though a man labour to seeke *it* out, yea further, though a wise man thinke to know *it*, yet shall he not be able to find *it*.

CHAP. IX.

1 Like things happen to good and bad, 4 There is a necessity of death vnto men. 7 Comfort is all their portion in this life. 11 Gods prouidence ouerdeth ouer all. 13 Wisdome is better then strength.

FOr all this I considered in my heart, euen to declare all this, that the righteous and the wise, and their workes, *are* in the hand of God: no man knoweth either loue or hatred, *by* all that *is* before them.

2 All things *come* alike to all: *there is* one euent to the righteous and to the wicked, to the good and

to the cleane, and to the vncleane, to him that sacrificeth, and to him that sacrificeth not: as *is* the good, so *is* the sinner: *and* he that sweareth, as he that feareth an oath.

3 This *is* an euill among all things that are done vnder the sunne, that *there is* one euent vnto all, yea also the heart of the sonnes of men *is* full of euill, and madnesse *is* in their heart while they liue, and after that *they goe* to the dead.

4 ¶ For to him that is ioyned to all the liuing, there is hope: for a liuing dog is better then a dead lion.

5 For the liuing know that they shall die: but the dead know not any thing, neither *haue* they any more a reward: for the memory of them is forgotten.

6 Also their loue, and their hatred, and their enuy is now perished, neither *haue* they any more a portion for euer in any thing that is done vnder the Sun.

7 ¶ Goe thy way, eate thy bread with ioy, and drinke thy wine with a merry heart: for God now receepteth thy workes.

8 Let thy garments be alwayes white, and let thy head lacke no oyntment.

9 Liue ioyfully with the wife whom thou loueſt all the dayes of the life of thy vanity, which he hath giuen thee vnder the sunne, all the dayes of thy vanitie: for that *is* thy portion in this life, and in thy labour which thou takeſt vnder the sunne.

10 Whatsoeuer thy hand findeth to doe, doe it with thy might: for *there is* no worke, nor deuice, nor knowledge, nor wisdome in the graue, whither thou goeſt.

11 ¶ I returned, and saw vnder the sunne, that the race is not to the swift, nor the battell to the strong, neither yet bread to the wise, nor yet riches to men of vnderstanding, nor yet fauour to men of skill; but time and chance happeneth to them all.

12 For man also knoweth not his time, as the fishes that are taken in an euill net, and as the birds that *are* caught in the snare; so are the sonnes of men snared in an euill time, when it falleth suddenly vpon them.

13 ¶ This wisedome haue I seene also vnder the Sunne, and it *seemed* great vnto me,

14 *There was* a little city, and few men within it: and there came a great King against it, and besieged it, and built great bulwarkes against it.

15 Now there was found in it a poore wise man, and he by his wisdome deliuered the city, yet no man remembred that same poore man.

16 Then said I, Wisdom *is* better then strength: neuertheless the poore mans wisdome *is* despised, and his words are not heard.

17 The words of wise men *are* heard in quiet, more then the cry of him that ruleth among fooles.

18 Wisdome is better then weapons of warre: but one sinner destroyeth much good.

CHAP. X.

1 *Obseruations of wisdome and folly.* 16 *Of vice,* 18 *slothfulnesse,* 19 *and money.* 20 *Mans thoughts of Kings ought to be reuerend.*

DEad flies cause the ointment of the Apothecary to send forth a stinking sauour: *so* doth a little folly him that is in reputation for wisdom *and* honour.

2 A wise mans heart *is* at his right *hand*: but a fooles heart at his left.

3 Yea also when he that is a foole walketh by the way, his wisdome faileth *him*, and he saith to euery one, *that* he is a foole.

4 If the spirit of the ruler rise vp against thee, leaue not thy place; for yeelding pacifieth great offences.

5 There *is* an euill *which* I haue seene vnder the Sunne, as an errour, *which* proceedeth from the ruler.

6 Folly is set in great dignity, and the rich sit in low place.

7 I haue seene seruants vpon horses, and princes walking as seruants vpon the earth.

8 He that diggeth a pit, shall fall into it, and who so breaketh an hedge, a serpent shall bite him.

9 Who so remooueth stones, shall be hurt therewith: *and* he that cleaueth wood, shall be endangered thereby.

10 If the yron be blunt, and he doe not whet the edge, then must he put to more strength: but wisedome *is* profitable to direct.

11 Surely

11 Surely the serpent will bite without inchantment, and a babbler is no better.

12 The words of a wiseman's mouth *are* gracious: but the lippes of a foole will swallow vp himselfe.

13 The beginning of the words of his mouth *is* foolishnesse: and the end of his talke is mischieuous madnesse.

14 A foole also is full of words, a man cannot tell what shall be; and what shall be after him, who can tell him?

15 The labour of the foolish wearieth euery one of them; because he knoweth not how to go to the city.

16 ¶ Woe to thee, O land, when thy King *is* a child, and thy Princes eat in the morning.

17 Blessed *art* thou, O land, when thy King *is* the sonne of nobles, and thy Princes eat in due season, for strength, and not for drunkennesse.

18 ¶ By much slothfulnesse the building decayeth, and through idlenesse of the hands the house droppeth through.

19 ¶ A feast is made for laughter, and wine maketh merry, but money answereth all things.

20 ¶ Curse not the King, no not in thy thought: and curse not the rich in thy bedchamber: for a bird of the aire shall carry the voyce, and that which hath wings, shall tell the matter.

CHAP. XI.

1 *Directions for charity.* 7 *Death in life.* 9 *and the day of Iudgement, in the dayes of youth are to be thought on.*

CAst thy bread vpon the waters: for thou shalt find it after many dayes.

2 Giue a portion to seuen, and also to eight: for thou knowest not what euill shall bee vpon the earth.

3 If the clouds be full of raine, they empty themselues vpon the earth: and if the tree fall toward the South, or toward the North, in the place where the tree falleth, there it shall be.

4 He

4 He that obſerueth the wind ſhall not ſow: and he that regardeth the clouds, ſhall not reape.

5 As thou knoweſt not what *is* the way of the ſpirit, nor how the bones *doe grow* in the wombe of her that is with childe: euen ſo thou knoweſt not the workes of God who maketh all.

6 In the morning ſow thy ſeed, and in the euening withhold not thine hand: for thou knoweſt not whether ſhall proſper, either this or that, or whether they both *ſhall be* alike good.

7 ¶ Truely the light *is* ſweet, and a pleaſant thing it is for the eyes to behold the Sunne.

8 But if a man liue many yeeres, *and* reioyce in them all; yet let him remember the dayes of darkeneſſe, for they ſhall be many. All that commeth *is* vanitie.

9 ¶ Reioyce, O young man in thy youth, and let thy heart cheere thee in the dayes of thy youth, and walke in the waies of thine heart, and in the ſight of thine eyes: but know thou, that for all theſe things, God will bring thee into iudgement.

10 Therefore remoue ſorrow from thy heart, and put away euill from thy fleſh; for childhood and youth *are* vanitie.

CHAP. XII.

1 The Creator is to be remembred in due time. 8 The Preachers care to edifie. 13 The feare of God is the cheefe Antidote of vanity.

REmember now thy Creator in the dayes of thy youth, while the euill dayes come not, nor the yeeres draw nigh, when thou ſhalt ſay, I *haue* no pleaſure in them.

2 While the Sunne, or the light, or the Moone, or the Starres, be not darkened, nor the clouds returne after the raine:

3 In the day when the keepers of the houſe ſhall tremble, and the ſtrong men ſhall bow themſelues: and the grinders ceaſe, becauſe they are few, and thoſe that looke out of the windowes bee darkened:

4 And the doores ſhall be ſhut in the ſtreets, when the ſound of the grinding is low, and he ſhall riſe

rise vp at the voyce of the bird, and all the daughters of musicke shall be brought low.

5 Also *when* they shall be afraid of that which is high, and feares *shall be* in the way, and the Almond tree shall flourish, and the grashopper shall be a burden, and desire shall faile: because man goeth to his long home, and the mourners goe about the streets.

6 Or euer the siluer cord be loosed, or the golden bowle be broken, or the pitcher be broken at the fountaine, or the wheele broken at the cisterne.

7 Then shall the dust returne to the earth as it was: and the spirit shall returne vnto God who gaue it.

8 ¶ Vanitie of vanities (saith the Preacher) all is vanitie.

9 And moreouer, because the Preacher was wise, he still taught the people knowledge, yea he gaue good heed, and sought out, *and* set in order many prouerbes.

10 The Preacher sought to find out acceptable words, and that which was written, *was* vpright, *euen* words of truth.

11 The words of the wise *are* as goades, and as nailes fastened *by* the masters of assemblies, *which* are giuen from one shepheard.

12 And further, by these, my sonne, be admonished: Of making many bookes *there is* no end, and much study *is* a wearinesse of the flesh.

13 ¶ Let vs heare the conclusion of the whole matter; feare God, and keepe his commandements, for this *is* the whole *duty* of man.

14 For God shall bring euery worke into iudgement, with euery secret thing, whether *it be* good, or whether *it be* euill.

¶ THE

¶ THE SONG OF SOLOMON.

CHAP. I.

1 The Churches loue vnto Christ. 5 Shee confesseth her deformitie, 7 And prayeth to bee directed to his flocke. 8 Christ directeth her to the shepheards tents. 9 And shewing his loue to her, 11 Giueth her gracious promises. 12 The Church, and Christ congratulate one another.

THe song of songs, which *is* Solomons.

2 Let him kisse me with the kisses of his mouth: for thy loue *is* better then wine.

3 Because of the sauour of thy good ointments, thy name is *as* ointment powred forth, therefore doe the virgins loue thee.

4 Draw me, we will runne after thee: the King hath brought mee into his chambers: wee will be glad and reioyce in thee, wee will remember thy loue more then wine: the vpright loue thee.

5 I *am* blacke, but comely, (O yee daughters of Ierusalem) as the tents of Kedar, as the curtaines of Solomon.

6 Looke not vpon mee because I *am* blacke, because the Sunne hath looked vpon me: my mothers children were angry with mee, they made me the keeper of the vineyards, *but* mine owne vineyard haue I not kept.

7 Tell me, (O thou whom my soule loueth) where thou feedest, where thou makest *thy flocke* to rest at noone: for why should I be as one that turneth aside by the flockes of thy companions?

8 ¶ If thou knew not (O thou faire among women) goe thy way forth by the footsteps of the flocke, and feed thy kids beside the shepherds tents.

9 I haue compared thee, O my loue, to a company of horses in Pharaohs chariots.

10 Thy cheekes are comely with rowes *of iewels*, thy necke with chaines *of gold*.

11 Wee will make thee borders of gold, with studs of siluer.

12 ¶ While the King sitteth at his table, my spikenard sendeth forth the smell thereof.

13 A bundle of myrrhe *is* my welbeloued vnto me, he ſhall lie all night betwixt my breaſts.

14 My beloued *is* vnto mee, *as* a cluſter of Camphire in the vineyards of Engedi.

15 Behold thou *art* faire my loue: behold, thou *art* faire, and *haſt* doues eyes.

16 Behold, thou *art* faire, my beloued; yea pleaſant: alſo our bed *is* greene.

17 The beames of our houſe are Cedar, *and* our rafters are firre.

CHAP. II.

1 *The mutuall loue of Chriſt and his Church.* 8 *The hope,* 10 *and calling of the Church.* 14 *Chriſts care of the Church.* 16 *The profeſſion of the Church, her faith and hope.*

I *Am* the roſe of Sharon, *and* the lillie of the valleyes.

2 As the lillie among thornes, ſo *is* my loue among the daughters.

3 As the appe tree among the trees of the wood, ſo *is* my beloued among the ſonnes. I ſate downe vnder his ſhadow with great delight, and his fruite *was* ſweet to my taſte.

4 He brought me to the banqueting houſe, and his banner ouer me, *was* loue.

5 Stay me with flagons, comfort me with apples, for I *am* ſicke of loue.

6 His left hand *is* vnder my head, and his right hand doeth embrace me.

7 I charge you, O yee daughters of Ieruſalem, by the Roes, and by the Hindes of the field, that yee ſtirre not vp, nor awake *my* loue till he pleaſe.

8 The voyce of my beloued! behold, he commeth leaping vpon the mountaines, ſkipping vpon the hilles.

9 My beloued is like a Roe, or a young Hart: behold, he ſtandeth behinde our wall, he looketh forth at the window, ſhewing himſelfe through the latteſſe.

10 My beloued ſpake, and ſaid vnto mee, Riſe vp, my loue, my faire one, and come away.

11 For loe, the winter is paſt, the raine is ouer *and* gone.

12 The flowers appeare on the earth, the time of

the

the singing of *birdes* is come, and the voyce of the turtle is heard in our land.

13 The fig-tree putteth forth her greene figs, and the vines *with* the tender grape giue a *good* smell. Arise, my loue, my faire one, and come away.

14 ¶ O my doue! *that art* in the clefts of the rock, in the secret *places* of the staires: let me see thy countenance, let me heare thy voyce, for sweet *is* thy voyce, and thy countenance *is* comely.

15 Take vs the foxes, the little foxes that spoile the vines: for the vines *haue* tender grapes.

16 My beloued *is* mine, and I *am* his: he feedeth among the lillies.

17 Vntill the day breake, and the shadowes flee away: turne my beloued, and be thou like a Roe, or a young Hart, vpon the mountaines of Bether.

CHAP. III.

1 *The Church her fight and victory in temptation.*
6 *The Church glorieth in Christ.*

BY night on my bed I sought *him* whom by soule loueth, I sought him, but I found him not.

2 I will rise now, and goe about the citie in the streets, and in the broad wayes I will seeke him whom my soule loueth: I sought him, but I found him not.

3 The watchmen that goe about the citie, found me: *to whom I said*, Saw yee him whom my soule loueth?

4 It was but a little that I passed from them, but I found him whom my soule loueth: I held him, and would not let him goe, vntill I had brought him into my mothers house, and into the chamber of her that conceiued me.

5 I charge you, O yee daughters of Ierusalem, by the Roes and by the Hindes of the field, that ye stir not vp, nor awake my loue, till he please.

6 ¶ Who *is* this that commeth out of the wildernesse like pillars of smoake, perfumed with myrrhe and frankincense, with all powders of the merchant?

7 Behold his bed, which *is* Solomons: threescore valiant men *are* about it, of the valiant of Israel.

8 They all hold swords, being expert in warre: Euery man *hath* his sword vpon his thigh, because of feare in the night.

9 King

9 King Solomon made himselfe a chaire of the wood of Lebanon.

10 He made the pillars thereof of siluer, the bottome thereof of gold, the couering of it of purple, the middest thereof being paued *with* loue, for the daughters of Ierusalem.

11 Goe forth, O yee daughters of Zion, and behold King Solomon with the crowne wherewith his mother crowned him in the day of his espousals, and in the day of the gladnesse of his heart.

CHAP. IIII.

1 *Christ setteth forth the graces of the Church.* 8 *He sheweth his loue to her.* 16 *The Church prayeth to be made fit for his presence.*

BEhold, thou *art* faire, my loue, beholde, thou *art* faire, thou *hast* doues eyes within thy lockes: thy haire *is* as a flocke of goates, that appeare from mount Gilead.

2 Thy teeth are like a flocke *of sheepe* that are euen shorne, which came vp from the washing: whereof euery one beare twins, and none *is* barren among them.

3 Thy lippes *are* like a threed of scarlet, and thy speech is comely: thy temples *are* like a piece of a pomegranate within thy lockes.

4 Thy necke *is* like the tower of Dauid, builded for an armory, whereon there hang a thousand bucklers, all shields of mighty men.

5 Thy two breasts *are* like two young Roes, that are twinnes, which feed among the lillies.

6 Vntill the day breake, and the shadowes flee away, I will get me to the mountaines of myrrhe, and to the hill of frankincense.

7 Thou *art* all faire, my loue, *there is* no spot in thee.

8 Come with me from Lebanon (my spouse) with me from Lebanon: looke from the top of Amana, from the top of Shenir and Hermon, from the Lions dens, from the mountaines of the leopards.

9 Thou hast rauished my heart, my sister, *my* spouse, thou hast rauished my heart, with one of thine eyes, with one chaine of thy necke.

10 How faire is my loue, my sister, *my* spouse; how

how much better is thy loue then wine? and the
smell of thine oyntments then all spices:
11 Thy lips, O *my* spouse! drop as the hony combe:
hony and milke *are* vnder thy tongue, and the smell
of thy garments is like the smell of Lebanon.
12 A garden inclosed is my sister, *my* spouse: a
spring shut vp, a fountaine sealed.
13 *Thy* plants *are* an orchard of pomegranates,
with pleasant fruits, Camphire, with Spikenard,
14 Spikenard and Saffron, Calamus and Cynamon,
with all trees of Frankincense, Myrrhe, and Aloes,
with all the chiefe spices.
15 A fountaine of gardens, a well of liuing waters,
and streames from Lebanon.
16 ¶ Awake, O Northwinde, and come thou
South, blow vpon my garden, *that* the spices there-
of may flow out: let my beloued come into his gar-
den, and eat his pleasant fruits.

CHAP. V.

1 *Christ awaketh the Church with his calling.* 2 *The Church hauing a taste of Christs loue, is sicke of loue.* 9 *A description of Christ by his graces.*

I Am come into my garden, my sister, *my* spouse, I
haue gathered my Myrrhe with my spice, I haue
eaten my hony combe with my hony, I haue drunke
my wine with my milke: eate, O friends, drinke,
yea drinke abundantly, O beloued!
2 ¶ I sleepe, but my heart waketh: *it is* the voice
of my beloued that knocketh, *saying*, Open to me,
my sister, my loue, my doue, my vndefiled: for my
head is filled with dew, *and* my locks with the drops
of the night.
3 I haue put off my coat; how shall I put it on?
I haue washed my feet, how shall I defile them?
4 My beloued put in his hand by the hole *of the*
doore, and my bowels were moued for him.
5 I rose vp to open to my beloued, and my hands
dropped *with* Myrrhe, and my fingers *with* sweet
smelling Myrrhe, vpon the handles of the locke.
6 I opened to my beloued, but my beloued had
withdrawen himselfe, *and* was gone: my soule failed:
when he spake I sought him, but I could not finde
him: I called him, but he gaue me no answere.
7 The watchmen that went about the citie, found
me,

me, they smote me, they wounded me, the keepers of the walles tooke away my vaile from me.

8 I charge you, O daughters of Ierusalem, if yee find my beloued, that yee tell him, that I am sicke of loue.

9 ¶ What *is* thy beloued more then *another* beloued O thou faireſt among women? what *is* thy beloued more then *another* beloued, that thou doeſt so charge vs?

10 My beloued *is* white and ruddie, the chiefeſt among ten thousand.

11 His head *is* as the moſt fine gold, his locks *are* buſhie, *and* blacke as a Rauen.

12 His eyes *are* as *the eyes* of doues by the riuers of water, waſhed with milke, and fitly ſet.

13 His cheeks *are* as a bedde of ſpices, *as* ſweet flowers: his lips *like* lillies, dropping ſweet ſmelling myrrhe.

14 His hands *are as* gold rings ſet with the Beril: His belly *is as* bright iuory, ouerlaid *with* Saphires.

15 His legges *are as* pillars of marble, ſet vpon ſockets of fine gold: his countenance *is* as Lebanon, excellent as the Cedars.

16 His mouth *is* moſt ſweet, yea, he is altogether louely. This *is* my beloued, and this is my friend, O daughter of Ieruſalem.

CHAP. VI.

1 *The Church profeſſeth her faith in Chriſt.* 4 *Chriſt ſheweth the graces of the Church,* 10 *and his loue towards her.*

WHither is thy beloued gone? O thou faireſt among women, whither is thy beloued turned aſide? that we may ſeeke him with thee.

2 My beloued is gone downe into his garden: to the beds of ſpices, to feed in the gardens, and to gather lillies.

3 I *am* my beloueds, and my beloued *is* mine: he feedeth among the lillies.

4 ¶ Thou *art* beautifull, O my loue, as Tirzah, comely as Ieruſalem, terrible as *an army* with banners.

5 Turne away thine eyes from me, for they haue ouercome mee: thy haire *is* as a flocke of goats, that appeare from Gilead.

6 Thy

6 Thy teeth *are* as a flocke of sheepe which goe vp from the washing, whereof euery one beareth twinnes, and there is not one barren among them.

7 As a piece of a pomgranate are thy temples within thy lockes.

8 There are threescore Queenes, and fourescore Concubines, and Virgines without number.

9 My doue, my vndefiled is *but* one: shee *is* the *onely* one of her mother, shee *is* the choice one of her that bare her. The daughters saw her, and blessed her; *yea* the Queenes and the Concubines, and they praised her.

10 ¶ Who is she that looketh forth as the morning, faire as the moone, cleare as the sunne, *and* terrible as *an armie* with banners?

11 I went downe into the garden of nuts to see the fruits of the valley, *and* to see whether the vine flourished, *and* the pomegranates budded.

12 Or euer I was aware, my soule made mee like the chariots of Amminadab.

13 Returne, returne, O Shulamite; returne, returne, that we may looke vpon thee: what will yee see in the Shulamite? as it were the company of two armies.

CHAP. VII.

1 *A further description of the Church her graces,* 10 *The Church professeth her faith and desire.*

HOw beautifull are thy feete with shooes, O Princes daughters, the ioynts of thy thighes are like iewels, the worke of the hands of a cunning workeman.

2 Thy nauell *is like* a round goblet, *which* wanteth not licour: thy belly *is like* an heape of wheat, set about with lillies.

3 Thy two breasts *are* like two young Roes that are twinnes.

4 Thy necke *is* as a towre of iuorie: thine eyes *like* the fish pooles in Heshbon, by the gate of Bathrabbim: thy nose *is* as the towre of Lebanon, which looketh toward Damascus.

5 Thine head vpon thee *is* like Carmel, and the haire of thine head like purple, the King is held in the galleries.

6 How

6 How faire, and how pleasant art thou, O Loue, for delights!

7 This thy stature is like to a palme tree, and thy breasts to clusters *of grapes*.

8 I said, I will goe vp to the palme tree, I will take holde of the boughes thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples.

9 And the roofe of thy mouth like the best wine, for my beloued, that goeth *downe* sweetly, causing the lips of those that are asleepe, to speake.

10 ¶ I *am* my beloueds, and his desire *is* towards mee.

11 Come, my beloued, let vs goe forth into the field: let vs lodge in the villages.

12 Let vs get vp early to the vineyards, let vs see if the vine flourish, *whether* the tender grape appeare, *and* the pomegranates bud forth: there will I giue thee my loues.

13 The mandrakes giue a smell, and at our gates *are* all manner of pleasant *fruits* new and old, *which* I haue laid vp for thee, O my beloued.

CHAP. VIII.

1 *The loue of the Church to Christ.* 6 *The vehemencie of loue.* 8 *The calling of the Gentiles.* 14 *The Church prayeth for Christs comming.*

O That thou *were* as my brother that sucked the breasts of my mother, *when* I should find thee without, I would kisse thee, yet I would not be despised.

2 I would lead thee, *and* bring thee into my mothers house, *who* would instruct me: I would cause thee to drinke of spiced wine, of the iuyce of my pomegranate.

3 His left hand *should be* vnder my head: and his right hand should embrace me.

4 I charge you, O daughters of Ierusalem that ye stirre not vp, nor awake *my* loue vntill he please.

5 Who is this that commeth vp from the wildernesse, leaning vpon her beloued? I raised thee vp vnder the apple tree: there thy mother brought thee forth, there she brought thee forth *that* bare thee.

6 Set mee as a seale vpon thine heart, as a seale

vpon

vpon thine arme: for loue *is* ſtrong as death, iealouſie *is* cruell as the graue: the coales thereof *are* coales of fire, *which hath* a moſt vehement flame.

7 Many waters cannot quench loue, neither can the flouds drowne it: if a man would giue all the ſubſtance of his houſe for loue, it would vtterly bee contemned.

8 ¶ We *haue* a little ſiſter, and ſhe *hath* no breaſts, what ſhall we doe for our ſiſter, in the day when ſhe ſhall be ſpoken for?

9 If ſhe *be* a wall, wee will build vpon her a palace of ſiluer: and if ſhee *be* a doore we will incloſe her with boards of Cedar.

10 I *am* a wall, and my breaſts like towers: then was I in his eyes as one that found fauour.

11 Solomon had a vineyard at Baal-hamon, he let out the vineyard vnto keepers: euery one for the fruit thereof was to bring a thouſand *pieces* of ſiluer.

12 My vineyard which *is* mine, *is* before me: thou (O Solomon) *muſt haue* a thouſand, and thoſe that keepe the fruit thereof, two hundred.

13 Thou that dwelleſt in the gardens, the companions hearken to thy voyce: cauſe me to heare *it*.

14 ¶ Make haſte, my beloued, and be thou like to a Roe, or to a yonng Hart vpon the mountaine of ſpices.

FINIS.